

Study Guide**CHAPTER 34****Section 3: The Excretory System**

In your textbook, read about the parts of the excretory system and the kidneys.

Complete the table by checking the correct column(s) for each organ.

Primary Material(s) Removed				
Organ	Salts	Carbon Dioxide	Water	Wastes
1. Lungs				
2. Skin				
3. Kidneys				

Respond to each statement.

4. **Name** the major excretory organ in the body.

5. **Cite** a way that the excretory system helps maintain homeostasis, besides removing wastes, water, carbon dioxide, and salts.

In your textbook, read about the kidneys.

Label the diagram of a nephron. Use these choices:

Bowman's capsule

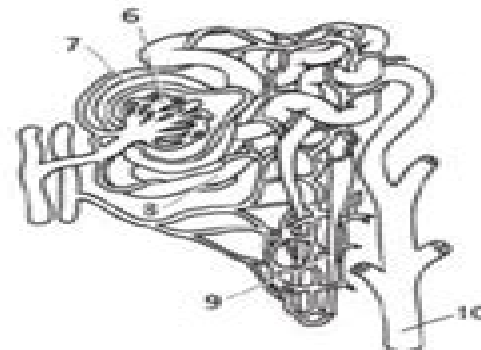
capillaries

glomerulus

convoluted tubule

to ureter

6. _____
7. _____
8. _____
9. _____
10. _____



Mcgraw Hill Excretory System Study Guide Answers

George Fried, George J. Hademenos



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McGraw-Hill Education SAT Subject Test Biology, Fifth Edition Stephanie Zinn, 2018-11-23 We Will Help You Get Your Best Score With more than 125 years of experience in education McGraw Hill Education is the name you trust to deliver results This MHE guide is the most comprehensive and relevant SAT Subject Test prep tool on the market This edition provides 5 full length practice tests with thorough answer explanations A comprehensive review of all Biology concepts essential to success on the SAT Subject Test

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McGraw-Hill's ASVAB, 3rd Edition Janet E. Wall, 2013-02-08

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and strategies **McGraw Hill ASVAB, Fifth Edition** Janet E. Wall, 2022-01-21 The essential guide for preparing for the ASVAB updated with the latest test changes and service information The Armed Services Vocational Aptitude Battery ASVAB is the required entrance exam for all branches of the U S Armed Forces Sponsored by the Department of Defense and administered year round if you re one of the nearly one million people who take it each year you know it s an important test The scores are used to measure aptitude for a variety of careers in the military They are also used to determine whether or not potential military recruits qualify for enlistment and which military jobs are best for each recruit McGraw Hill s ASVAB Fifth Edition is the best guide to help you achieve complete exam readiness Written by Janet Wall a former key member of the Defense Department s ASVAB team and Commander s Award winner USMEPCOM this book includes reviews of all subjects tested and tips and strategies for answering specific question types Four full length sample exams modeled on the exam give you real test taking experience while additional support includes an answer key with explanations for every question and the latest information about military careers ASVAB testing and the services Features 4 full length ASVAB practice tests The latest information on changes to the CAT ASVAB the computer adaptive test and information about the PiCAT not proctored version of the test Thorough review of all test subjects and topics Insider strategies for the AFQT the important ASVAB subtests that determine eligibility for enlistment and job training programs Updated service information including information about the new Space Program Updated military enlistment and jobs information App with additional practice tests for each ASVAB subject area **McGraw-Hill's ASVAB with CD-ROM, 3rd Edition** Janet E. Wall, 2013-01-17 Presents a study guide for the ASVAB providing test taking strategies and four full length sample tests with complete explanations for every question **Schaum's Outline of Theory and Problems of Biology** George Fried, George J. Hademenos, 1999 Master biology with Schaum s it will help you cut study time hone problem solving skills and help with exams **McGraw-Hill's ASVAB, Second Edition** Janet E. Wall, 2009-09-11 The ASVAB is the third largest standardized test after the ACT and SAT and is given year round in high schools and recruiting centers Includes updated and revised reviews of all ASVAB content areas electronics auto and shop information mechanical comprehension coding assembling objects **Teen Health** Mary Bronson Merki, 2003 This workbook contains study guides activities and health inventories **Teen Health, Course 3, Student Edition** McGraw-Hill, 2004-03-22 Teen Health Courses 1 2 and 3 The integrated activities based health program written especially for middle school students This comprehensive integrated skills based program is available for grades 6 7 and 8 **The National Union Catalog** Library of Congress, 1958 Constitutes the quinquennial cumulation of the National union catalog Motion pictures and filmstrips **Films and Other Materials for Projection** Library of Congress, 1963 **National Union Catalog** , 1963 *The National Union Catalog* , 1962 Constitutes the quinquennial cumulation of the National union catalog Motion pictures and filmstrips **Core Media Collection for Secondary Schools** Lucy Gregor Brown, Betty McDavid, 1979

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