

Psychoanalysis of *The Fall of the House of Usher* from the Perspective of Freud's Personality Structure Theory

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Abstract: *The Fall of the House of Usher* is one of Edgar Allan Poe's most famous horror stories. Although there are many external circumstances and other causes that lead to the death of the novel's protagonist Roderick Usher, the character's own psychological breakdown is the greatest causative factor. Therefore, this paper uses Freud's personality structure theory to conduct a more in-depth analysis of the psychopathic psychology of Roderick Usher, and to explore the root causes of his mental breakdown. Then this paper reveals his inevitable eventual death, and finally discusses its warning implications for society.

Keywords: Sigmund Freud; Personality Structure Theory; Allan Poe; The Fall of the House of Usher.

1. Introduction

Allan Poe was "excellent at writing about the variations of human feelings such as remorse and terror," according to Zhou Zuoren. (Yang and Li 160). He depicts the characters' entire journey from psychopathy to mental collapse by examining the unconscious and subconscious mental operations in the most secret area of the human brain. He created a distinct Poe-style character and was the first author in the annals of American literature to view the mentally ill as the novel's protagonist.

A typical example is Roderick Usher, the protagonist of Allan Poe's most well-known Gothic horror novel *The Fall of Usher House*. This novel portrays the tragic fate of Roderick Usher and Madeline, the twin brother and sister of the fallen aristocrat who are cut off from the outside world. The story is set in a desolate, gloomy, and terrifying ancient estate. As the final survivor, Roderick Usher is weak-willed, morbidly minded, and has displayed these traits when faced with terror. Moreover, his sister Madeline endured a protracted period of acute sickness and tonic syncope. In order to deal with his mental illness, Roderick invited his friend to accompany him in the house. But it made no difference to his distorted psychology. He decided to bury Madeline alive instead. In the middle of a stormy night, his sister, dressed in robes with blood, attempted to escape from the vault's coffin and fell hard inward upon him. Then both brother and sister fell to the ground and died. The ancient House of Usher fell in the storm as well.

The novel has attracted a large number of discussions. In addition to the analysis of the novel's style and narrative aesthetics, most of the comments focus on the three protagonists of the novel, including Roderick Usher, Lady Madeline and the narrator "I", to explore the motivations of these characters and the ideologies that underlie them. For example, Marita Nadal, drawing on the trauma theory and Freud's concept of "uncanny", believed that Roderick was entangled by distant and repressed historical memories, which could not be recovered through rational efforts, but secretly impacted his present (Nadal 178). Another example is that from the perspective of feminism, some researchers thought that Lady Madeline's resurrection from the dead in the coffin is the exclusion and negation of the patriarchy represented by her brother Roderick and the narrator "I" (Ge 73). For another

example, Ronald Bieganski argued that the purpose of the first-person narrator "I" in *The Fall of the House of Usher* is not to reveal the truth, but to try to tell those unreasonable things in vain, hence "I" belongs to the "self-consuming" narrator (Bieganski 175).

Moreover, his unconventional psychology has attracted the attention of many scholars. From start to finish, the book is filled with a terrifying atmosphere. This atmosphere is conveyed by the mood of the characters as well as through the place itself. Roderick's spirit will likewise fall apart with the ultimate demise of the House of Usher. In order to explore the origin of Usher's abnormality and give a more thorough and in-depth knowledge of the hero's mental collapse, this study applies Sigmund Freud's Personality Structure theory.

2. Freud's Theory of Personality Structure

Freud's psychoanalytic personality structure, which is a science of understanding human motivation, personality, and spiritual activities, focuses on and extensively explores the unconscious field of human spiritual activities and has had a significant influence on many areas of contemporary western society (Cheng 7).

Freud thought that the id, ego, and super-ego made up the entire personality structure. The instinctual self, the most fundamental and basic aspect of personality, is the id among them. It symbolizes the most fundamental desires of people and is the foundation of the soul. It is made up of animal impulses, particularly those related to sexuality. Every human activity is actually driven by or internally motivated by sexual instinct, which is a powerful psychological force that shapes human behavior. (Ma 343). Freud pointed out that Id did not know what is value, what is good and evil, and what is morality (Freud 129). As can be observed, the id merely needs to abide by the Pleasure Principle in order to satisfy the wants and is not need to take outside circumstances into account.

The ego needs to follow the Reality principle at the intermediate level. It serves as a bridge between the id and the outside world, enabling people to experience constraints and limitations when seeking enjoyment in the outside world. The ego gives rise to the super-ego. It is the moralized self and it upholds the Moral Principle. The super-ego, according to Freud, is the embodiment of all moral restrictions (Huang 76).

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