



WORLD ANTHROPOLOGY

Series Editors: Wendy James & N.J. Allen

# Melodies of Mourning

MUSIC & EMOTION IN NORTHERN AUSTRALIA

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MAGOWAN



# Melodies Of Mourning Music Emotion In Northern Australia World Anthropology

**Hongru Du**



## **Melodies Of Mourning Music Emotion In Northern Australia World Anthropology:**

**Melodies of Mourning** Fiona Magowan, 2007 Presents an ethnographical account of the way that song dance and musical sensitivity weave into the lives of an aboriginal community of Australia This book focuses upon the song and associated emotional experience of women and the way in which children are socialized into the musical and imaginative discourses and practices of the adult world Worship and Mission for the Global Church James Krabill, Frank Fortunato, Robin P. Harris, 2013-01-15 Worship and Mission for the Global Church offers theological reflection case studies practical tools and audiovisual resources to help the global church appreciate and generate culturally appropriate arts in worship and witness Drawing on the expertise and experience of over one hundred writers from twenty countries the volume integrates insights from the fields of ethnomusicology biblical research worship studies missiology and the arts This book is the first in a two volume set on the principles and practices of ethnodoxology The second volume entitled *Creating Local Arts Together* guides the practitioner through a detailed seven step process of assisting a local community's efforts at integrating its arts with the values and purposes of God's kingdom *Australian Aboriginal Studies*, 2007 **Anthropos**, 2009

**Enacted Relations** Franca Tamisari, 2024-01-05 The Yolngu Indigenous people in the Northeast Arnhem Land of Australia respond to neo colonial challenges by continuing to affirm their political autonomy and transmit Yolngu Law which are ways of knowing and being with the younger generation They deal with non Indigenous institutions through participation of bodies language things images of movement and notions of mutual care feelings and accountability This book explores the Yolngu relational ontology and epistemology in the context of everyday practices ritual ceremonies bicultural education vernacular Christianity and the production of popular music **The Old Songs are Always New** Genevieve Campbell, 2023-07-01 It's really great It's like they're all here I hear all of these voices and I sing with them you know Yikliya Eustace Tipiloura senior songman and Elder Perhaps the most defining feature of Tiwi song is the importance placed on the creative innovation of the individual singer composer Tiwi songs are fundamentally new unique and occasion specific and yet sit within a continuum of an oral artistic tradition Performed in ceremony at public events for art and for fun songs form the core of the Tiwi knowledge system and historical archive Held by song custodians and taught through sung and danced ritual generations of embodied practice are still being created and accumulated as people continue to sing In 2009 Genevieve Campbell and eleven Tiwi colleagues travelled to Canberra to reclaim over 1300 recordings of Tiwi songs made between 1912 and 1981 that are held in the archives at the Australian Institute of Aboriginal and Torres Strait Islander Studies AIATSIS *The Old Songs are Always New* explores the return home of these recordings to the Tiwi Islands and describes the musical and vocal characteristics performance context and cultural function of the twelve Tiwi song types giving an overview of the linguistic and poetic devices used by Tiwi composers For the past 16 years Campbell has been working closely with Tiwi song custodians studying contemporary Tiwi song culture in the context of the maintenance of traditions and the

development of new music forms Their musical collaboration has resulted in public performances community projects and recordings featuring current senior singers and the voices of the repatriated recordings For this publication Elders have enabled the transcription of many song texts and melodies for the first time shedding light on how generations of Tiwi singers have connected the past with the present in a continuum of knowledge transmission and arts practice

**The SAGE Handbook of Social Anthropology** Richard Fardon,Oliva Harris,Trevor H J Marchand,Cris Shore,Veronica Strang,Richard Wilson,Mark Nuttall,2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology s disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines

**American Book Publishing Record** ,2006

**Oceania** Alfred Reginald Radcliffe-Brown,Raymond Firth,Adolphus Peter Elkin,2010

**Expressing Identities in the Basque Arena** Jeremy MacClancy,2007 Redresses the balance on the human and cultural aspects of the idea of being Basque in the modern world Everyday nationalism the human and cultural aspects of identity is a neglected subject in the literature on nationalism in Europe Jeremy MacClancy redresses the balance in this unusual and sharp book on the human and cultural aspects of the idea of being Basque in the modern world The style is fresh and colloquial dealing with several of the kinds of issues that usually appear in popular magazines cuisine football art and graffiti but the treatment is serious and illustrative of underlying currents in social life MacClancy argues that the ethnographic understanding of nationalisms rather than the orthodox studies of ideology political parties social classes and centre periphery clashes offers a more nuanced comprehension of the lived reality of people in areas where nationalism is a significant force This is very much nationalism from the bottom up JEREMY MACCLANCY is Professor of Social Anthropology at Oxford Brookes University

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**Village Matters** Judith Scheele,2009 Special attention is paid to the Berberist

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 miscellaneous papers and books arranged under sections on archaeology ethnology linguistics and physical anthropology  
 Cross references Cross index      **APAIS, Australian Public Affairs Information Service** ,1986 Vol for 1963 includes  
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