

THE LONDON DISASTER.*

THE river's bank, in its fair morning verdure,
Echoes the myriad voices of a throng
Of merry-makers, loos'd from thralls of work,
Free as the air, and thrilled with such a joy
As queens know nothing of ;
For, though it be a royal holiday,
The monarch, bound in golden chains of state,
Must learn the art from the blest sons of toil,
If she would keep it royally.

• • • • •

The river's bank at eventide is grim,
And echoes cries of anguish, grief and woe ;
The grassy slope that nursed the morning beam
Now bears a ghastly burden of the dead ;
And torches, held in trembling hands of love,
Sullenly mirrored in the passive stream—
As black and cruel as human avarice—
Move to and fro, casting at once, alas !
The light of hope and darkness of despair.

• • • • •

Take up the dead ones ; give them solemn shrouds
Instead of these poor trappings of the park ;
Nor let us be unapt to lay to heart
The lesson taught at such an awful cost !

* Queen's Birthday, May 24th, 1881. The wreck of a pleasure-boat on the Thames, at London, Ont., resulted in the death of many of the holiday-makers.

Motley Verses J W Bengough

Ramsay Cook

Motley Verses J W Bengough:

Motley John Wilson Bengough,1895 *Methodist Magazine and Review* William Henry Withrow,1895 **The Regenerators, 2nd Edition** Ramsay Cook,2016-06-16 A crisis of faith confronted many Canadian Protestants in the late nineteenth century With their religious beliefs challenged by the new biological sciences and historical criticism of the Bible they turned from personal salvation to the dire social problems of the industrial age The Regenerators explores the nature of social criticism in this era and its complex ties to the religious thinking of the day showing how the path blazed by nineteenth century religious liberals led not to the Kingdom of God on earth but ironically to the secular city The winner of the Governor General s Literary Award for Non Fiction when it was first published in 1985 The Regenerators became an instant classic for its fascinating portraits of evolutionists rationalists spiritualists socialists and free thinkers before the turn of the century This new edition features an introduction by historian and biographer Donald Wright The Canadian Magazine ,1895

The Canadian Magazine of Politics, Science, Art and Literature ,1895 **Journal of the Royal Colonial Institute** Royal Colonial Institute (Great Britain),1894 **Catholic World** ,1895 The Catholic world ,1895 **Canadian Magazine** ,1895 *Old Man Savarin* Edward William Thomson,1893 **The Week** ,1894 Sessional Papers of the Dominion of Canada Canada. Parliament,1896 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement **The Regenerators** Ramsay Cook,1985-12-15 A crisis of faith confronted many Canadian Protestants in the late nineteenth century Their religious beliefs were challenged by the new biological sciences and by historical criticism of the Bible Personal salvation for centuries the central concern of Christianity no longer seemed an adequate focus in an age that gave rise to industrial cities and grave social problems No single word Cook claims catches more correctly the spirit of the late Victorian reform movement than regeneration a concept originally meaning rebirth and applied to individuals now increasingly used to describe social salvation In exploring the nature of social criticism and its complex ties to the religious thinking of the day Cook analyses the thought of an extraordinary cast of characters who presented a bewildering array of nostrums and beliefs from evolutionists rationalists higher critics and free thinkers to feminists spiritualists theosophists socialists communists single taxers and many more There is Goldwin Smith the sceptic who needed God spreading gloom and doom from the comfort of the Grange W D LeSueur the positivist in the Post Office the heresiarch Dr R M Bucke overdosed on Whitman with his message of cosmic consciousness and a free thinking high rolling bee keeper named Allen Pringle whose perorations led to hot exciting nights in Napanee It is a world of such diverse figures as Phillips Thompson Floar MacDonald Denison Agnes Machar J W Bengough and J S Woodsworth a world that made Mackenzie King Cook concludes that the path blazed by nineteenth century religious liberals led not to the Kingdom of God on earth as many had hoped but ironically to the secular city **The Canadian Patent Office record and register of copyrights and trade marks** Kanada Patent Office,1896 **Scientific Canadian Mechanics' Magazine and Patent**

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The Canadian Patent Office Record and Register of Copyrights and Trade Marks ,1896 **Sketches from a Young Country** Carman Cumming,John Wilson Bengough,1997-01-01 The satires and cartoons of Grip magazine especially the drawing of John Bengough provide a revealing glimpse into Canadian political and social life in the early years of confederation

The National Union Catalog, Pre-1956 Imprints Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog

Subcommittee,1969 *Spreading the Light* Christina Ann Burr,1999 This book explores new evidence on the gendered nature of working class experience and on gender relations within the Toronto working class Christina Burr presents case studies of the printing and garment industries to demonstrate how class race and especially gender were integral to the politics of work and labour reform in nineteenth century Toronto In addition to being a valuable scholarly contribution Spreading the Light is a focused study that will prove to be a popular book in Canadian social history women s history and labour history courses **BOOK JACKET** Title Summary field provided by Blackwell North America Inc All Rights Reserved

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