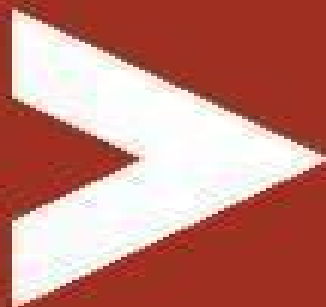


MOHAMED KHALIFA

DER ORIENT FIKTION ODER REALITÄT?

THE ORIENT—FICTION OR REALITY?
A CRITICAL ANALYSIS OF 19TH CENTURY
GERMAN TRAVEL REPORTS



Orient Fiktion Realit T Critical Analysis

Hussin A.Rothana



Orient Fiktion Realit T Critical Analysis:

Fictionality and Reality in Narrative Discourse Li-fen Chen, 2000-01-20 This dissertation is an attempt to define a Chinese modernism exemplified by the narrative practices of four major writers in Taiwan today from the perspective of comparative literature and recent development of literary theory I propose that modernity of Taiwanese fiction is not so much a result of Western influences as an evolution of Chinese narrative tradition itself To argue my point I delineate a poetics of Chinese narrative from which I devise a method of reading and a criterion of evaluation for contemporary Taiwanese fiction in defining its achievement and historical significance This study of Taiwanese fiction also aims at providing a better understanding of fundamental aesthetic assumptions of Western modernism in the context of its own literary tradition Chapter One Introduction investigates the theoretical foundation and its line of development in Western and Chinese poetics respectively It first examines the Platonic view of mimesis and Aristotelian aesthetic view of fictionality and their influence on the critical tradition the continuity of the ancient battle between philosophy and poetry as seen in the structuralist and deconstructionist theories then the relationship between subjective fictionality and ironic objectivity in Chinese poetics the continuity of the dilemma in the Chinese novelists in their dual allegiance to the ideal and the real A final section gives a critical overview of the literary scene in Taiwan The following four chapters provide examples of the internal tension between fictionality and ironic awareness in the Taiwanese modernist texts I suggest that instead of stretching the metaphorical potential of fiction to a highly intellectualized abstraction or playing down the interpretive claims of fiction by dramatizing its vulnerability like their Western counterpart the Taiwanese modernists create their texts on the borderline between the high and the low Self assertive as well as self denying each of them confronts his own intellectual vision with paradox and ambivalence In Ch en Ying chen this is expressed as a battle between a lyrical vision of ideological values and an instinctive self clowning in Ch i teng Sheng as a form of competition between pattern and contingency in Wang Chen ho as a celebration and abuse of the fictionality of fiction and in Wang Wen hsing an intense self parody I conclude that the sensitivity to the irrational and contradiction inherent with a resistance to didacticism constitutes the best part of the Chinese humanistic tradition which is continuously enriched with new dimensions by the contemporary Taiwanese writers

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representation of unethical practices of the profession is a constant reference in his narrative. In this book, I intend to fill this research gap in Greenian studies focusing on three main topics: the author's reflection on the journalistic practice in connection with the classic paradigm of objectivity versus empathy; his questioning of the misuse of power when gathering and disseminating information by journalists, editors, and news corporation owners; and finally, the relationship between journalists and their readership's expectations, as well as the importance of fostering critical readers that make informed, trustworthy decisions regarding journalism performance.

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