

# Industrial Hydraulic Mechanic Certification Study Guide

## FOREWORD

*This Study Guide has been written for candidates preparing for the Industrial Hydraulic Mechanic Certification exam. It contains Task Statements which describe specific skills typical of the work of an Industrial Hydraulic Mechanic. Outcome statements appear after each task statement. Test items on the exam were written from the outcome statements. The manual also contains a discussion of the related subject matter with illustrations, references for additional study, and review questions.*

*This Study Guide is intended to provide a review of the major topics covered on the exam. By reading through the discussion of the subject matter following each Outcome statement, the candidate should be able to answer the study questions which follow. The candidate should also become familiar with the material covered by the exam questions through this process.*

*By necessity, the discussions in this Study Guide are not extensive. Additional references which provide a more thorough discussion on each subject are listed. Candidates are encouraged to consult these references. Candidates who are unable to answer the review*

*questions correctly should gain access to the references and study these for a more thorough understanding of the subject matter.*

*Candidates may also wish to consider participating in a Review Training Seminar. Those who have had little or no formal training in the area of industrial hydraulics have found the Review Training Seminars to be particularly helpful in preparing for the exam. Review Training Seminars provide a more thorough discussion of the subject matter, the opportunity to ask specific questions, and time to interact with other participants.*

*To learn more about the other certification exams, Review Training Sessions, Instructor Training Workshops, or study materials, contact the Fluid Power Certification Board c/o FPS at the address below.*

*Finally, while a concerted effort has been made to present technical information accurately, errors and oversights invariably creep into most manuscripts. Please use the form at the end of this document to report any errors for future updates.*

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**JA Banks**



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**Virginia 2020 Journeyman Electrician Exam Questions and Study Guide** Ray Holder, 2020-06-14 The Virginia 2020 Journeyman study guide will help you prepare for the exam by providing 12 practice open book exams and 2 Final Closed Book Exams Includes Virginia License Forms and Sample Applications This book also covers most topics that are included on all Journeyman Electricians exams such as conductor sizing and protection motors transformers voltage drop over current protection and residential and commercial load calculations The text contains the most widely used electrical calculations and formulas the reader needs to pass the Journeyman electrical competency exam About the Author Ray Holder has worked in the electrical industry for more than 40 years as an apprentice journeyman master field engineer estimator business manager contractor inspector and instructor He is a graduate of Texas State University and holds a Bachelor of Science Degree in Occupational Education A certified instructor of electrical trades he has been awarded a lifetime teaching certificate from the Texas Education Agency in the field of Vocational Education Mr Holder has taught thousands of students at Austin Community College Austin Texas Odessa College at Odessa Texas Technical Vocational Institute of Albuquerque New Mexico Howard College at San Angelo Texas and in the public school systems in Fort Worth and San Antonio Texas He is currently Director of Education for Electrical Seminars Inc of San Marcos Texas Mr Holder is an active member of the National Fire Protection Association International Association of Electrical Inspectors and the International Brotherhood of Electrical Workers

*Advisory Circular Checklist* United States. Federal Aviation Administration, 1980      **Advisory**

**Circular Checklist (and Status of Other FAA Publications).** United States. Federal Aviation Administration,1992

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**Examination** California. Bureau of Automotive Repair,1989      *Airframe and Powerplant Mechanics Certification Guide*

,1971      *Subject Guide to Books in Print* ,2001      *Aviation Mechanic Powerplant Test Guide* Dale Crane,1992      **A Survey**

**of Text Materials Used in Aviation Maintenance Technician Schools** David Allen,William K. Bowers,1974 The report documents the results of a national survey of book publishing firms and aviation maintenance technician schools to 1 identify the text materials used in the training of aviation mechanics 2 appraise the suitability and availability of identified text materials and 3 determine the adequacy of the text materials in meeting the curricula requirements of FAR Part 147 The study surveyed 239 book publishing firms and 105 aviation maintenance technician schools There were 4 349 students who participated in the reading experiment and 103 instructors who administered the reading experiment in 41 aviation

maintenance technician schools Both students and instructors evaluated the text materials used in the reading experimental study Modified author abstract      **The Publishers' Trade List Annual** ,1977      **English Mechanic and World of**

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