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**Sherry Turkle**

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**Hayat** Sherry Turkle, *İnternet and Kimlik Teknoloji hayatımız kolaylaştırdı* ayn zamanda da dört yıl önce Budanın yalnızca genelik hayatın pratiklerimizde geri ekle miyordı geri eklik algımız da altı yıl önce Sherry Turkle'nin Ekrandaki Hayat kitabı bilgisayarların ve teknolojinin internet üzerinde kimliklerimizi nasıl yeniden de erlendirmemizle sebep olduunu ortaya koyuyor insanların dijital dünyaya ile olan etkileşimlerinin kimlik ili kiler siyaset, cinsellik ve benlik gibi temel kavramlar üzerinde nasıl derin etkiler yaratıyor. Bilgisayar teknolojilerinin psikolojik hayatlar üzerinde etkisini insan zihinlerinin bedenlerinin ve makinelerle olan ili kilerinin de içini inceliyor. Turkle bu dört yılın sonucunda ortaya çıkan eyin merkez olmayan okul ve esnek bir kimlik algısı olduğunu iddia ediyor. Bilgisayar tasarımından yapay zekaya kadar geni bir yelpazede insanların sanal ortamındaki farklılıklarını analiz ediyor. Yazara göre bilgisayar postmodernizmi hayatın somut bir parçasını line getiren bir araya olarak kırıyor. Bu eserde teknoloji aracıyla nasıl yeni bir kimlik duygusu edindiğimizi ve geleneksel sınırların nasıl belirsizleştiriliyor. Okuyacaksınız Türklenin ustalıkla kaleminden insanların sanal dünyadaki deneyimlerinin sadece teknolojile ilgili olmadığını, aynı zamanda dijital etkileşimlerimizin bizi nasıl yeniden tanımladığını gerçekleştirdi. **The Cumulative Book Index** ,1990 A world list of books in the English language **Persuasion in Specialised Discourses** Olga

Dontcheva-Navratilova, Martin Adam, Renata Povolná, Radek Vogel, 2020-12-10 This book examines the concept of persuasion in written texts for specialist audiences in the English and Czech languages. By exploring a corpus of academic research articles, corporate reports, religious sermons and user manuals, the authors aim to reveal similarities and differences in rhetorical strategies across cultures and genres. They draw on Biber and Conrad's 2009 model for contextualising interaction in specialised discourses, Bell's 1997 framework for the analysis of participants' roles, and Swales' 1990 genre analysis approach.

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