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Daniela Niemeyer

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A.H. King,2009-12-15 Two treatises on memory which have come down to us from antiquity are Aristotle's On memory and
recollection and Plotinus On perception and memory IV 6 the latter also wrote at length about memory in his Problems
connected with the soul IV 3 4 esp 3 25 4 6 In both authors memory is treated as a modest faculty both authors assume the
existence of a persistent subject to whom memory belongs and basic cognitive capacities are assumed on which memory
depends In particular both theories use phantasia representation to explain memory Aristotle takes representations to be
changes in concrete living things which arise from actual perception To be connected to the original perception the
representation has to be taken as a kind of copy of the original experience this is the way Aristotle defines memory at the end
of his investigation Plotinus does not define memory he is concerned with the question of what remembers This is of course
the soul which goes through different stages of incarnation and disincarnation Since the disembodied soul can remember so
he does not have Aristotle's resources for explaining the continued presence of representations as changes in the concrete
thing Instead he thinks that when acquiring a memory we acquire a capacity in respect of the object of the memory namely to
make it present at a later time **InfoWorld** ,1990 *Business Software Directory* ,1986 Amplifier Applications Guide
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