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particularly critical of the liberal Marxist prisms that has had a major influence on textbook writing particularly of NCERT At the same time attempts by the adherents seeking to establish an Indic or a Hindu view of our past particularly their ability to bring pedagogically appropriate textbooks have so far been dismal Framing his arguments within the context of modernity which he sees as universal having an egalitarian premise the author emphasizes a need for a new methodologically informed textbooks that are more holistic comparative and dialogic which helps to reimagine India s past and its future quests The author avers whatever be textbooks scholarly merit it should be pedagogically substantive and crucially for its meaningful understanding by students a teacher s command of the discipline and some familiarity of debates that frame history s knowledge status is key Book University Journal ,1986

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