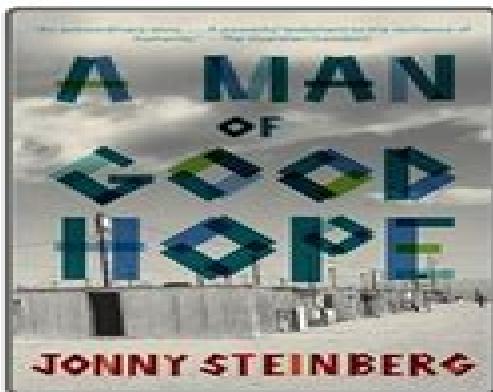


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**The Routledge Handbook of the New African Diasporic Literature** Lokangaka Losambe, Tanure Ojaide, 2024-05-16  
The Routledge Handbook of the New African Diasporic Literature introduces world literature readers to the transnational multivocal writings of immigrant African authors. Covering works produced in Europe, North America and elsewhere in the world, this book investigates three major aesthetic paradigms in African diasporic literature: the Sankofan wave (late 1960s-early 1990s), the Janusian wave (1990s-2020s) and the Offshoots of the New Arrivants (those born and growing up outside Africa). Written by well-established and emerging scholars of African and diasporic literatures from across the world, the chapters in the book cover the works of well-known and not-so-well-known Anglophone, Francophone and Lusophone writers from different theoretical positionalities and critical approaches, pointing out the unique innovative artistic qualities of this major subgenre of African literature. The focus on the diasporic consciousness of the writers and their works sets this handbook apart from others that solely emphasize migration, which is more of a process than the community of settled African people involved in the dynamic acts of living reflected in diasporic writings. This book will appeal to researchers and students from across the fields of Literature, Diaspora Studies, African Studies, Migration Studies and Postcolonial Studies.

**Birders of Africa** Nancy J. Jacobs, 2016-04-26  
In this unique and unprecedented study of birding in Africa, historian Nancy Jacobs reconstructs the collaborations between well-known ornithologists and the largely forgotten guides, hunters, and taxidermists who worked with them. Drawing on ethnography, scientific publications, private archives, and interviews, Jacobs asks: How did white ornithologists both depend on and operate distinctively from African birders? What investment did African birders have in collaborating with ornithologists? By distilling the interactions between European science and African vernacular knowledge, this stunningly illustrated work offers a fascinating examination of the colonial and postcolonial politics of expertise about nature.

**The British National Bibliography** Arthur James Wells, 2009  
**Affective Trajectories** Hansjörg Dilger, Astrid Bochow, Marian Burchardt, Matthew Wilhelm-Solomon, 2020-02-28  
The contributors to *Affective Trajectories* examine the mutual and highly complex entwinements between religion and affect in urban Africa in the early twenty-first century, tracing the myriad ways religious ideas, practices, and materialities interact with affect to configure life in urban African spaces.

**Sol Plaatje's Native Life in South Africa** Janet Remmington, Brian Willan, Bhekizizwe Peterson, 2016-10-01  
Sheds new light on Native Life appearing at a critical historical juncture and reflects on how to read it in South Africa's heightened challenges today. First published in 1916, *Sol Plaatje's Native Life in South Africa* was written by one of South Africa's most talented early twentieth-century black leaders and journalists. Plaatje's pioneering book arose out of an early African National Congress campaign to protest against the discriminatory 1913 Natives Land Act. *Native Life* vividly narrates Plaatje's investigative journeying into South Africa's rural heartlands to report on the effects of the Act and his involvement in the deputation to the British imperial government. At the same time, it tells the bigger story of the assault

on black rights and opportunities in the newly consolidated Union of South Africa and the resistance to it Originally published in war time London but about South Africa and its place in the world Native Life travelled far and wide being distributed in the United States under the auspices of prominent African American W E B Du Bois South African editions were to follow only in the late apartheid period and beyond The aim of this multi authored volume is to shed new light on how and why Native Life came into being at a critical historical juncture and to reflect on how it can be read in relation to South Africa's heightened challenges today Crucial areas that come under the spotlight in this collection include land race history mobility belonging war the press law literature language gender politics and the state **A Good Hope** HOPE.,1854

The Good Hope Herman Heijermans,1903\* **Man's Best Hope** Roland Bertram Gittelsohn,1962\* **The Good Hope, an English Version** ,1921

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