



NYIMBO ZA KRISTO



Anipenda Ni Kweli

Jesus Loves Me This I know

197

Anna B. Warner (1820-1915) alt.

William B. Bradbury, 1862 (1816-1868)

1. A - ni - pe - nda ni kwe - li Mu - ngu a - ne - na hi - li.
2. Kwa ku - pe - nda a - ka - fa, Ni - o - ko - ke na ku - fa,
3. A - ni - pe - nda ka - bi - sa, Ni - u - gu - a - po sa - sa,
4. Ku - ni - pe - nda ha - a - chi, Tu so - te ha - pa chi - ni.

5
Si - si wa - ke wa - to - to, Ku - tu - li - nda si - zi - lo.
A - ta - zi - sa fi - ta - ka, Sa - na a - ta - ni - we - ka.
A - ni - tu - nza Mbi - ngu - ni, Ni - li - ye la - la chi - ni.
Ba - a - da ya ma - sha - ka, Kwa - ke ta - ni - pe - le - ka.

9 Refrain
Ye - su Mwo - ko - zi, A - na - ni - pe - nda,

13
Kwe - li hu - pe - nda, Mu - ngu a - me - se - ma.

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Christian Remnant-African Folk Church Stefan Höschele, 2007-01-01 Tanzanian Adventism exemplifies one of the most fascinating shifts in the history of religions the growth of Christianity in Africa Most striking in this account is the analysis of a minority denomination s transformation to a veritable folk church *Kenya National Assembly Official Record (Hansard)* ,1980-10-23 The official records of the proceedings of the Legislative Council of the Colony and Protectorate of Kenya the House of Representatives of the Government of Kenya and the National Assembly of the Republic of Kenya

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apathway that might save Kenyans from an imminent recurrence Most important in detail itexplains the recipes that often give birth to militias in modern day Kenya whose illegitimatetact of trying to solve a legitimate issue is rarely refreshing as was the case with Sabaot LandDefense Force More so the book gives you an ideal picture of how it was living through thoseturbulent moments when Kenyans maimed beheaded evicted forcibly circumcised robbed raped and shattered lives of fellow Kenyans It is a necessary retreat to that ugly past thatwe would have loved to forget as soon as last year that past that is indeed a dark chapter inour history as a country that we must draw meaningful lessons from We must thus make itour default duty reminding our seemingly ever self centered crafty and unpredictable leadersthat never again should they take us back there The UglyBeautiful Tale of a Stupid Stupid Heart is a unique nostalgic and candid manifestation of our everyday struggles challenges and hurdles in life with self and others Many a time such hurdles are direct consequences of personal decisions resulting from the usual interactions and the seemingly never ending complex relationships with our friends relatives neighbors and the ruling elite in our society

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