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saying lest those who are tempted and perhaps sorely and habitually should lose heart and begin to fear lest their temptations are personal sins Now the example of our Divine Lord shows us that One who is sinless may be the subject of temptation He suffered temptation for our sakes just as He suffered death for our sakes He suffered temptation in order as S Paul says that we may have such a High Priest not one who cannot have compassion or be touched with a feeling of our infirmities but one who was tempted in all things like as we are yet without sin c 1 and again that He suffered being tempted that He might know how to succour or give help to those that are tempted 2 It was that out of His own personal experience the Son of God incarnate in our humanity might taste of sin in all its bitterness in

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