

# NATURALISM WITHOUT FOUNDATIONS

KAI  
NIELSEN

THE PROMETHEUS LECTURES

# Naturalism Without Foundations Prometheus Lectures

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**Naturalism Without Foundations** Kai Nielsen, 1996 This volume considers in depth and carefully a cluster of issues central to contemporary philosophical and social scientific investigation while utilizing methods and conceptualizations at the very cutting edge of philosophy

**Sense and Goodness Without God** Richard Carrier, 2005-02-23 If God does not exist then what does. Is there good and evil and should we care. How do we know what's true anyway. And can we make any sense of this universe or our own lives. Sense and Goodness answers all these questions in lavish detail without complex jargon. A complete worldview is presented and defended covering every subject from knowledge to art from metaphysics to morality from theology to politics. Topics include free will, the nature of the universe, the meaning of life and much more, arguing from scientific evidence that there is only a physical natural world without gods or spirits but that we can still live a life of love, meaning and joy

**The Blackwell Guide to American Philosophy** Armen T. Marsoobian, John Ryder, 2008-04-15 The Blackwell Guide to American Philosophy offers the most ambitious survey to date of American philosophical thought. Provides a comprehensive history of philosophical thought in America. Brings together 24 newly commissioned essays written by leading scholars in American philosophy. Covers all of the major eighteenth, nineteenth, and twentieth century philosophical movements in America, including idealism, pragmatism, and naturalism. Examines the major figures and themes in American philosophical thought. Includes useful bibliographies

**After Rorty** G. Elijah Dann, 2010-12-16 **The Things in Heaven and Earth: An Essay in Pragmatic Naturalism** John Ryder, 2013-01-02 The Things in Heaven and Earth is a development and application of the Columbia Naturalism of John Dewey, John Herman Randall Jr, and Justus Buchler. The chapters deal with systematic ontology, epistemology, constructivism, and objectivity, philosophical theology, art, democratic theory, foreign policy, education, humanism, and cosmopolitanism

**Atheism, Morality, and Meaning** Michael Martin, 2002 Defending atheism. Martin, philosophy, Boston University, emeritus, casts supernatural disbelief as the foundation for a system of value, meaning, and morality. He argues that the belief in God is superfluous and perhaps even a hindrance to leading a moral and purposeful life. Traditional objections to atheism are countered. Christian ethics critiqued and an atheistic meta ethics developed. Special scrutiny is given to the Christian doctrines of atonement, salvation, and resurrection. Annotation c 2003 Book News Inc, Portland, OR. booknews.com

**John Dewey's Quest for Unity** Richard M. Gale, 2010 In this appreciation of John Dewey's enormous contribution to American philosophy, Richard M. Gale argues that what makes Dewey's philosophy unique and exciting is his attempt to synthesize what Gale calls Prometheanism with Dewey's unique brand of mysticism. As Gale points out, Dewey celebrated human beings as Promethean creators of meaning and value through the active control of nature. But at the same time, Dewey created a synthesis whereby a sort of mystical unifying experience results from the subject's active engagement with the environment through inquiry. Paradoxically, the active subject becomes passive in this synthesis to achieve unification with a shared spiritual reality which Dewey expressed as a common faith. Gale goes on to

show that for Dewey artistic creation is the paradigm of this synthesis In a work of art both artist and all who appreciate the creation are united in a shared experience that is the result of an active creative engagement with the environment But this synthesis also holds for our efforts to gain knowledge and act morally This in depth analysis of one of America s great philosophers will make a valuable addition to the libraries of students and scholars of John Dewey and American philosophy

**The Journal of Philosophy** ,1998    Library Journal ,1996 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately    *Walk Away* Grant Havers,Lee Trepanier,2019-07-19 This book examines key twentieth century philosophers theologians and social scientists who began their careers with commitments to the political left only later to reappraise or reject them Their reevaluation of their own previous positions reveals not only the change in their own thought but also the societal changes in the culture economics and politics to which they were reacting By exploring the evolution of the political thought of these philosophers this book draws connections among these thinkers and schools and discovers the general trajectory of twentieth century political thinking in the West    **Naturalism and Religion** Kai Nielsen,2001 Nielsen philosophy U of Calgary presents a defense of naturalism as the most reasonable way to view humans place in the world His naturalism is an atheistic and humanistic philosophy but it is not a scientific or value free one He articulates a naturalistic explanation of the functions of religion and argues that truly understanding religion necessitates disbelief He argues that a consistent atheism does not rob life of its significance or make social and political commitment arbitrary After explaining the theory he explains arguments for and against the theory as propounded by various other philosophers most notably the work of Wittgenstein which he believes to be the most serious philosophical challenge to secular naturalism c Book News Inc

Globalization and Justice Kai Nielsen,2003 Will globalization promote or hinder social justice throughout the world In this cogent analysis philosopher Kai Nielsen argues that in its present form capitalist globalization will only ensure that the rich get richer and the poor poorer Noting that the ratio of the richest countries to the poorest has steadily grown larger under capitalism in the 20th century and that the total dollar value of the world economy has increased fivefold while the number of people living in poverty has doubled Nielsen clearly demonstrates that globalization has made and still is making a bad situation worse While inveighing against capitalist globalization he makes the important point that a globalization based on market socialism to ensure both needed efficiency and an egalitarian conception of justice would be a trend that people in all nations would welcome Democratic socialism despite historical betrayals and recent setbacks Nielsen contends is still humanity s best hope for achieving a classless nonracist and nonsexist world community He devotes a number of chapters to a discussion of the critical theory that is the basis of this vision of a completely egalitarian international society and he compares and contrasts his own position with that of such thinkers as Richard Rorty John Rawls Juergen Habermas G A Cohen and others This well argued critique of capitalist globalization and defense of democratic socialism as a viable

alternative is essential reading for philosophers political scientists students of international relations and anyone concerned about the future of democratic and egalitarian ideals Philosophy in Crisis Mario Bunge,2001 Though recognizing the moribund state of current academic philosophy in which insulated academics speak only to one another Bunge feels that this is a crisis from which the discipline can and will recover To overcome the impasse Bunge argues it is necessary to reconstruct philosophy by building a philosophical system that addresses real world problems is exact and compatible with contemporary science and above all shuns purely academic problems New Encyclopedia of Unbelief Tom

Flynn,2007-04-30 A comprehensive reference work on the history beliefs and thinking of America s growing minority those who live without religion It describes and explains various aspects of atheism agnosticism secular humanism secularism and religious scepticism Religion, Supernaturalism, the Paranormal and Pseudoscience Homayun Sidky,2019-11-30 Religion

Supernaturalism the Paranormal and Pseudoscience provides a comprehensive rejoinder to the challenges posed to science scientific anthropology evolutionary theory and rationality by the advocates of supernatural paranormal and pseudoscientific perspectives and modes of thought associated with the current rise of irrationalism antiintellectualism and emboldened religious fundamentalism and violence Drawing upon H Sidky s scientific anthropological background and ethnographic field research of supernatural and paranormal beliefs and practices in several cultures over three decades the book answers several important questions Why do humans have a proclivity for the supernatural and paranormal thinking Why has humanity remained shackled to sets of ideas inherited from a violent past that have no basis in reality and which bestow an illusionary solace promote bloodshed endless cruelties and fervent hatreds and have come at a high cost Why have ancient superstitions been held as sacred inviolate truths while other aspects of the archaic belief systems of which they were a part have long been discarded Why have not humans outgrown religion and paranormal beliefs Subject Guide to Books in Print ,1993 Forthcoming Books Rose Arny,2004

**The Vanquished Gods** Richard H. Schlagel,2001 Reviewing both the history of science and the history of Judaism and Christianity as uncovered by modern scholarship Schlagel comes to the conclusion that the religious viewpoint has been rendered obsolete by scientific advances **Religious Belief** William Sweet,2003 **The New Philosophy** John Whitehead,Lewis Pyle Mercer,John Reed Swanton,Harvey Farrington,2008

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