

Natural Law and Public Reason



Robert P. George and Christopher Wolfe, Editors

Natural Law And Public Reason

Wenbin Ji



Natural Law And Public Reason:

Natural Law and Public Reason Robert P. George, Christopher Wolfe, 2000 Public reason is one of the central concepts in modern liberal political theory As articulated by John Rawls it presents a way to overcome the difficulties created by intractable differences among citizens religious and moral beliefs by strictly confining the place of such convictions in the public sphere Identifying this conception as a key point of conflict this book presents a debate among contemporary natural law and liberal political theorists on the definition and validity of the idea of public reason Its distinguished contributors examine the consequences of interpreting public reason more broadly as right reason according to natural law theory versus understanding it in the narrower sense in which Rawls intended They test public reason by examining its implications for current issues confronting the questions of abortion and slavery and matters relating to citizenship This energetic exchange advances our understanding of both Rawls s contribution to political philosophy and the lasting relevance of natural law It provides new insights into crucial issues facing society today as it points to new ways of thinking about political theory and practice

Public Reason and Courts Silje A. Langvatn, Mattias Kumm, Wojciech Sadurski, 2020-06-04 A comprehensive study of public reason for courts with contributions from leading scholars in philosophy political science and law The Common Good of Constitutional Democracy Martin Rhonheimer, 2013 The Common Good of Constitutional Democracy offers a rich collection of essays in political philosophy by Swiss philosopher Martin Rhonheimer Like his other books in both ethical theory and applied ethics which have recently been published in English the essays included are distinguished by the philosophical rigor and meticulous attention to the primary and secondary literature of the various topics discussed

Philosophia Christi, 2005 **Natural Moral Law in Contemporary Society** Holger Zaborowski, 2010-08 Natural law is a controversial subject but one of great significance in the ongoing and increasingly important discussion about the foundations of moral reasoning The essays of this volume examine natural moral law different natural law theories and the role that natural law can and should play in our contemporary society While some essays explore systematically the metaphysical and moral foundations of natural law others focus on questions related to the application of natural law in the political medical or legal realm or discuss historical questions that are closely related to the crisis and defense of natural law All contributors agree that natural law is a concept that cannot and must not be dismissed and that is in need of a careful retrieval While there are clearly differences in emphasis among the contributors most of them also agree that the defense of natural law the critique of the modern dismissal of natural law and of a modern non teleological understanding of nature and the proper use of philosophical reasoning are all closely related The book continues the ongoing Studies in Philosophy and the History of Philosophy series ABOUT THE EDITOR Holger Zaborowski is assistant professor of philosophy at the Catholic University of America He is the author of Robert Spaemann s Philosophy of the Human Person Nature Freedom and the Critique of Modernity and Eine Frage von Irre und Schuld Martin Heidegger und der Nationalsozialismus CONTRIBUTORS

Joseph Cardinal Ratzinger Benedict XVI J Budziszewski Jean De Groot Jorge L A Garcia Luke Gormally Mary M Keys V Bradley Lewis Nelson Lund David S Oderberg John Rist Francis Slade and Robert Sokolowski **Johnson's (revised) Universal Cyclopaedia** ,1890 John Rawls, Public Reason, and Natural Law Christopher David Ward,2007 **Natural Law Liberalism** Christopher Wolfe,2006-08-21 Liberal political philosophy and natural law theory are not contradictory but properly understood mutually reinforcing Contemporary liberalism as represented by Rawls Guttman and Thompson Dworkin Raz and Macedo rejects natural law and seeks to diminish its historical contribution to the liberal political tradition but it is only one defective variant of liberalism A careful analysis of the history of liberalism identifying its core principles and a similar examination of classical natural law theory as represented by Thomas Aquinas and his intellectual descendants show that a natural law liberalism is possible and desirable Natural law theory embraces the key principles of liberalism and it also provides balance in resisting some of its problematic tendencies Natural law liberalism is the soundest basis for American public philosophy and it is a potentially more attractive and persuasive form of liberalism for nations that have tended to resist it *The Threads of Natural Law* Francisco José Contreras,2012-12-13 The notion of natural law has repeatedly furnished human beings with a shared grammar in times of moral and cultural crisis Stoic natural law for example emerged precisely when the Ancient World lost the Greek polis which had been the point of reference for Plato's and Aristotle's political philosophy In key moments such as this natural law has enabled moral and legal dialogue between peoples and traditions holding apparently clashing world views This volume revisits some of these key moments in intellectual and social history partly with an eye to extracting valuable lessons for ideological conflicts in the present and perhaps near future The contributions to this volume discuss both historical and contemporary schools of natural law Topics on historical schools of natural law include how Aristotelian theory of rules paved the way for the birth of the idea of natural law the idea's first mature account in Cicero's work the tension between two rival meanings of man's rational nature in Aquinas natural law theory and the scope of Kant's allusions to natural law Topics on contemporary natural law schools include John Finnis's and Germain Grisez's new natural law theory natural law theories in a broader sense such as Adolf Reinach's legal phenomenology Ortega y Gasset's and Scheler's ethical perspectivism the natural law response to Kelsen's conflation of democracy and moral relativism natural law's role in 20th century international law doctrine Ronald Dworkin's understanding of law as a branch of political morality and Alasdair MacIntyre's virtue based approach to natural law First Things ,2007 Religion and Democratic Citizenship J. Caleb Clanton,2008 Polls indicate that many if not most Americans think that their religion should play some sort of role in the political arena But are they misguided When citizens allow their religious convictions to filter into the political sphere are they acting as bad citizens In a pluralistic democracy such as ours what is the proper relationship between religion and politics Religion and Democratic Citizenship critically examines a variety of proposals to address the question of whether and how religion should influence the activities of the American

public square from public deliberation to voting These proposals commonly fall into two broad types of familiar strategies On the one hand mainstream liberal political theorists like John Rawls and others seek to keep religion and politics largely separate On the other hand pragmatists like William James John Dewey and Cornel West seek to reinterpret the meaning of religion itself so that it can be rendered compatible with democracy Religion and Democratic Citizenship outlines the shortcomings of both of these strategies and aims to reframe the nature of the debate concerning the proper relationship between religion and politics by offering a useful framework for further discussion Drawing influence from both Socrates and C S Peirce the author proposes a model of the deliberative democracy designed to accommodate as many democratically predisposed citizens as possible whether they are religious or not In so doing this book ultimately offers a strategy to accommodate religious participation in the activities of the democratic public square a strategy that enables citizens to employ religious reasoning and meet the epistemic obligations of good deliberative democratic citizenship Readers of this book will include researchers interested in Philosophy Political Science Law Sociology and Theology as well as teachers students politicians clergy and concerned citizens

Canadian Philosophers Canadian Association for Publishing in Philosophy,1990 Canadian Journal of Philosophy ,2000 Senate documents ,1895 *Reason, Morality, and Law* John Keown DCL,Robert P. George,2013-03-21 John Finnis is a pioneer in the development of a new yet classically grounded theory of natural law His work offers a systematic philosophy of practical reasoning and moral choosing that addresses the great questions of the rational foundations of ethical judgments the identification of moral norms human agency and the freedom of the will personal identity the common good the role and functions of law the meaning of justice and the relationship of morality and politics to religion and the life of faith The core of Finnis theory articulated in his seminal work *Natural Law and Natural Rights* has profoundly influenced later work in the philosophy of law and moral and political philosophy while his contributions to the ethical debates surrounding nuclear deterrence abortion euthanasia sexual morality and religious freedom have powerfully demonstrated the practical implications of his natural law theory This volume which gathers eminent moral legal and political philosophers and theologians to engage with John Finnis work offers the first sustained critical study of Finnis contribution across the range of disciplines in which rational and morally upright choosing is a central concern It includes a substantial response from Finnis himself in which he comments on each of their 27 essays and defends and develops his ideas and arguments

Public Reason in Political Philosophy Piers Norris Turner,Gerald Gaus,2017-08-10 When people of good faith and sound mind disagree deeply about moral religious and other philosophical matters how can we justify political institutions to all of them The idea of public reason of a shared public standard despite disagreement arose in the seventeenth and eighteenth centuries in the work of Hobbes Locke Rousseau and Kant At a time when John Rawls influential theory of public reason has come under fire but its core idea remains attractive to many it is important not to lose sight of earlier philosophers answers to the problem of private conflict through public reason The

distinctive selections from the great social contract theorists in this volume emphasize the pervasive theme of intractable disagreement and the need for public justification. New essays by leading scholars then put the historical work in context and provide a focus of debate and discussion. They also explore how the search for public reason has informed a wider body of modern political theory in the work of Hume, Hegel, Bentham, and Mill, sometimes in surprising ways. The idea of public reason is revealed as an overarching theme in modern political philosophy, one very much needed today.

Public Reason and Bioethics Hon-Lam Li, Michael Campbell, 2022-01-01. This book explores and elaborates three theories of public reason drawn from Rawlsian political liberalism, natural law theory, and Confucianism. Drawing together academics from these separate approaches, the volume explores how the three theories critique each other as well as how each one brings its theoretical arsenal to bear on the urgent contemporary debate of medical assistance in dying. The volume is structured in two parts: an exploration of the three traditions followed by an in-depth overview of the conceptual and historical background. In Part I, the three comprehensive opening chapters are supplemented by six dynamic chapters in dialogue with each other, each author responding to the other two traditions and subsequently reflecting on the possible deficiencies of their own theories. The chapters in Part II cover a broad range of subjects from an overview of the history of bioethics to the nature of autonomy and its status as a moral and political value. In its entirety, the volume provides a vibrant and exemplary collaborative resource to scholars interested in the role of public reason and its relevance in bioethical debate.

Fur Seal Arbitration Bering Sea Tribunal of Arbitration, 1895.

The Judicial Branch of State Government Sean O. Hogan, 2006-08-23. Part of ABC-CLIO's groundbreaking About State Government set, this volume is the first comprehensive resource to focus exclusively on judicial politics at the state level, covering all 50 states and demonstrating the profound influence state courts have on American life. The Judicial Branch of State Government: People, Process, and Politics reveals the workings of a network of courts that generate tremendous legal activity and yet have not previously been the focus of a comprehensive in-depth reference. Beginning with the origins of American law, this volume examines the many different types of state court cases, legal decision-making processes, court administration procedures and personnel, and political issues such as judicial selection and funding. A concluding section summarizes the structure and mechanisms of the court systems of each of the 50 states. Filling a major reference need, the titles in ABC-CLIO's About State Government set offer comprehensive coverage of contemporary American politics at the state level. Each of the three volumes focuses on a specific governmental branch, providing both general information and comparative details of how that branch operates in each state.

Choice, 2007-03.

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