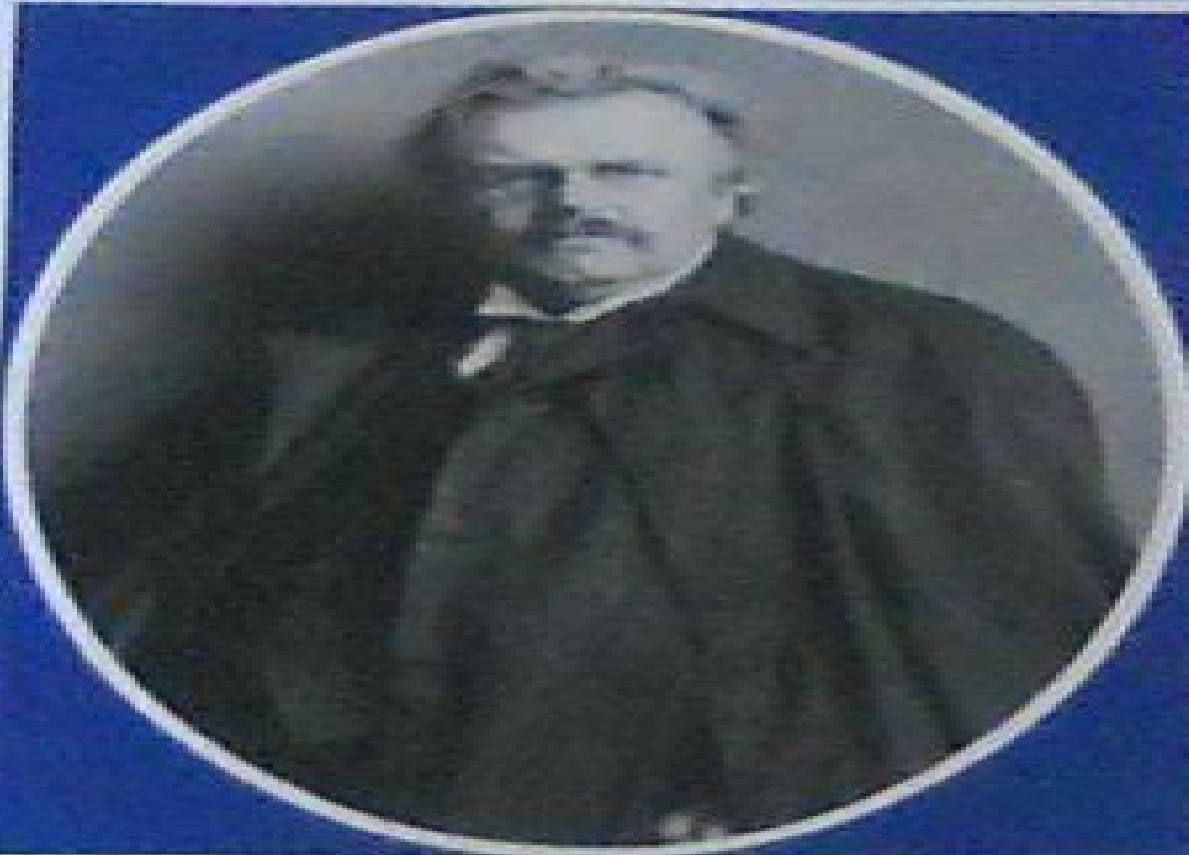


The Quotable Chesterton



Introduction by Joseph Solbran

Edited by George J. Martin, Richard P. Rabatin, John L. Swan

Ignatius

More Quotable Chesterton

James Geary



More Quotable Chesterton:

More Quotable Chesterton Gilbert Keith Chesterton, George J. Marlin, 1988 **More Quotable Chesterton** George Marlin, Richard P. Rabatin, 1988-01-01 **The Quotable Chesterton** Gilbert Keith Chesterton, 1986 *New York Magazine*, 1993-07-26 *New York Magazine* was born in 1968 after a run as an insert of the *New York Herald Tribune* and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **The Quote Sleuth** Anthony W. Shipps, 1990 The tracer's goals are to identify the source of a quotation to find or to produce detailed citation based on a reliable edition of the work to find an authoritative text of the passage being traced and to do all this in the shortest time possible and with the least possible amount of effort *Within My Heart* Michael A. Van Horn, 2017-03-14 This book illustrates how Christianity in the modern era has been shaped in the direction of subjectivity In the Enlightenment after Locke required faith to submit to reason's judgment Kant argued that religion should remain within the bounds of reason only Schleiermacher shifted attention away from belief to devotion to Christ and a feeling of absolute dependence on God Rejecting Hegel's system Kierkegaard summoned his readers to a unique subjective approach to justification by faith Revivalist Evangelicalism has been perceived and portrayed itself as a rejection of modernism This study argues instead that the Evangelical revivalist movement is unmistakably modern in its assumptions regarding the nature of faith The Pietist impulse fueled in part by modern anthropocentrism and subjectivism in religious belief was appropriated by the Evangelical revivalists such as John Wesley George Whitefield Jonathan Edwards and later Charles Finney In short Christianity today is a religion of the heart *Schall on Chesterton* James V. Schall, 2010-04 In this book of essays Father James V Schall a prolific author himself and a prominent Catholic writer brings readers to Chesterton through a witty series of original reflections prompted by something Chesterton wrote timely essays on timeless issues *The Dark Side of G.K. Chesterton* John C. Tibbetts, 2021-10-18 This is a critical study of the great British man of letters G K Chesterton devoted to the novels stories and essays that explore the darker fringes of his wild imagination Everything is different in the dark wrote Chesterton perhaps you don't know how terrible a truth that is Chesterton's use of the theme of gargoyles provides the thematic structure of the book It covers the detective stories of Father Brown and others the locked rooms and miracle crimes in his writing his status as a science fiction writer and the riddles and paradoxes of three works *Job The Man Who Was Thursday* and the play *The Surprise* This volume also includes an interlude about Chesterton and Jorge Luis Borges and a robust appendix including interviews about the formation of Ignatius Press's *Collected Chesterton* **The Reader's Digest** DeWitt Wallace, Lila Acheson Wallace, 1991 *The Nation and Athenæum*, 1910 *Modern Conservative Thought* Bill Muehlenberg, 1990 **Fidelity**, 1988 **Permanent Things** Andrew A. Tadie, Michael H. Macdonald, 1995 Permanent

Things reminds us that some of the century s most imaginative minds G K Chesterton T S Eliot C S Lewis Dorothy Sayers and Evelyn Waugh were profoundly at odds with the secularist spirit of the age seeing progressive enlightenment as ushering in not a millennium of perfect freedom but a Waste Land whose inhabitants Waugh s vile bodies Eliot s hollow men Lewis s men without chests can find refuge from their boredom and anomie only in the ceaseless acquisition of things or in the consoling illusions of pseudo religions distracted from distraction by distraction as Eliot memorably put it How does one explain the desolation of a world which though richly endowed with material comforts is mentally and spiritually impoverished The essayists here are united as were their subjects by a need to try to answer this question Modern man s poverty of spirit visible alike in so much of his art and architecture his literature and philosophy and political science reflects his loss of any good reasons for living his loss of the Permanent Things The Christian writers whose work is eloquently interpreted in this book repay our attention for at least two reasons First is their ability to sharpen our awareness of what by any previous civilized standards must be called the abnormal condition of modern man For all the writers treated in this book it was never enough to simply capture the spiritual aridity of modern life It was also necessary to speak of a moral order that may yet be restored by the expressive power and beauty of the written word

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