



Jos van Manen  
Pieters

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de moed  
der hoop*

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# Met De Moed Der Hoop

**Ernst M Conradie, Charl E Fredericks**

## **Met De Moed Der Hoop:**

*Mapping Systematic Theology in Africa* Ernst M Conradie, Charl E Fredericks, 2004-08-01 The emergence of an indigenous African theology especially since the 1960s is well documented A wealth of literature has been published in the context of African theology especially over the last two or three decades This indexed bibliography contains a number of publications in and for the African context specifically relevant to the fields of systematic theology and ethics [The Legacy of Beyers Naudé](#) L. D. Hansen, 2005-11-01 Beyers Naud was a remarkable man and he has left us a remarkable legacy This book and those to follow in this series on public theology will help ensure that this legacy is not lost but instead remains a firm foundation on which we can build This collection of essays which constitutes the first title in this series provides rich resources for taking forward the work of Beyers Naud and the example of his life Many of the writers were close friends of his some through the most difficult of times Most Revd Njongonkulu Ndungane Anglican Archbishop of Cape Town

**Essays on Being Reformed** Dirkie Smit, 2009-12-01 What does it mean to be Reformed Christians in the world today and in Africa and South Africa What does it mean to commemorate the legacy of John Calvin 1509 1564 after 500 years in a modern world characterised by democracy by popular notions of human dignity and human rights by worldwide struggles for individual freedoms and for social justice by a global economy in crisis when social historians argue about the lasting contribution of Calvin and his followers precisely with respect to all these modern phenomena The 28 essays by Dirkie Smit selected for this volume deal with such questions [De Schaapherder](#) J.F. Oltmans, 1887 [Is there a God of Human Rights?](#) Johannes A. van der Ven, Jaco Dreyer, Hendrik Pieterse, 2005-04-01 This volume deals with historical systematic and empirical questions with regard to the complex relationship between human rights and religion It focuses on the place and function of human rights in democracies in modern society Moreover it elaborates on the problems which are implied in the complex relationship between human rights and religion from the beginning Lastly it investigates the positive negative and ambivalent empirical effects of religious attitudes on human rights attitudes among some youth in South Africa

**Reformed Churches in South Africa and the Struggle for Justice** Marry-Anne Plaatjies-Van Huffel, Robert Vosloo, 2013-11-01 The various contributions in this informative and exciting volume explore the ambivalent and complex history of Reformed faith during the years 1960 to 1990 in apartheid South Africa In the process light is shed on the role of Reformed churches in the struggle for justice freedom and dignity Parameters are simultaneously provided for defining the public role of Reformed faith in contemporary South Africa in the context of Africanisation and globalisation Prof Nico Koopman Dean of the Faculty of Theology Stellenbosch University **Belhar Confession** Mary-Anne Plaatjies-Van Huffel, 2017-12-12 e The subject of the Belhar Confession is an academic one which has enjoyed international attention with congregations in the West having adopted it as one of their confessions for use The content of this book is aimed chiefly at a scholarly community with ample knowledge of confessional documents and is a contribution on the subject of the Belhar

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e Prof Rothney Tshaka University of South Africa

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