

You need to refer to **Source A** and **Source B** for this question.

Both sources describe the **similar** ways in which drivers behave.

Use details from both sources to write a **summary** of what you understand about the **similar behaviour** of the drivers. [8 marks]

- ① Drivers = irresponsible ("gambing" / "chasing")
- ② Drivers = selfish & inconsiderate  
↳ ("war on the roads" / "Hi!")

Both sources illustrate the similar ways the drivers behave as Source A and Source B reveal that the drivers whom the cyclists encounter are irresponsible in their conduct. The author of Source A illustrates that the driver acted dangerously as they were "gambing" on the fact that the cyclist would not swerve or shift position. Moreover in Source B, the German drivers were irresponsibly "chasing" the Countess as a fun sport. This illustrates that the cyclists in both sources experience extremely rude drivers who act somewhat inconsiderately toward the cyclists in order to make themselves feel superior. Thus the drivers in Source A and Source B act irresponsibly towards the others who are cyclists.



## Paper 2 English 2014 Exemplar

**M Mosston**

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Potsdam language English abstract In every culture the individuals behave according to some cultural norms of the society However when it comes to politeness and impoliteness those notions are dictated by the culture and language but also personal feelings of an individual The aim of this paper is to establish the differences between the forms of politeness and impoliteness between the Western and Eastern European culture The representatives of Poland and United Kingdom tend to different linguistic and behavioral choices when in particular circumstances Speakers from Great Britain and Poland have been interviewed in order to establish whether their idea of politeness and impoliteness is culture based or depends rather on the individual himself Moreover the behavioral and linguistic pattern of the individuals was evaluated to find out whether there are certain guidelines of politeness in the given culture

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**The Bibliographer's Manual of English Literature** William Thomas Lowndes,1871 **The Bibliographer's Manual of English Literature** Lowndes,1871

**Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record** ,1869 **The Northwestern Miller** ,1897 **The Moranbong Orchestra. North**

**Korea's weapons of mass propaganda?** Julian Klose,2020-03-26 Seminar paper from the year 2019 in the subject History Asia grade 1 0 University of Heidelberg language English abstract The first appearances of the Moranbong orchestra raised hopes of more liberal policies under the then new North Korean leader Kim Jong un Looking at Moranbong to start with seems therefore promising for numerous reasons First the band is a reminder that there is more in North Korea than nuclear weapons and a little rocket man It recognises North Koreans as human beings with a particular taste in music fashion and

entertainment living within the barriers set by the political system Since no political system is totally unresponsive to popular interest research might indicate get an idea of North Koreaness under Kim Jong un Second there is remarkably little research on 21st century North Korean music in general and Moranbong in particular Existing research has explored either a cultural or a technical approach by examining the cultural motives styles or performance techniques Building on these findings this paper asks whether Moranbong could be another tool employed by Kim Jong un to legitimate his regime It is argued here that even a system like North Korea cannot exist repression alone but needs to build a certain degree of support by the population i e legitimacy It is argued here that Moranbong serves both functions by providing a veritable propaganda tool to the North Korean regime This tool can be directed at both the domestic and foreign audiences by implementing associations and symbols recognized by the respective audiences Pyongyang can adjust this tool to serve the expectations of the respective audiences This means neither a cultural liberalization nor putting old revolutionary wine into new aesthetic forms but a new style of North Korean music in the 21st century The argument is examined as a historical case study drawing on North Korean primary and secondary sources The methods and challenges of the methodology are further explained in the next chapter as well as the theoretical framework of legitimization and propaganda The third chapter offers a discussion of the contested concepts The fourth chapter illustrates the theoretical argument in an empirical analysis Particular attention is paid to the performance style the content and the international context of the Moranbong performances Chapter five sums up the analysis discusses its limitations and outlines possibilities for further research

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