



Patrick Desplat

**JE Gale**



## **Patrick Desplat:**

**Society of the Righteous** Kimberly T. Wortmann, 2024-10-01 Although the rule of the Omani sultanate in Tanzania came to an end following the Zanzibar Revolution in 1964 the legacy of its empire still exists today along with its distinctive religious identity The Ibadhi Muslims of Omani descent who are neither Sunni nor Shi'a have used a message of tolerance and harmonious coexistence to spread their beliefs across North and East Africa in a post revolution and post independence era In *Society of the Righteous* Kimberly T Wortmann explores how the Ibadhi Omani community in Tanzania has engaged in charitable activities cooperation within the Muslim community and economic development despite facing suspicions of foreign influence and elitism The focus is on the Istiqaama Muslim Community an international charity network established in Oman and Tanzania in 1995 This ethnographic and transregional study documents the strategies employed by the People of Truth and Righteousness to preserve their unique religious practices and beliefs *Society of the Righteous* moves beyond the typical discussions on global Muslim religion and politics such as tradition versus modernity conflicts between different branches of Islam and the global war on terror Instead it explores the intricacies of a religious community whose significance has been obscured by the limitations of area studies paradigms It illuminates the complexities of religious identity

transnational networks gender relations and the power of collective memory in shaping narratives of belonging cultural preservation and change in an increasingly interconnected world **Muslim Ethiopia** Terje Østebø, 2013-04-17 Drawing on international and multidisciplinary expertise this pioneering edited collection analyzing Islam in contemporary Ethiopia challenges the popular notion of a Christian Ethiopia imagined as the century old never colonized Abyssinia isolated in the highlands and dominated by Orthodox Christianity **Prayer in the City** Patrick A. Desplat, Dorothea E. Schulz, 2014-03-15

This volume envisions social practices surrounding mosques shrines and public spaces in urban contexts as a window on the diverse ways in which Muslims in different regional and historical settings imagine experience and inhabit places and spaces as sacred Unlike most studies on Muslim communities this volume focuses on cultural material and sensuous practices and urban everyday experience Drawing on a range of analytical perspectives the contributions examine spatial practices in Muslim societies from an interdisciplinary perspective an approach which has been widely neglected both in Islamic studies and social sciences **Rethinking the Anthropology of Islam** Katja Föllmer, Lisa Maria Franke, Ramzi Ben

Amara, 2024-07-01 The contributions of this volume discuss the broad field of transformation processes in Muslim societies from different perspectives with various disciplinary approaches Apart from methodological questions the authors investigate religious and social developments in Africa and the Near and Middle East while focusing e.g. on the production of meaning negotiation of religious values and spaces gendered agency and debates of identity **The Contemporary British Mosque** Abdul-Azim Ahmed, 2024-03-21 Repositioning mosques as social cultural and political spaces this book provides new insights on key contemporary debates the religious identity of Britain secularisation the far right and terrorism and gender equality

Exploring the story of the British mosque from house conversions to grand works of architecture and the role they play in public life Abdul Azim Ahmed details the establishment of early mosques during the era of Empire and the rapid growth in the years following the Second World War Ahmed takes a sociological approach to this study drawing on fieldwork and ethnographic case studies alongside reviews of databases and historical documents to provide perspectives on the British mosque from the congregants themselves The Muslim congregation a poorly understood and often overlooked dimension of religion in Britain is examined and issues of diversity denomination sacredness and society are explored

**Islamic Reform in Twentieth-Century Africa** Roman Loimeier, 2016-09-08 The first comprehensive analysis of Muslim movements of reform in modern sub Saharan Africa Based on twelve case studies Senegal Mali Nigeria Niger Chad Sudan Ethiopia Somalia Kenya Tanzania Zanzibar and the Comoros this book looks at patterns and peculiarities of different traditions of Islamic reform Considering both Sufi and Salafi oriented movements in their respective historical contexts it stresses the importance of the local context to explain the different trajectories of development The book studies the social religious and political impact of these reform movements in both historical and contemporary times and asks why some have become successful as popular mass movements while others failed to attract substantial audiences It also considers jihad minded movements in contemporary Mali northern Nigeria and Somalia and looks at modes of transnational entanglement of movements of reform Against the background of a general inquiry into what constitutes areform the text responds to the question of what areform actually means for Muslims in contemporary Africa Key features Biographies of reformist scholars complement the text Case studies are placed in the context of the dynamics of areform in the larger world of Islam Addresses the importance of transnational entanglements and their formative power Focuses on the dynamics of social and religious development the political dynamics of Islamic areform and issues of youth generational change and gender

**Women Speak Nation** Panchali Ray, 2019-07-24 Women Speak Nation underlines the centrality of gender within the ideological construction of nationalism The volume locates itself in a rich scholarship of feminist critique of the relationship between political economic cultural and social formations and normative gendered relations to try and understand the cross currents in contemporary feminist theorizing and politics The chapters question the gendered depictions of the nation as Hindu upper caste middle class heterosexual able bodied Indian mother The volume also brings together interviews and short essays from practitioners and activists who voice an alternative reimagining of the nation The book will be of great interest to scholars and researchers of gender politics modern South Asian history and cultural studies

**The Portuguese in the Creole Indian Ocean** Fernando Rosa, 2015-10-14 This monograph is an exploration of the historical legacy of the Portuguese in the Indian Ocean in particular in Goa Macau Melaka and Malabar Instead of fixing the gaze on either the colonial or the indigenous it attempts to scrutinise a creole space that is rooted in Indian Ocean cosmopolitanism

*The Borders of Islam* Stig Jarle Hansen, Atle Mesøy, Tuncay Kardas, 2009 In The Clash of Civilizations Samuel Huntington argued that the borders between Western and

Islamic civilizations would one day become the loci of cultural conflict The statements of Osama Bin Laden would seem to support this view This battle is not between al Qaeda and the U S he famously said in October of 2001 This is a battle of Muslims against the Global Crusaders These specially commissioned essays critically examine the virtual and actual borders of Islamic civilization Contributors concentrate on local dynamics and whether they support or contradict an emerging global confrontation between Islam and its Christian Hindu Buddhist and secular neighbors They consider borders that host Muslim majorities Afghanistan Bosnia Chechnya Ethiopia Indonesia Somalia Pakistan and Turkey those that have significant Muslim minorities Phillipines Nigeria and India and those that reflect new faultlines created by migration to France the United Kingdom the United States and Spain or by advances in technology Essays explore the rise of international Salafi jihadism and whether it can be traced to countries that straddle the Islamic and non Islamic world In conclusion the contributors argue that mechanisms far more complex than those described in Huntington s Clash of Civilizations influence many border regions suggesting that while poverty and institutional failure heighten religious awareness and practice the actual effects of these phenomena are entirely different

**Hot Spot Horn of Africa** Eva-Maria Bruchhaus,2003 The volume includes most of the contributions to a meeting on recently completed or ongoing research projects concerning the small Horn of Africa that is Ethiopia Eritrea and Somalia held in Hamburg in May 2002 as well as a few complementary articles Contributions are widely diversified as the Hamburg meeting had gathered young scholars from German universities working on extremely different themes The subjects range widely from Agro Anthropology to Political Science with Sociology and Social Anthropology enjoying the strongest coverage

**Saudi Arabia and Ethiopia** Hagai Erlich,2007 What is the significance of Islam s growing strength in Ethiopia And what is the impetus for the Saudi financing of hundreds of new mosques and schools in the country the establishment of welfare organizations and the spread of the Arabic language Haggai Erlich explores the interplay of religion and international politics as it has shaped the development of modern Ethiopia and Saudi Arabia Tracing Saudi Ethiopian relations from the 1930s to the present Erlich highlights the nexus of concrete politics and the conceptual messages of religion His fresh approach encompasses discussions of the options and dilemmas facing Ethiopians both Christians and Muslims across multiple decades the Saudis nuanced conceptualization of their Islamic self in contrast to Christian and Islamic others and the present confrontation between Ethiopia s apolitical Islam and Wahhabi fundamentalism It also provides new perspectives on both the current dilemmas of the Wahhabi kingdom and the global implications of the evolving Saudi Ethiopian relationship

*Journal of Religion in Africa* ,1967 **Aethiopica** ,2008

**Bibliography on Islam in Contemporary Sub-Saharan Africa** Paul Schrijver,2006 **Becoming Muslim in Mainland Tanzania, 1890-2000** Felicitas Becker,2008-09-11 Tanzania has moved from widespread conversion to Islam in the early twentieth century to recent bitter disputes over Islamic radicalism Using a combination of government mission and oral records this volume examines the intellectual and social forces behind these transitions **Genealogisches Handbuch**

**des Adels** ,1951     Islam und Entwicklung in Afrika Thomas Bierschenk, Marion Fischer, 2007     *W & F.* ,2005     Daniel  
Barda Discography Gerard Bielderma, 1999     *Journal officiel de la République française* France, 1975-11

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