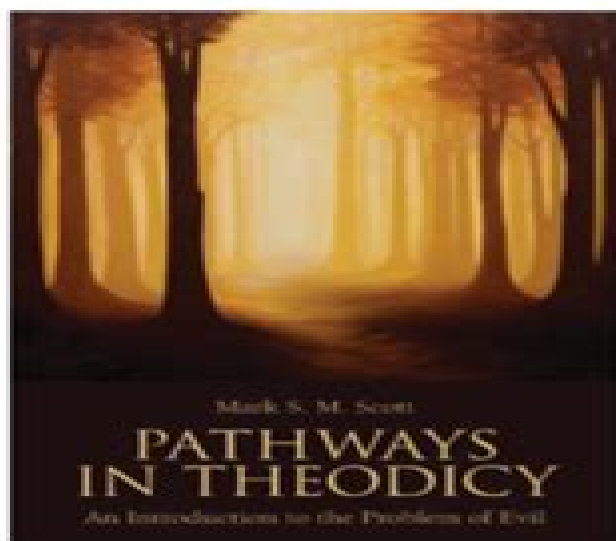


# Pathways in Theodicy

## An Introduction to the Problem of Evil

Mark S. M. Scott



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### Reconstructing the problem of evil

#### Selling Points:

- Reinigorates stalled debates in philosophy and theology through a detailed reassessment of the problem of evil and the task of theodicy
- Carefully analyzes the major models and motifs in theodicy

Why does God permit senseless suffering? If God is good and all-powerful, why does evil exist? The problem of evil perennially vexes theology, but many theologians have abandoned the project of theodicy, or the theological explanation of evil, as either fruitless or hopeless. Academic studies on theodicy, moreover, typically succumb to theological deficiency and abstraction, often devoid of any concrete connection to Christian life and practice. In *Pathways in Theodicy*, designed for students and scholars alike, Mark S. M. Scott reinigorates stalled debates in philosophy and theology through a detailed reassessment of the problem of evil and the task of theodicy and through a careful analysis of the major models and motifs in theodicy. Scott explores the strengths and weaknesses of classic and contemporary perspectives on the problem of evil and invites readers to assess the cogency and relevance of each on their own. Rather than promoting a single perspective, *Pathways in Theodicy* explores the plurality of options available to treat the problem of evil and the provisional and tentative nature of theodicy, which searches not for final, definitive solutions but for viable ways to move the conversation forward.

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Mark S. M. Scott is Assistant Professor of Religious Studies at Thomeloe University in Sudbury, Ontario. He earned his PhD and AM from Harvard University and his MAR from Yale Divinity School. He is the author of *Journey Back to God: Origin on the Problem of Evil* (2012).

# Pathways In Theodicy An Introduction To The Problem Of Evil

**Ayon Maharaj**



### **Pathways In Theodicy An Introduction To The Problem Of Evil:**

*Pathways in Theodicy* Mark S. M. Scott, 2015 Why does God permit evil and suffering This question known as the problem of evil in theological and philosophical circles has perennially vexed Christian theology Academic studies on the problem of evil however have failed to move the conversation forward in recent years In this volume designed for students and scholars alike Mark S M Scott traces the major models and motifs in Christian explanations for evil called theodicies and argues for a thorough rethinking of the problem of evil and theodicy based on distinctly Christian theological criteria and resources

T&T Clark Handbook of Suffering and the Problem of Evil Matthias Grebe, Johannes Grössl, 2023-08-10 This wide ranging work provides an extensive exploration of the theology of theodicy asking questions such as should all instances of suffering necessarily be understood as evil Why would an omnipotent and benevolent God allow or perpetrate evil Is God unable or unwilling to reduce human and non human suffering on Earth Does humanity have the capacity to exercise a moral evaluation of God s motives and intentions Conventional disciplinary boundaries have tended to separate theological approaches to these questions from philosophical ones This volume aims to overcome these boundaries by including biblical Part I historical Part II doctrinal Part III philosophical Part IV and pastoral interreligious perspectives and alternative intersections Part V on theodicy Authors include thinkers from analytic and continental traditions multiple Christian denominations and other religions and both established and younger scholars providing a full variety of approaches What unites the essays is an attempt to answer these questions from the perspective of biblical testimony historical scholarship modern theological and philosophical thinking about the concept of God non Christian religions science and the arts The result is a combination of in depth analysis and breadth of scope making this a benchmark work for further studies in the theology of suffering and evil

**Infinite Paths to Infinite Reality** Ayon Maharaj, 2018 This pioneering study examines the philosophy of the nineteenth century Indian mystic Sri Ramakrishna bringing him into dialogue with Western thinkers Sri Ramakrishna s expansive conception of God as the impersonal personal Infinite Reality Maharaj argues introduces a new paradigm for addressing central issues in the philosophy of religion

**Decolonizing Contemporary Gospel Music Through Praxis** Robert Beckford, 2023-08-24 Is contemporary Black British gospel music a coloniality What theological message is really conveyed in these songs In this book Robert Beckford shows how the Black British contemporary gospel music tradition is in crisis because its songs continue to be informed by colonial Christian ideas about God Beckford explores the failure of both African and African Caribbean heritage Churches to Decolonise their faith especially the doctrine of God biblical interpretation and Black ontology This predicament has left song leaders musicians and songwriters with a reservoir of ideas that aim to disavow engagement with the social historical world black Biblical interpretation and the necessity of loving blackness This book is decolonisation through praxis Reflecting on the conceptual social justice album *The Jamaican Bible Remix* 2017 as a communicative resource Beckford shows how to develop production tools to inscribe decolonial

theological thought onto Black British music s The outcome of this process is the creation of a decolonial contemporary gospel music genre The impact of the album is demonstrated through case studies in national and international contexts

**Theology and the Problem of Evil** Kenneth Surin, 2004-10-29 One of the most profound problems that theologians are called on to address is the presence of evil and suffering in the world and how this can be reconciled with the assertion of an omnipotent and morally perfect God This book begins by showing how the problem of evil has been inextricably bound up with the problematic deity created by the philosophical theism of the Enlightenment and perpetuated ever since demonstrating how contemporary theodiscists have failed to perceive the historical and cultural determinants which affect their theorizing Dr Surin argues that thinking on the problem of evil consists of two fundamental perspectives He labels these the theoretical and the practical approaches and examines the work of a number of theologians who typify each Alvin Plantinga Richard Swinburne the process theologians and John Hick exemplify the theoretical approach Dorothee Soelle Jurgen Moltmann and P T Forsyth the practical He uses the views of Dostoevsky s character Ivan Karamazov and the protagonists in Elie Wiesel s writing as a paradigm for evaluating the two approaches and concludes that only the practical approach has the merit of both rooting itself in the realities of human suffering and grounding itself in the fundamental rule of what he calls an adequate grammar of salvation namely that God justifies himself by justifying sinners on the cross Finally Dr Surin explores this grammar of the notion of an incarnate salvation with particular reference to the need for a messianic and practical solidarity with those who are afflicted This thought provoking book will serve both as an introduction to those new to the ideas of theodicy and as a stimulating essay for those dissatisfied with conventional studies of theology and the problem of evil

**The Philosopher's Index** , 2009 Vols for 1969 include a section of abstracts *Holy Murder* Larry Powell, William R. Self, 2007 This volume examines one of the most controversial stories in the Bible the akedah or sacrifice of Isaac recounted in the 22nd chapter of Genesis Today more than three thousand years later the story continues to evoke controversy It has had an impact on Judaism Christianity and Islam each clinging to different interpretations Even among adherents of a common faith interpretations of the passage differ to such extremes that it can be used to justify unthinkable behavior ranging from infanticide mass murder and suicide bombings Abraham s actions have generated a sacrificial rhetoric that continues to exert a powerful influence on modern society The rhetoric of sacrifice was born when the first person used the story of akedah to inspire another to sacrifice willingly on their behalf Since then a multitude of religious leaders and religious imposters have used the rhetoric of sacrifice to do their bidding The akedah has proven itself as a tool that placed in the wrong hands can be used to commit unthinkable acts

**The Blackwell Companion to The Problem of Evil** Justin P. McBrayer, Daniel Howard-Snyder, 2014-01-14 The Blackwell Companion to the Problem of Evil presents a collection of original essays providing both overview and insight clarifying and evaluating the philosophical and theological problem of evil in its various contexts and manifestations Features all original essays that explore the various forms of the problems of

evil offering theistic responses that attempt to explain evil as well as discussion of the challenges facing such explanations Includes section introductions with a historical essay that traces the developments of the issues explored Acknowledges the fact that there are many problems of evil some of which apply only to those who believe in concepts such as hell and some of which apply to non theists Represents views from the various religious traditions including Hindu Jewish Christian and Muslim

God And Evil Michael L Peterson, 2018-02-12 This concise well structured survey examines the problem of evil in the context of the philosophy of religion The main problem of evil consists in reconciling belief in a just and loving God with the evil and suffering in the world Michael Peterson frames this issue by working through questions such as the following What is the relation of rational belief to religious faith What different conceptual moves are possible on either side of the issue What responses have important thinkers advanced and which seem most promising Is it possible to maintain religious commitment in light of evil The author relies on the helpful distinction between moral and natural evil to clarify our understanding of the different aspects of the problem as well as avenues for response Thus the reader of this book gains not only an intellectual grasp of the debate over God and evil in professional philosophy but also the personal benefit of thinking through one of the most important issues in human life This concise well structured survey examines the problem of evil in the context of the philosophy of religion One of the core topics in that field the problem of evil is an enduring challenge that Western philosophers have pondered for almost two thousand years The main problem of evil consists in reconciling belief in a just and loving God with the evil and suffering in the world Michael Peterson frames this issue by working through questions such as the following What is the relation of rational belief to religious faith What different conceptual moves are possible on either side of the issue What responses have important thinkers advanced and which seem most promising Is it possible to maintain religious commitment in light of evil Peterson relies on the helpful distinction between moral and natural evil to clarify our understanding of the different aspects of the problem as well as avenues for response The overall format of the text rests on classifying various types of argument from evil the logical the probabilistic the evidential and the existential arguments Each type of argument has its own strategy which both theists and nontheists must recognize and develop Giving both theistic and nontheistic perspectives fair representation the text works through the issues of whether evil shows theistic belief to be inconsistent improbable discredited by the evidence or threatened by personal crisis Peterson explains how defensive strategies are particularly geared for responding to the logical and probabilistic arguments from evil while theodicy is an appropriate response to the evidential argument Theodicy has traditionally been understood as the attempt to justify belief in a God who is all powerful and all good in light of evil The text discusses the theodicies of Augustine Leibniz Hick and Whitehead as enlightening examples of theodicy This discussion allows Peterson to identify and evaluate a rather dominant theme in most theodicies that evil can be justified by designating a greater good In the end Peterson even explores how certain types of theodicy based on specifically Christian renditions of theism might provide a basis for addressing the

existential problem of evil The reader of this book gains not only an intellectual grasp of the debate over God and evil in professional philosophy but also the personal benefit of thinking through one of the most important issues in human life

Journey Back to God Mark S.M. Scott,2012-06-01 Journey Back to God explores Origen of Alexandria's creative complex and controversial treatment of the problem of evil It argues that his layered cosmology functions as a theodicy that explains unjust suffering and shows how that theodicy hinges on the journey of the soul back to God Evolutionary and Molecular

Biology Robert J. Russell,William R. Stoeger,Francisco José Ayala,1998 This collection of twenty two research papers explores the creative interaction between evolutionary and molecular biology philosophy and theology It is the result of the third of five international research conferences co sponsored by the Vatican Observatory Rome and the Center for Theology and the Natural Sciences Berkeley The overarching goal of these conferences is to support the engagement of constructive theology with the natural sciences and to investigate the philosophical and theological elements in ongoing theoretical research in the natural sciences This series of conferences builds on the initial 1987 Vatican Observatory conference and its resulting publication Physics Philosophy and Theology A Common Quest for Understanding 1988 and on the previous Jointly sponsored conferences and their publications Quantum Cosmology and the Laws of Nature 1993 and Chaos and Complexity 1995 Future conferences will focus on scientific topics including the neuroscience's quantum physics and quantum field theory *The Problem of Evil* Michael L. Peterson,2016-11-15 Of all the issues in the philosophy of religion the problem of

reconciling belief in God with evil in the world arguably commands more attention than any other For over two decades Michael L Peterson's *The Problem of Evil Selected Readings* has been the most widely recognized and used anthology on the subject Peterson's expanded and updated second edition retains the key features of the original and presents the main positions and strategies in the latest philosophical literature on the subject It will remain the most complete introduction to the subject as well as a resource for advanced study Peterson organizes his selection of classical and contemporary sources into four parts important statements addressing the problem of evil from great literature and classical philosophy debates based on the logical evidential and existential versions of the problem major attempts to square God's justice with the presence of evil such as Augustinian Irenaean process openness and *felix culpa* theodicies and debates on the problem of evil covering such concepts as a best possible world natural evil and natural laws gratuitous evil the skeptical theist defense and the bearing of biological evolution on the problem The second edition includes classical excerpts from the book of Job Voltaire Dostoevsky Augustine Aquinas Leibniz and Hume and twenty five essays that have shaped the contemporary discussion by J L Mackie Alvin Plantinga William Rowe Marilyn Adams John Hick William Hasker Paul Draper Michael Bergmann Eleonore Stump Peter van Inwagen and numerous others Whether a professional philosopher student or interested layperson the reader will be able to work through a number of issues related to how evil in the world affects belief in God **The Cambridge Companion to the Problem of Evil** Chad Meister,Paul K. Moser,2017-06-09 For many

centuries philosophers have been discussing the problem of evil one of the greatest problems of intellectual history There are many facets to the problem and for students and scholars unfamiliar with the vast literature on the subject grasping the main issues can be a daunting task This Companion provides a stimulating introduction to the problem of evil More than an introduction to the subject it is a state of the art contribution to the field which provides critical analyses of and creative insights on this longstanding problem Fresh themes in the book include evil and the meaning of life beauty and evil evil and cosmic evolution and anti theodicy Evil is discussed from the perspectives of the major monotheistic religions agnosticism and atheism Written by leading scholars in clear and accessible prose this book is an ideal companion for undergraduate and graduate students teachers and scholars across the disciplines

**Evil and the Evidence for God** R. Douglas

Geivett,1995-08 How to reconcile the existence of evil with the belief in a benevolent God has long posed a philosophical problem to the system of Christian theism This work redress this difficulty in modern terms

*God, Power, and Evil* David

Ray Griffin,2004-01-01 The baffling age old question if there is a good God why is there evil in the world has troubled ordinary people and great thinkers for centuries God Power and Evil illuminates the issues by providing both a critical historical survey of theodicy as presented in the works of major Western philosophers and theologians Plato Aristotle Plotinus Augustine Aquinas Spinoza Luther Calvin Leibniz Barth John Hick James Ross Fackenheim Brunner Berkeley Albert Knudson E S Brighton and others and a brilliant constructive statement of an understanding of theodicy written from the perspective of the process philosophical and theological thought inspired primarily by Alfred North Whitehead and Charles Hartshorne

**Encountering Evil** Stephen T. Davis,2001-01-01 Eight prominent philosophers and theologians confront the problems posed by natural and human evil for theistic belief Each thinker sets out his or her theodicy and its connections to current social and philosophical debates The other contributors then offer critiques of each theodicy to which its author subsequently responds The result is a valuable introduction to philosophical and theological perspectives on contemporary evil and to the nature of discourse in the philosophy of religion

*Satan and the Problem of Evil* Gregory A. Boyd,2001-10-08 Gregory Boyd

seeks to defend his scripturally grounded trinitarian warfare theodicy with rigorous philosophical reflection and insights from human experience and scientific discovery

**The Problem of Evil** Mark Larrimore,2000-11-02 This Reader brings

together primary sources from philosophy theology and literature to chart the many and changing ways evil has been approached and understood and to examine the diverse implications it has had for belief and unbelief Will fill a major gap in the publishing market Provides primary source readings for courses on religion and evil A key issue in religious thought this book will change the way the subject is taught Author is one of the brightest young religious philosophers in America

**The**

**Problem of Evil** Daniel Speak,2014-11-11 The most forceful philosophical objections to belief in God arise from the existence of evil Bad things happen in the world and it is not clear how this is compatible with the existence of an all powerful and perfectly loving being Unsurprisingly then philosophers have formulated powerful arguments for atheism based

on the existence of apparently unjustified suffering These arguments give expression to what we call the problem of evil This volume is an engaging introduction to the philosophical problem of evil Daniel Speak provides a clear overview of the main lines of reasoning in this debate and argues for the defensibility of theistic belief in the face of evil He fleshes out the distinction between theodicy and defense and guides the reader through the logical evidential and hiddenness versions of the problem In an accessible and beautifully written account Speak describes the central issues surrounding the problem of evil in a way that clarifies both the complex reasoning and specialised terminology of the topic The Problem of Evil is an ideal introduction to contemporary debates over one of the most gripping perennial questions Read either on its own or alongside the primary materials it deftly covers students and scholars will find this volume a terrific resource for understanding the challenges to religious belief raised by evil

**The Problem of Evil and the Problem of God** Dewi Zephaniah Phillips, 2004



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