



Psychoanalysis and Jewish Life

# The Parting of the Ways

How Esoteric Judaism  
and Christianity Influenced  
the Psychoanalytic Theories  
of Sigmund Freud  
and Carl Jung

RICHARD  
KRADIN



# Parting Ways Christianity Psychoanalytic Psychoanalysis

**Richard L. Kradin**



### **Parting Ways Christianity Psychoanalytic Psychoanalysis:**

**The Parting of the Ways** Richard L. Kradin, 2016 This book explores the religious underpinnings of psychoanalysis and examines how the tenets of Judaism and Christianity specifically influenced the theories and practices of Freud and Jung respectively It demonstrates that secular psychoanalysis is in large measure a revision of religious principles contained within the Judeo Christian ethic and questions whether Freud's and Jung's approaches may best be suited to the psychological configurations of their fellow religionists Back cover *Psychoanalysis and Religion in the 21st Century* David M. Black, 2012-07-26 What can be gained from a dialogue between psychoanalysis and religion Freud described religion as the universal obsessional neurosis and uncompromisingly rejected it in favour of science Ever since there has been the assumption that psychoanalysts are hostile to religion Yet from the beginning individual analysts have questioned Freud's blanket rejection of religion In this book David Black brings together contributors from a wide range of schools and movements to discuss the issues They bring a fresh perspective to the subject of religion and psychoanalysis answering vital questions such as How do religious stories carry or distort psychological truth How do religions work psychologically What is the nature of religious experience Are there parallels between psychoanalysis and particular religious traditions *Psychoanalysis and Religion in the 21st Century* will be of great interest to psychoanalysts psychoanalytic therapists psychodynamic counsellors and anyone interested in the issues surrounding psychoanalysis religion theology and spirituality

**Comprehensive Handbook of Psychotherapy Integration** George Stricker, Jerold R. Gold, 2013-06-29 This Handbook is the culmination of an interest in psychotherapy integration that led to our first professional collaboration in 1978 At that time we undertook research conducted for a doctoral dissertation by the second editor and supervised by the senior editor to understand from and within a psychodynamic perspective the experiences of patients who had completed behavioral therapies At that time psychotherapy integration was a topic considered viable and interesting by only a few clinicians and scholars with little communication among them and less awareness concern and appreciation on the part of psychotherapists in general The situation today has changed The appearance of this Handbook may be taken as a significant sign of maturation and legitimacy of work in psychotherapy integration It is our hope and expectation that this volume will serve as an up to date and exhaustive overview of the status of ongoing scholarly and clinical work in the integration of the major schools of psychotherapy The Handbook opens with a section that will provide the reader with an overview of the history sociocultural context and empirical status of the broad field of psychotherapy integration **Religion and Psychotherapy**

**in Modern Japan** Christopher Harding, Iwata Fumiaki, Yoshinaga Shin'ichi, 2014-09-15 Since the late nineteenth century religious ideas and practices in Japan have become increasingly intertwined with those associated with mental health and healing This relationship developed against the backdrop of a far broader and deeply consequential meeting between Japan's long standing Chinese influenced intellectual and institutional forms and the politics science philosophy and religion of the

post Enlightenment West In striving to craft a modern society and culture that could exist on terms with rather than be subsumed by western power and influence Japan became home to a religion psy dialogue informed by pressing political priorities and rapidly shifting cultural concerns This book provides a historically contextualized introduction to the dialogue between religion and psychotherapy in modern Japan In doing so it draws out connections between developments in medicine government policy Japanese religion and spirituality social and cultural criticism regional dynamics and gender relations The chapters all focus on the meeting and intermingling of religious with psychotherapeutic ideas and draw on a wide range of case studies including how temple and shrine cures of early modern Japan fared in the light of German neuropsychiatry how Japanese Buddhist theories of mind body and self cultivation negotiated with the findings of western medicine how Buddhists Christians and other organizations and groups drew and redrew the lines between religious praxis and psychological healing how major European therapies such as Freud s fed into self consciously Japanese analyses of and treatments for the ills of the age and how distress suffering and individuality came to be reinterpreted across the twentieth and early twenty first centuries from the southern islands of Okinawa to the devastated northern neighbourhoods of the Tohoku region after the earthquake tsunami and nuclear disasters of March 2011 Religion and Psychotherapy in Modern Japan will be welcomed by students and scholars working across a broad range of subjects including Japanese culture and society religious studies psychology and psychotherapy mental health and international history

**Psychoanalysis and Religion** Joseph H. Smith,1990 *The Psychoanalytic Review* ,1950 **Religious Systems and Psychotherapy** Richard H. Cox,1973 *American Journal of Psychotherapy* ,1947 **Spirituality and Religion in Counseling and Psychotherapy** Eugene W. Kelly,1995 The goal of this book is to help counselors move from a respectful but hesitant neutrality to a skilled and action oriented sensitivity toward their clients spirituality The primary audience is professional counselors and psychotherapists social workers counselor and therapist educators and counselors in training in college programs The book presents and discusses recent theory and research on spirituality and religion with regard to counseling and psychotherapy It builds on the premise that spirituality and religion deserve counselors sensitive regard informed understanding and as ethically and therapeutically appropriate skillful integration into effective counseling treatment The first two chapters present information concepts and background knowledge that undergird counseling approaches skills and techniques Chapter Three focuses on the relationship dimension of counseling and discusses principles and practices for relating the spiritual religious dimension of the counseling relationship Chapter Four looks at systematic approaches for evaluating the appropriateness of including spiritual and religious issues in counseling and Chapter Five addresses a variety of treatment approaches and techniques for working with clients spiritual and religious concerns Contains over 400 references and an index RJM **Psychotherapy and Religion** Harry Guntrip,1957 *The Tablet* ,2006 The international Catholic weekly **Psychology and the Christian Faith** Stanton L. Jones,1986 *Prolegomena to the Psychological*

Study of Religion Benjamin Beit-Hallahmi,1989 This book offers new theoretical concepts and a comprehensive and critical literature survey covering all major approaches to the psychology of religion The advantages and limitations of depth psychology and social psychological data are discussed      **A Critique of Western Psychology and Psychotherapy and Iqbal's Approach** Nazir Qaiser,1994      **God - in Fragments** Jacques Pohier,1985      *Religion and Psychotherapy* Alice Graham Ikin,1948      *Irish Journal of Psychological Medicine* ,1995      The Challenge of Psychology to Faith Steven Kepnes,David Tracy,1982      A Spectrum of Approaches to Spirituality in Secular Psychotherapy Beth Carlson,1997  
    **Commentary** ,1949

## Reviewing **Parting Ways Christianity Psychoanalytic Psychoanalysis**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Parting Ways Christianity Psychoanalytic Psychoanalysis**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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