

Ovid



P. OVIDII NASONIS
OPERA OMNIA

Textum Ad Codicum Lipsiensium Aldinarumque
Fidem Accurate Recognovit; Fasti, Tristia,
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Vol. 3

Forgotten Books

Ovidii Nasonis Classic Reprint Latin

David A. Luper

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A Catalogue of Greek and Latin Classics Also of Modern Latinists, and of Works Upon Classical Philology, Greek and Roman Archaeology, and History Bernard Quaritch, 1893 Catalogue of Printed Books British Museum, 1893 British Museum Catalogue of printed Books, 1893 P. Ovidii Nasonis Fastorum liber vi, ed. with notes by A. Sidgwick Publius Ovidius Naso, 1878 The British Museum Catalogue of Printed Books, 1881-1900: O to Ozzerii British Museum. Department of Printed Books, 1946 **P. Ovidii Nasonis Fastorum liber VI.** Ovid, 1877 General Catalogue of Printed Books to 1955 British Museum. Dept. of Printed Books, 1967 **Ovidian Bibliofictions and the Tudor Book** Lindsay Ann Reid, 2016-05-23 Ovidian Bibliofictions and the Tudor Book examines the historical and the fictionalized reception of Ovid's poetry in the literature and books of Tudor England. It does so through the study of a particular set of Ovidian narratives namely those concerning the protean heroines of the *Heroides* and *Metamorphoses*. In the late medieval and Renaissance eras Ovid's poetry stimulated the vernacular imaginations of authors ranging from Geoffrey Chaucer and John Gower to Isabella Whitney, William Shakespeare and Michael Drayton. Ovid's English prototypes replicated and expanded upon the Roman poet's distinctive and frequently remarked bookishness in their own adaptations of his works. Focusing on the postclassical discourses that Ovid's poetry stimulated, Ovidian Bibliofictions and the Tudor Book engages with vibrant current debates about the book as material object as it explores the Ovidian inspired mythologies and bibliographical aetiologies that informed the sixteenth century creation, reproduction and representation of books. Further, author Lindsay Ann Reid's discussions of Ovidianism provide alternative models for thinking about the dynamics of reception, adaptation and imitation. While there is a sizeable body of published work on Ovid and Chaucer as well as on the ubiquitous Ovidianism of the 1590s, there has been comparatively little scholarship on Ovid's reception between these two eras. Ovidian Bibliofictions and the Tudor Book begins to fill this gap between the ages of Chaucer and Shakespeare by dedicating attention to the literature of the early Tudor era. In so doing, this book also contributes to current discussions surrounding medieval Renaissance periodization. General catalogue of printed books British museum. Dept. of printed books, 1931 **The British Library General Catalogue of Printed Books to 1975** British Library, 1984 Caxton head catalogues. No. 186-1027 [with] Caxton head bulletin. 1-22 [and lists]. Tregaskis James and son, 1889 **Catalogue of the Printed Books in the Library of the British Museum** British Library, 1946 **Greeks, Romans, and Pilgrims** David A. Lusher, 2017-09-11 In *Greeks, Romans, and Pilgrims*, David Lusher examines the availability, circulation and uses of Greek and Roman culture in the earliest period of the British settlement of New England. This book offers the first systematic correction to the dominant assumption that the Separatist settlers of Plymouth Plantation, the so-called Pilgrims, were hostile or indifferent to humane learning, a belief dating back to their cordial enemy the Maypole reveler Thomas Morton of Marmore Mount whose own eccentric classical negotiations receive a chapter in this book. While there have been numerous studies of the uses of classical culture during the

Revolutionary period of colonial North America the first decades of settlement in New England have been neglected Utilizing both familiar texts such as William Bradford s Of Plimmoth Plantation and overlooked archival sources Greeks Romans and Pilgrims signals the end of that neglect Classical Folia ,1955 **Catalog of Printed Books of the Folger**

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