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IN THE MIDDLE AGES

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Ovid In The Middle Ages

A. Gerber



Ovid In The Middle Ages:

Ovid in the Middle Ages James G. Clark, Frank T. Coulson, Kathryn L. McKinley, 2011-07-28 This book explores the extraordinary influence of Ovid upon the culture learned literary artistic and popular of medieval Europe Incipitarium Ovidianum Frank Thomas Coulson, Bruno Roy, 2000 Scholars have recently recognized the importance of the medieval and renaissance school tradition on classical authors for our understanding of literary theory and reading practices from the late antique period to 1600 Yet much of the primary evidence necessary to such an investigation lies hidden in the manuscript repositories of Europe and North America The Incipitarium Ovidianum will serve as a finding guide for scholars interested in the medieval and renaissance tradition of accessus biographies commentaries and Summae memoriales on the poetic corpus of Ovid The Incipitarium lists alphabetically by their opening words all of the extant texts related to the study of Ovid from 400 to 1600 All known manuscript witnesses to the text as well as the early incunabula modern printed editions and studies are provided An appendix lists manuscripts which transmit glosses to the individual works And a comprehensive bibliography of modern studies related to the study of Ovid in the Middle Ages is included in the introduction to the Incipitarium itself The Incipitarium surveys 483 texts in manuscript and or printed form and will be an essential research tool for all scholars working in the field of the classical tradition Metamorphosis Alison Keith, Stephen James Rupp, 2007 *Ovid Renewed* Charles Martindale, 1990-07-27 This book is a study of Ovid and his poetry as a cultural phenomenon conceived in the belief that such a study of tradition also casts fresh light on Ovid himself Its main concern is with exploring the influence of Ovid on literature especially English literature but it also takes a wider perspective including for example the visual arts The book takes the form of a series of studies by specialists in their fields including a number of scholars of international renown The essays cover the period from the twelfth century when there was an upsurge of interest in Ovid through to the decline in his fortunes in the nineteenth and twentieth centuries They are critical and comparative in approach and collectively give a detailed sense of Ovid's importance in Western culture Topics covered include Ovid's influence on Chaucer Spenser Shakespeare and his contemporaries Dryden T S Eliot the myths of Daedalus and Icarus and Pygmalion and the influence of Ovid's poetry on art *Ovid in the Vernacular* Marta Balzi, Gemma Pellissa Prades, 2021-09-24 In the Middle and Early Modern Ages translations of Ovid's Metamorphoses in the vernacular played a pivotal role in its transmission to Europe's emerging cultures These vernacular translations along with the glosses commentaries and illustrations that frequently accompanied them are the subject of this volume Ovid in the Vernacular covers eight linguistic areas English Spanish Catalan French German Italian Dutch and Greek and offers new insights into how each of these appropriated and transformed the Latin poem through words and images At the same time it looks beyond national and linguistic borders retracing the circulation of textual and non textual elements of the vernacular Ovid across Europe and connecting different literary traditions This volume overcomes the perceived division between the Middle and Early Modern Ages as it charts both

continuities and discontinuities between the two addressing the influence of manuscript culture and print culture on the re fashioning of Ovid It thereby exposes the full range and power of the transformations to which Ovid s Metamorphoses lent itself and how these allowed the work to become a constitutive part of the literary and artistic life of Western Europe

Medieval Ovid: Frame Narrative and Political Allegory A. Gerber,2015-03-20 Ovid s Metamorphoses played an irrefutably important role in the integration of pagan mythology in Christian texts during the Middle Ages This book is the only study to consider this Ovidian revival as part of a cultural shift disintegrating the boundaries between not only sacred and profane literacy but also between academic and secular politics Latin and Vernacular in Renaissance Iberia A.

Coroleu Lletget,Barry Taylor,2008 **Ovid in the Vernacular: Translations of the Metamorphoses in the Middle Ages & Renaissance** Marta Balzi,Gemma Pellissa Prades,2021-07 In the Middle and Early Modern Ages translations of Ovid s Metamorphoses in the vernacular played a pivotal role in the process of the transmission of this poem to the emerging European cultures These vernacular translations together with the glosses commentaries and illustrations that frequently accompanied them are the object of study of this collective volume Ovid in the Vernacular covers eight linguistic areas English Spanish Catalan French German Italian Dutch and Greek and offers new insights about the way in which each of these emerging vernacular cultures appropriated and transformed this Latin poem through words and images At the same time this book looks beyond national and linguistic borders and retraces the circulation of textual and non textual elements of the vernacular Ovid across Europe connecting different literary traditions This volume overcomes the perceived division between Middle and Early Modern Ages and charts continuities and discontinuities between these two historical periods addressing the influence of manuscript culture and print culture on the re fashioning of Ovid The scope of this publication is to bear witness to the transformative ability of Ovid s Metamorphoses and unveil how the transformations to which this poem lent itself allowed this work to become a constitutive part of the literary and artistic life of Western Europe Gemma Pellissa Prades is a postdoctoral researcher in the Departament de Filologia Catalana i Ling stica General at the Universitat de Barcelona Marta Balzi has recently completed her PhD at the University of Bristol **Ovid (Routledge Revivals)** William S. Anderson,2014 Ovid The Classical Heritage first published in 1995 contains a diverse collection of reflections ranging from the first century through the Middle Ages to the twentieth on a poet who has been adored and reviled in equal measure With the entire notion of Western culture under duress the need to establish continuity from antiquity to modernity is as pressing as ever Each essay selected by Professor Anderson indicates an Ovidian theme or perspective which remains relevant to our self understanding today An enormous range of topics is investigated in a variety of Queering the Middle Ages Glenn Burger,Steven F. Kruger,2001 The essays in this volume present new work that in one way or another queers stabilized conceptions of the Middle Ages allowing us to see the period and its systems of sexuality in radically different off center and revealing ways While not denying the force of gender and sexual norms the authors consider how historical work has written

out or over what might have been non normative in medieval sex and culture and they work to restore a sense of such instabilities At the same time they ask how this pursuit might allow us not only to re envision medieval studies but also to rethink how we study culture from our current set of vantage points within postmodernity The authors focus on particular medieval moments Christine de Pizan s representation of female sexuality chastity in the Grail romances the illustration of the sodomite in manuscript commentaries on Dante s Commedia the complex ways that sexuality inflected English national politics at the time of Edward II s deposition the construction of the sodomitic Moor by Reconquista Spain Throughout their work seeks to disturb a logic that sees the past as significant only insofar as it may make sense for and of a stabilized present

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Appendix Ovidiana Ovid, 2020 The pseudonymous Appendix Ovidiana which includes nature erotic and religious poetry reflects different understandings of an admired Classical poet and expands his legacy through the Middle Ages This is the first comprehensive collection and English translation of these medieval Latin verses ascribed to Ovid

Dictionary of the Middle Ages Joseph Reese Strayer, 1987 Arranged alphabetically this volume contains articles on various aspects of life in the Middle Ages from A D 500 to 1500 and covering a geographic area including the Latin West the Slavic world Asia Minor the lands of the caliphate in the East and the Muslim Christian areas of North Africa

Vernacular and Latin Readings of Ovid's Metamorphoses in the Middle Ages Olga Grlic, 1991

The Vulgate Commentary on Ovid's Metamorphoses, 2015-11-12 Composed around 1250 by an unknown author in the region of Orleans the Vulgate Commentary on Ovid s Metamorphoses is the most widely disseminated and reproduced medieval work on Ovid s epic compendium of classical mythology and materialist philosophy This commentary both preserves the rich store of twelfth century glossing on the Metamorphoses and incorporates new material of literary interest while the marginal glosses in many respects reflect the scholar interests of an early thirteenth century schoolmaster The Vulgate Commentary is always transmitted as a series of interlinear and marginal glosses surrounding the text manuscript whereas other earlier commentaries were independent of a full text of the poem The Vulgate Commentary exercised a wide ranging influence on the understanding and presentation of Ovid s Metamorphoses in the High Middle Ages and Renaissance and the commentary exists in both French and Italian manuscripts

Exile in the Middle Ages Laura Napran, Elisabeth M. C. Van Houts, 2004 Exile in the Middle Ages took many different forms As a literary theme it has received much scholarly attention in the Latin Greek and vernacular traditions The historical and legal phenomenon of exile is relatively unexplored territory In the secular world it usually meant banishment of a person by a higher authority for political reasons resulting in the exile leaving home for a shorter or longer period Sometimes an exile did not wait to be

expelled but left of his or her own accord Leaving home to go on pilgrimage or in the case of women to marry could be experienced as a form of exile In the ecclesiastical sphere two forms of exile stand out Monasticism was often seen as a form of spiritual permanent exile from the secular world Excommunication was a punishment exercised by the Church authorities in order to eject persons often only temporarily from the community of Christians Banishment as a form of social punishment is therefore the central theme of this volume on Exile in the Middle Ages The book covers the period of the central Middle Ages from ca 900 to ca 1300 in Western Europe though some chapters have a wider remit The genesis of the volume was a series of presentations delivered at the Leeds International Medieval Congress in 2002 which was devoted to the theme of Exile

A History of Roman Literature Wilhelm Sigmund Teuffel,1873 *A Handbook to the Reception of Ovid* John F. Miller,Carole E. Newlands,2014-09-23 A Handbook to the Reception of Ovid presents more than 30 original essays written by leading scholars revealing the rich diversity of critical engagement with Ovid s poetry that spans the Western tradition from antiquity to the present day Offers innovative perspectives on Ovid s poetry and its reception from antiquity to the present day Features contributions from more than 30 leading scholars in the Humanities Introduces familiar and unfamiliar figures in the history of Ovidian reception Demonstrates the enduring and transformative power of Ovid s poetry into modern times

A History of Roman Literature: The republican period Wilhelm Sigmund Teuffel,Wilhelm Wagner,1891 **Latin Influences on English Literature from the Middle Ages to the Eighteenth Century** Craig Kallendorf,1982

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