

WILLIAM LEVINE

OVERTHROWING GEOGRAPHY

Colonialism, Zionism, and the Struggle for Palestine

JAFFA, TEL AVIV, AND THE
STRUGGLE FOR PALESTINE

1880-1948

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Evelin Dierauff

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White Supremacy, Settler Colonialism, Modernist Architecture, and Contemporary Preservation Robert Flahive, 2025-06-27 This book examines the afterlives of the built environment produced through early 20th century settler colonialism. The author analyzes contemporary architectural preservationists' narrative strategies to remake what were designed as racialized European zones in opposition to Indigenous zones as white cities through the documentation, preservation, and addition to the UNESCO World Heritage List. This book interrogates the fashioning of white cities through ethnographic methods with local architectural preservationists and primary sources such as World Heritage Committee meeting notes and World Heritage List nomination files and inscription materials in the preservation of built form in Asmara, Brasília, Casablanca, Rabat, and Tel Aviv. The book is aimed at scholars and students interested in the politics of the built environment, spatial politics, urban studies, architectural history, international relations, urban geopolitics, settler colonialism, international organizations, and the politics of commemoration.

The Oxford Handbook of the Sociology of the Middle East Armando Salvatore, Sāri Hanafi, Kieko Obuse, 2022 The Oxford Handbook of the Sociology of the Middle East integrates the study of the social dynamics in the Middle East within history, culture, and politics. The volume transcends a purely regional perspective to investigate the global nature of these dynamics and their impact on the life of people in the region. It provides a comprehensive perspective in connecting the vexed state-society relations in the region with movements of transformation and the affirmation of rights and creativity in the public arenas.

[Translating Late Ottoman Modernity in Palestine](#) Evelin Dierauff, 2020-01-20 Die Studie untersucht für die Jahre vor dem Ersten Weltkrieg anhand der arabisch-palästinensischen Zeitung *Filas* in lokale Debatten um politische Ordnung, kollektive Identität und Beziehungen zwischen ethnischen und konfessionellen Gruppen. Dies vor dem Hintergrund transregionaler und transosmanischer Zusammenhänge. Dies ist deshalb relevant, weil Gruppenbeziehungen in Palästina für diese Phase der osmanischen Moderne wenig erforscht sind und sich in einer tiefen Umbruchphase einer sog. Sattelzeit befanden. Filastin veröffentlicht ab 1911 in Jaffa von Isa al Isa und Yusuf al Isa lokalen griechisch-orthodoxen Christen diente als Medium in dem ein vielfältiges Spektrum an palästinensischen Autoren verschiedener Konfession folgende Fragen kontrovers verhandelte: 1. Regeln des Zusammenlebens im multiethnisch und multikulturell geprägten Jaffa; 2. Die Integrierbarkeit der jüdisch-zionistischen Einwanderer in die Region; und 3. die Partizipation arabisch-palästinensischer Christen im von Griechen dominierten griechisch-orthodoxen Patriarchat von Jerusalem. Exploring *Filas* in the context of Arab-Palestinian press development, its specific environment and networks, and the political culture after the Young Turk Revolution, this study analyzes the main concepts and terminological features that are conveyed through its coverage. Further, it studies Palestinian group relations in the light of three selected case studies: the press debate on 1) the social cohabitation of groups in the Jaffa region; 2) the socio-economic integration of Zionist immigrants into the Jerusalem District; and 3) the political participation of Arab-Palestinian Orthodox Christians in the

administration of the Greek Orthodox Patriarchate of Jerusalem and their opposition against the clerical establishment Filastin was published from 1911 onwards in the coastal town of Jaffa by the cousins Yusuf and Isa al Isa Arab Palestinians of Greek Orthodox confession Soon it had established itself as a forum of debate in late Ottoman Palestine serving a pool of authors from different ethnic and confessional but similar educational backgrounds and moral values as a public medium to which they contributed through publishing articles protest letters petitions etc On its pages these authors controversially discussed concepts of collective identity society building political order and all kinds of reforms that they perceived progressive and as fitting the spirit of the age as they called it the age of Ottoman Constitutionalism and modernity This study explores local debates on Palestinian group relations through Filastin during the years 1911 until 1914 which is relevant since during this period of time the Arab Middle East in general and Palestine in specific underwent a so called saddle period a deep and fundamental change with regard to social relations and political concepts that is still rather unexplored in today s scholarship

The Middle East & South Asia Folklore Bulletin ,2005 Zionism and Land Tenure in Mandate Palestine Aida Esaïd,2013-12-04 A fundamental aspect of the conflict between Palestinians and Israelis is the territorial dispute which began long before the State of Israel was established Analysing the land tenure system in Palestine under the administration of the British Mandate this book questions whether and to what extent the land tenure system in Palestine facilitated Zionist land acquisition The research uses benchmarks elaborated in the guidelines of the United Nations Human Settlements Programme as its analytical starting point and looks at the formation and implementation of the land tenure system in Palestine It goes on to place the penetration of Zionism into the land tenure system within the theoretical context of a colonial settler framework employing information from land registry records located at the Jordanian Department of Lands Providing a political historical analysis of the land tenure system from the end of Ottoman Rule until the end of the British Mandate this book will be of interest to scholars and students of Middle Eastern History Imperial and Colonial History and Middle Eastern Politics

Index to Jewish Periodicals ,2005 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests

Comparative Politics Eric Langenbacher,2024-12-24 This book takes a new and interesting approach to introduce students to the foundations of comparative politics Marni Berg Colorado State University Comparative Politics Mapping Institutions Power and Legitimacy introduces students to the foundations of comparative politics while using mapping and data analysis to encourage them to think critically about ever changing global relationships Author Eric Langenbacher examines the key concepts of power and legitimacy through a variety of viewpoints emphasizing the choices institutions make and why they make them As students explore themes through world geography and data based cases they learn to reevaluate traditional ideas about national and other political borders and better assess the performance of political institutions

Handbook of Israel: Major Debates Eliezer Ben-Rafael,Julius H. Schoeps,Yitzhak Sternberg,Olaf Glöckner,Anne Weberling,2016-10-24 The Handbook of Israel

Major Debates serves as an academic compendium for people interested in major discussions and controversies over Israel. It provides innovative updated and informative knowledge on a range of acute debates. Among other topics the handbook discusses post Zionism, militarism, democracy and religion in equality, colonialism today, s criticism of Israel, Israel, Diaspora relations and peace programs. Outstanding scholars face each other with unadulterated divergent analyses. These historical political and sociological texts from Israel and elsewhere make up a major reference book within academia and outside academia. About seventy contributions grouped in thirteen thematic sections present controversial and provocative approaches reflecting from different angles on the present day challenges of the State of Israel. Other Major Works by the Editors: Eliezer Ben Rafael, *Is Israel One Religion? Nationalism and Ethnicity* (Confounded Brill 2005), *Ethnicity, Religion and Class in Israel* (Cambridge University Press paperback 2007), Julius H. Schoeps, *Begegnungen. Menschen die meinen Lebensweg kreuzten* (Suhrkamp 2016), *Pioneers of Zionism* (Hess, Pinsker, R. If), *Messianism, Settlement Policy and the Israeli-Palestinian Conflict* (De Gruyter 2013), Yitshak Sternberg, *World Religions and Multiculturalism. A Relational-Dialectic Approach* (Brill 2010), *Transnationalism* (Brill 2009), Olaf Glickner, *Being Jewish in 21st Century Germany* (De Gruyter 2015), with Haim Fireberg, *Deutschland die Juden und der Staat* (Israel Olms 2016), with Julius H. Schoeps, [International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences](#), 2005, **Why They Don't Hate Us** (Mark LeVine, 2013-10-01). Is the Muslim world really a seething mass of anti-Western hatred or is the true situation more complicated than that? In this important and ambitious new work, Mark Levine presents a vivid and compelling picture of the human face behind the veil of the Axis of Evil and sets out an alternative roadmap for better relations between the West and the Muslim world. Going beyond the stereotypes and below the media radar, this book explains why, contrary to the popular perception, they don't hate us or, at least, not yet. [Journal of Palestine Studies](#), 2007, [MLA International Bibliography of Books and Articles on the Modern Languages and Literatures](#), 2008.

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