

## Night Study Guide Questions

### Section 1 pp. 1-20

1. Describe Moshe, the Beadle. (p. 1-2)

Very poor, jack of all trades, invisible to the community, versed in religious literature

2. Who is the narrator of the story? What point-of-view is used?

Elie Wiesel, 1<sup>st</sup> person

3. What is Elie Wiesel's hometown and what country?

Sighet, Transylvania

4. In what year does Elie's story begin? How old was he then? (p.1)

1941, almost 13

5. Why did Eliezer pray, and why did he cry when he prayed?

He prayed to get closer to God, and receive answers; he didn't know, cried because of a depth of feeling

6. Upon his return, what story did Moshe tell? (p. 5)

That the Jews were taken to dig their own trenches (graves), were shot, etc.

7. Why didn't the people believe him?

Too hard to believe, didn't want to believe it could happen

8. What world-known leader are the Jews afraid of and why? (p. 6)

Hitler, because Germany was taking over different countries and moving the Jews

9. List the rules the Jews are made to abide by. (p. 8)

Can't go out past 6 pm

Couldn't own gold, jewelry or valuables

Had to wear the yellow star

Could not leave their residences for 3 days

Couldn't enter restaurants or cafes

Can't travel by rail

Can't attend synagogue

10. What is a ghetto?

An area of town, surrounded by barbed wire, where Jews had to live; no room, had 3 blocks for whole town, bad conditions

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**PT Brinkman**



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*Approaches to Teaching Chaucer's Canterbury Tales* Peter W. Travis, Frank Grady, 2014-01-01 Chaucer's *Canterbury Tales* was the subject of the first volume in the *Approaches to Teaching* series published in 1980. But in the past thirty years Chaucer scholarship has evolved dramatically; teaching styles have changed and new technologies have created extraordinary opportunities for studying Chaucer. This second edition of *Approaches to Teaching Chaucer's Canterbury Tales* reflects the wide variety of contexts in which students encounter the poem and the diversity of perspectives and methods instructors bring to it. Perennial topics such as class, medieval marriage, genre, and tale order rub shoulders with considerations of violence, postcoloniality, masculinities, race, and food in the tales. The first section, *Materials*, reviews available editions, scholarship, and audiovisual and electronic resources for studying *The Canterbury Tales*. In the second section, *Approaches*, thirty-six essays discuss strategies for teaching Chaucer's language, for introducing theory in the classroom, for focusing on individual tales, and for using digital resources in the classroom. The multiplicity of approaches reflects the richness of Chaucer's work and the continuing excitement of each new generation's encounter with it.

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