

Orenda

(oren-da)

(n) A mystical force present in all people that can empower them to affect the world, or to effect change in their own lives.

Orenda And A Definition Of Religion

Michael Taussig

Orenda And A Definition Of Religion:

Iroquois Papers. Heye, Skinner, Hewitt, Frey, Parker, Fenton John Napoleon Brinton Hewitt, 1902 **Radical Interpretation in Religion** Nancy Frankenberg, 2002-09-19 Publisher Description **Sonic Circulations** Emily I. Dolan, Emily MacGregor, Arman Schwartz, 2025-08-05 The role music sound and voice played in modern knowledge production in the early twentieth century Derived from the Latin words circum round and ire to go a circuit can refer to any bounded area For contemporary readers it might evoke the course of an electric current as well as the flow of global capital Yet sound an inherently temporal phenomenon can only circulate in mediated forms Tracing the pathways through and by which sound traveled in the early twentieth century Sonic Circulations not only proposes a new account of the role of music sound and voice in modern knowledge production but also poses urgent questions about technology and empire while also foregrounding the tensions and paradoxes involved in situating the sonic within any fixed regime or system Exploring key moments in the development of disciplines including linguistics sociology and eugenics as well as musicology itself Sonic Circulations explores the many ways that sound has functioned as evidence and information as both an object and an agent of scientific mastery Contributors explore the processes by which sound has moved through a variety of conceptual as well as physical domains highlighting the richness of historical contingency This volume shows that circulation happened in many spaces and through many technologies through sound recording but also through the trade magazine and in the classroom through wireless broadcasting and international festivals but also in the cozy spaces of the suburban home Featuring scholars working at the borders of musicology ethnomusicology sound studies and music theory this volume s ten chapters and two epilogues illuminate an alternative genealogy of modernism emphasizing the embeddedness of even the most abstract practices in the structures of imperial modernity Contributors Peter Asimov Andrea F Bohlman Harriet Boyd Bennett Alexander W Cowan Emily I Dolan John Gabriel Jonathan Hicks Alexandra Kieffer Gundula Kreuzer Deirdre Loughridge Emily MacGregor Giles Masters Arman Schwartz Danielle Simon John Tresch **The Origins of Religion** Rafael Karsten, 2020-09-23 This book first published in 1935 collects together material on the origins of religion from two very different sources South America where the author spent six years studying the religious beliefs and customs of several Indian tribes representing different stages of culture and the Finno Ugrian area where Finnish and Russian ethnologists had brought to light a new body of facts which formed an important addition to our knowledge of religious life at an early stage of cultural development This book is a key work in the study of comparative religion and is an essential reference source on the origins of religion *The Philosophy of Symbolic Forms* Ernst Cassirer, 1955-01-01 The Symbolic Forms has long been considered the greatest of Cassirer s works Into it he poured all the resources of his vast learning about language and myth religion art and science the various creative symbolizing activities and constructions through which man has expressed himself and given intelligible objective form to this experience These three volumes alone apart from Cassirer s other papers

and books make an outstanding contribution to epistemology and to the human power of abstraction It is rather as if The Golden Bough had been written in philosophical rather than in historical terms F I G Rawlins Nature **The Corn Wolf** Michael Taussig,2015-12 In the vein of his books TheNervous System and Walter Benjamin s Grave The Corn Wolf presents a collection of essays that capture well Michael Taussig s ongoing development trajectory as a writer and his recent move toward storytelling as theory The thrust in a nutshell is to extend and develop the contrast between the Nervous System style of writing writing that arises from what Taussig calls the bodily unconscious and what he now refers to as agribusiness writing a type of writing that strips ethnography not only of its capacity to surprise but also to connect with another world Taussig defends ethnography from agribusiness writing just as the corn wolf in Frazer s Golden Bough insipits and defends agricultural crops from the reapers A crucial aspect of this analogy is that the corn animal occupies the field protecting it from disease and disaster in short from profanation Taussig calls this apotropaic magic as opposed to the magic that transforms crops read ethnography into mere food read scholarly article or theory His essays explore the idea of occupation in a variety of contexts and meanings such as Palestine and Wall Street *The Encyclopedia of Religion* Mircea

Eliade,Charles J. Adams,1987 A comprehensive guide to the history beliefs concepts practices and major figures of religions past and present *Iroquois Religion and Its Relation to Their Morals* Morris Wolf,1919 **Sex and Culture** Joseph Daniel Unwin,1934 *Journal of American Folklore* ,1963 Classical Approaches to the Study of Religion Jacques Waardenburg,1999 Originally publ Mouton 1973 Religion and Reason 3 **Religion and Culture** Frederick Schleiter,1919

Religion and Hopi Life in the Twentieth Century John D. Loftin,1991 **Ethnographic Bibliography of North America: Eastern United States** George Peter Murdock,Timothy J. O'Leary,1975 Approximately 15 000 entries dealing with ethnography history psychology human biology and medicine of native peoples of North America Includes published materials issued before and during 1972 **The Study of American Indian Religions** Åke Hultkrantz,1983 This book is a history of the major works on North American Indian religions from the seventeenth century to the present day It provides the most extensive annotated bibliography of Indian religions ever published in a single work ranging from the earliest missionary observers through the development of Boasian anthropology to the latest writings from the new ethnography and the history of religions With its chronological approach the book far more than a mere bibliography it is an invaluable survey of the centuries old interest in and study of spirituality and offers much needed direction to beginning students and scholars alike By pointing to the masterworks in the field by indicating diverse approaches to the topic by suggesting aspects of study hitherto neglected and by demonstrating the value of native American religious scholarship to the study of world religions The Study of North American Indian Religions can stimulate further study of Indian religions Publisher s description

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