

Highlights from 'DAS RHEINGOLD'

Wotan, Bass
Duisier, Bass
Froh, Tenor
Loge, Tenor
Alberich, Bass
Fricka, contralto
Erda, contralto
Woglinde, soprano
Wellgunde, soprano
Flotsalide, contralto

FERDINAND FRANTZ
... JOSEF METTERNICH
... RUDOLF SCHOCK
... HELMUT MELCHERT
... BENNO KUSCHE
... JOHANNA BLATTER
... RUTH SIEWERT
... LISA OTTO
These Rhinemaidens: MELETTA MUSZELY
SIEGLINDE WAGNER

ORCHESTRA OF THE GERMAN STATE OPERA, BERLIN
Conductor: RUDOLF KEMPE

After considerable research into Wagner and his mythology Wagner decided upon the subject for an opera, one of which he intended to write both the libretto and the music, and in 1851 set to work on the poem, "The Rhine of Gold", which, otherwise, became "Götterdämmerung". He then realized the necessity of explaining how and why the Rhine came to be the Rhine, and wrote "Das 'Rhine' Goldene", which became "Ringgold" and had Alberich as the protagonist. But even this did not satisfy Wagner sufficiently, nor did he like the poem given to the musical changes and so a third drama, "Die Walküre", was written and finally "Das Rheingold" was added by way of introduction and to complete the poem.

The poem of the four dramas which collectively constitute "Das Rheingold" was completed in February, 1850, and fifty manuscript copies were published, in November. Wagner began work on the music, taking the drama in his time in three-year cycles, not backwards. "Das Rheingold" was completed in May, 1854, and "Die Walküre" in May, 1856. "Siegfried" was started immediately after, but work on it was interrupted for a long time while "Tristan" and "Parsifal" and "Der Meistersinger von Nürnberg" and "Parsifal" were written. Work on "The Ring" was not resumed until 1869 but "Siegfried" was quickly finished, and "Götterdämmerung" was completed in 1874. "Das Rheingold" was given its first performance in Altenburg on September 22, 1869, but "The Ring" was not given its complete form until August, 1876, at Bayreuth.

"Das Rheingold" is an epic and there are no contrasts between its four scenes. The music is continuous throughout.

See also

In the depths of the Rhine

See also Siegfried with a few bars of the richly scored Prelude.

REPORTER'S NOTE: This article is based on a recording of the first performance of "Das Rheingold" at the Bayreuth Festival, 1876. The recording is a reproduction of the original 1876 performance and is not a studio recording. The recording is not a studio recording and is not a studio recording.

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535

for when the gold and disappears, leaving the three Rhinemaidens bemoaning their loss, and the scene ends with a brief, melancholic passage in which the Rhinemaidens moan and sing of the Ring, now in the water, can be heard.

See also

Transformation: Minotaur to Scorpion IV — Alberich's Curse
King's Warning — Entrance of the Gods into Valhalla

Scene Two opens with the orchestra "Transformation" music with a transition for Alberich from earth to the fourth scene (transitions in Scenes 2 and 3 is referred to briefly in the text and narration below, which accompanies the recording). Having so given up the treasure to Wotan, Loge of the Gods would now have recovered the dwarf's gravity. With the ring he would soon return home, but with the ring taken away from him as well as the treasure, all that is left to him is to day a curse and the ring and those who wear it, and this he does with a bitter laugh and a violent curse. The Dethaching's curse, however, is a benevolent phrase, spoken with a voice as small as a mouse's, and is followed by three brief stanzas from Alberich and Froh. The Curse continues in which Alberich makes his last appearance for the words "Wir sind Flöck' an uns, und keiner kennt uns". The second episode from Scene 2 is Froh's "Warning". Froh, the Goddess of Earth, appears from a shift in the rocks on the side of the stage and tells Wotan that if the gods are given up the ring to the giants, Froh and Fülfur, as well as the treasure, the dwarf will still appear but "This is not to be, which makes us a more bountiful nation, in a manner like of the other cause that based on the many key in the products. To this is added a downward conclusion, which becomes the motto of Froh's "Warning" or the "Twilight of the Gods".

The third extract from the fourth scene starts with the Gods going, their voices, at the end of Froh, from whose singer Fuljur withdraws the ring. Wotan takes off his mighty power of the name, dramatically demonstrated in the motto of Froh, but Loge, God of Fire and Chemistry, safely and undramatically disappears. Wotan, upon his great Froh, "God of Thunder", mounts a high rock and announces the name by which known him. He makes the rock a mighty stone with a hammer, a vivid bank of lightning and a resounding echo of mountain tolls, and as the name disappears Froh and Wotan, "God of Fire and Thunder", are seen with a righteous flame surrounding them like in the sun's corona. Valhalla, which shines brightly in the rays of the setting sun, as the Gods prepare to cross the rainbow bridge to their new home. Wotan picks up a sword, left behind by Alberich, and he holds it high above, like a sword, in the trumpet. The significance of this does not become apparent until the second of the four themes, "Die Walküre". While the Gods enter Valhalla peacefully, the Rhinemaidens continue to lament the loss of the gold that they deposited to guard, as the final curtain falls. These magnificient final pages are followed in the orchestra's voices prepared for concert performances and called "The Entry of the Gods into Valhalla".

W. A. C. Linnane



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 - The Rise of Digital Reading Newsons German Opera Texts Rheingold
 - Advantages of eBooks Over Traditional Books
2. Identifying Newsons German Opera Texts Rheingold
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Newsons German Opera Texts Rheingold
 - User-Friendly Interface
4. Exploring eBook Recommendations from Newsons German Opera Texts Rheingold
 - Personalized Recommendations
 - Newsons German Opera Texts Rheingold User Reviews and Ratings
 - Newsons German Opera Texts Rheingold and Bestseller Lists
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- Newsongs German Opera Texts Rheingold Budget-Friendly Options

6. Navigating Newsongs German Opera Texts Rheingold eBook Formats

- ePUB, PDF, MOBI, and More
- Newsongs German Opera Texts Rheingold Compatibility with Devices
- Newsongs German Opera Texts Rheingold Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Newsongs German Opera Texts Rheingold
- Highlighting and Note-Taking Newsongs German Opera Texts Rheingold
- Interactive Elements Newsongs German Opera Texts Rheingold

8. Staying Engaged with Newsongs German Opera Texts Rheingold

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Newsongs German Opera Texts Rheingold

9. Balancing eBooks and Physical Books Newsongs German Opera Texts Rheingold

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Newsongs German Opera Texts Rheingold

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Newsongs German Opera Texts Rheingold

- Setting Reading Goals Newsongs German Opera Texts Rheingold
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Newsongs German Opera Texts Rheingold

- Fact-Checking eBook Content of Newsongs German Opera Texts Rheingold
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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