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# Measuring Shadows Keplers Optics Of Invisibility

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## **Measuring Shadows Keplers Optics Of Invisibility:**

**Measuring Shadows** Raz Chen-Morris, 2016-03-31 In *Measuring Shadows* Raz Chen Morris demonstrates that a close study of Kepler's Optics is essential to understanding his astronomical work and his scientific epistemology. He explores Kepler's radical break from scientific and epistemological traditions and shows how the seventeenth-century astronomer posited new ways to view scientific truth and knowledge. Chen Morris reveals how Kepler's ideas about the formation of images on the retina and the geometrics of the camera obscura as well as his astronomical observations advanced the argument that physical reality could only be described through artificially produced shadows, reflections, and refractions. Breaking from medieval and Renaissance traditions that insisted upon direct sensory perception, Kepler advocated for instruments as mediators between the eye and physical reality and for mathematical language to describe motion. It was only through this kind of knowledge, he argued, that observation could produce certainty about the heavens. Not only was this conception of visibility crucial to advancing the early modern understanding of vision and the retina, but it affected how people during that period approached and understood the world around them.

## **Projecting Spirits Pasi**

Väliaho, 2022-06-28 The history of projected images at the turn of the seventeenth century reveals a changing perception of chance and order, contingency and form. In *Projecting Spirits*, Pasi Väliaho maps how the leading optical media of the period, the camera obscura and the magic lantern, developed in response to and framed the era's key intellectual dilemma of whether the world fell under God's providential care or was subject to chance and open to speculation. As Väliaho shows, camera obscuras and magic lanterns were variously employed to give the world an intelligible and manageable design. Jesuit scholars embraced devices of projection as part of their pursuit of divine government, whilst the Royal Society fellows enlisted them in their quest for empirical knowledge as well as colonial expansion. Projections of light and shadow grew into critical metaphors in early responses to the turbulences of finance. In such instances, Väliaho argues, projection became an indispensable cognitive form to both assert providence and to make sense of an economic reality that was gradually escaping from divine guidance. Drawing on a range of materials—philosophical, scientific, and religious literature, visual arts, correspondence, poems, pamphlets, and illustrations—this provocative and inventive work expands our concept of the early media of projection, revealing how they spoke to early modern thinkers and shaped a new speculative concept of the world.

Kepler's New Star (1604), 2020-12-15 The supernova of 1604 marks a major turning point in the cosmological crisis of the sixteenth and seventeenth centuries. Capturing the eyes and imagination of Europe, it ignited an explosion of ideas that forever changed the face of science. Various interpretations as a comet or star, the new luminary brought together a broad network of scholars who debated the nature of the novelty and its origins in the universe. At the heart of the interdisciplinary discourse was Johannes Kepler, whose book *On the New Star* (1606) assessed the many disputes of the day. Beginning with several studies about Kepler's book, the authors of the present volume explore the place of Kepler and the new star in early

modern culture and religion and how contemporary debate shaped the course of science down to the present day  
Contributors are 1 Dario Tessicini 2 Christopher M Graney 3 Javier Luna 4 Patrick J Boner 5 Jonathan Regier 6 Aviva  
Rothman 7 Miguel Granada 8 Pietro Daniel Omodeo 9 Matteo Cosci and 10 William P Blair     **John Selden** Jason Philip  
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