

CHRISTINA SHARPE

# Monstrous

I N T I M A C I E S

MAKING  
POST-SLAVERY  
SUBJECTS



# Monstrous Intimacies

**Jay Watson**



## **Monstrous Intimacies:**

Monstrous Intimacies Christina Sharpe, 2010-09-07 Arguing that the fundamental familiar sexual violence of slavery and racialized subjugation have continued to shape black and white subjectivities into the present Christina Sharpe interprets African diasporic and Black Atlantic visual and literary texts that address those monstrous intimacies and their repetition as constitutive of post slavery subjectivity Her illuminating readings juxtapose Frederick Douglass's narrative of witnessing the brutal beating of his Aunt Hester with Essie Mae Washington Williams's declaration of freedom in *Dear Senator* A Memoir by the Daughter of Strom Thurmond as well as the generational genital fantasies depicted in Gayl Jones's novel *Corregidora* with a firsthand account of such monstrous intimacies in the journals of an antebellum South Carolina senator slaveholder and vocal critic of miscegenation Sharpe explores the South African born writer Bessie Head's novel *Maru* about race power and liberation in Botswana in light of the history of the KhoiSan woman Saartje Baartman who was displayed in Europe as the Hottentot Venus in the nineteenth century Reading Isaac Julien's film *The Attendant* Sharpe takes up issues of representation slavery and the sadomasochism of everyday black life Her powerful meditation on intimacy subjection and subjectivity culminates in an analysis of Kara Walker's black silhouettes and the critiques leveled against both the silhouettes and the artist

**Black is Beautiful** Paul C. Taylor, 2016-03-24 *Black is Beautiful* identifies and explores the most significant philosophical issues that emerge from the aesthetic dimensions of black life providing a long overdue synthesis and the first extended philosophical treatment of this crucial subject The first extended philosophical treatment of an important subject that has been almost entirely neglected by philosophical aesthetics and philosophy of art Takes an important step in assembling black aesthetics as an object of philosophical study Unites two areas of scholarship for the first time philosophical aesthetics and black cultural theory dissolving the dilemma of either studying philosophy or studying black expressive culture Brings a wide range of fields into conversation with one another from visual culture studies and art history to analytic philosophy to musicology producing mutually illuminating approaches that challenge some of the basic suppositions of each Well balanced up to date and beautifully written as well as inventive and insightful Winner of The

American Society of Aesthetics Outstanding Monograph Prize 2017 **William Faulkner and the Faces of Modernity** Jay Watson, 2019 This book argues that Faulkner unlocked his truest potential as a modernist artist by turning away from the modernity of the Great War toward aspects of modernity closer to his Mississippi home

**Throw Yourself Away** Julia Jarcho, 2024-09-06 Proposes that we can best understand literature's relationship to sex through a renewed focus on masochism In a series of readings that engage American and European works of fiction drama and theory from the late nineteenth through the early twenty first centuries critic and playwright Julia Jarcho argues that these works conceive writing itself as masochistic and masochism as sexuality enacted in writing *Throw Yourself Away* is distinctive in its sustained focus on masochism as an engine of literary production across multiple authors and genres In particular Jarcho shows that

theater has played a central role in modern erotic fantasies of the literary Jarcho foregrounds writing as a project of distressed subjects When masochistic writing is examined as a strategy of response to injurious social systems it yields a surprisingly feminized and less uniformly white image of both masochism and authorship Ultimately Jarcho argues that a retheorized concept of masochism helps us understand literature itself as a sex act and shows us how writing can tend to our burdened desirous bodies With startling insights into such writers as Henry James Henrik Ibsen Mary Gaitskill and Adrienne Kennedy *Throw Yourself Away* furnishes a new masochistic theory of literature itself *The Black Border and Fugitive Narration in Black American Literature* Paula von Gleich,2022-03-07 This book tests the limits of fugitivity as a concept in recent Black feminist and Afro pessimist thought It follows the conceptual travels of confinement and flight through three major Black writing traditions in North America from the 1840s to the early 21st century Cultural analysis is the basic methodological approach and recent concepts of captivity and fugitivity in Afro pessimist and Black feminist theory form the theoretical framework *Women Mobilizing Memory* Ayşe Gül Altınay,María José Contreras,Marianne Hirsch,Jean Howard,Banu Karaca,Alisa Solomon,2019-08-06 *Women Mobilizing Memory* a transnational exploration of the intersection of feminism history and memory shows how the recollection of violent histories can generate possibilities for progressive futures Questioning the politics of memory making in relation to experiences of vulnerability and violence this wide ranging collection asks How can memories of violence and its afterlives be mobilized for change What strategies can disrupt and counter public forgetting What role do the arts play in addressing the erasure of past violence from current memory and in creating new visions for future generations *Women Mobilizing Memory* emerges from a multiyear feminist collaboration bringing together an interdisciplinary group of scholars artists and activists from Chile Turkey and the United States The essays in this book assemble and discuss a deep archive of works that activate memory across a variety of protest cultures ranging from seemingly minor acts of defiance to broader resistance movements The memory practices it highlights constitute acts of repair that demand justice but do not aim at restitution They invite the creation of alternative histories that can reconfigure painful pasts and presents Giving voice to silenced memories and reclaiming collective memories that have been misrepresented in official narratives *Women Mobilizing Memory* offers an alternative to more monumental commemorative practices It models a new direction for memory studies and testifies to a continuing hope for an alternative future *The Cinema of Social Death* Tryon P. Woods,2025-11-13 In *The Cinema of Social Death* Blackhood At Large Tryon P Woods argues that cinematic counter narratives to society s deep seated racist culture while claiming to advance racial justice fail to escape the trappings of anti blackness and instead function to disguise a parasitic and antagonistic relationship toward blackness rather than expose how the paradigm works Through analyses of a selection of purportedly anti racist narratives from documentarian Liz Garbus and a trio of independent black filmmakers Tanya Hamilton Haile Gerima and Spike Lee Woods demonstrates the precarious nature of telling stories of racial justice without falling into the contradictory

trap of imposing antiblack notions of gender and sexuality Contrary to the prevalent sentiment that these visual narratives disrupt and unravel the suffering lack and pathology attached to blackness Woods posits that the films being examined are detrimental to black liberation and thus to human deliverance As such this book s chief concern is in how our efforts to unravel the problems of the world become part of the problem In the process Woods highlights the trap of visual culture and its racial discourse as it obfuscates the modern era s assault on human reciprocity and connection *Peter Schumann's Bread and Puppet Theatre* Stefan Brecht,1988 A book on the cultural and revolutionary florescence of the American Theatre circa 1963 1973 CLA Journal ,2016 **African American Review** ,2009 As the official publication of the Division on Black American Literature and Culture of the Modern Language Association of America African American review promotes an exchange among writers and scholars in the arts humanities and social sciences who hold diverse perspectives of African American literature and culture **Virginibus Puerisque** Robert Louis Stevenson,1893 *New Books on Women and Feminism* ,2012 New Books on Women, Gender and Feminism ,2012 **Psychology. Sielkunde** ,1997 *Virginibus Puerisque and Other Papers* Robert Louis Stevenson,1893 *The Oil Jar and Other Stories* Luigi Pirandello,1995 Contains eleven short stories written between 1884 and 1917 by Nobel Prize winner Luigi Pirandello including The Oil Jar Little Hut and Mrs Frola adn Mr Ponza Her Son in Law *The Three Brides* Charlotte Mary Yonge,1876 **The Harvard Classics: Essays, English and American** Charles William Eliot,1891 V 49 Epic and saga **The Cornhill Magazine** William Makepeace Thackeray,1879 Selected Essays Anne Crosby Emery Allinson,1933

## **Monstrous Intimacies** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Monstrous Intimacies**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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### **Table of Contents Monstrous Intimacies**

1. Understanding the eBook Monstrous Intimacies
  - The Rise of Digital Reading Monstrous Intimacies
  - Advantages of eBooks Over Traditional Books
2. Identifying Monstrous Intimacies
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Monstrous Intimacies
  - User-Friendly Interface
4. Exploring eBook Recommendations from Monstrous Intimacies
  - Personalized Recommendations
  - Monstrous Intimacies User Reviews and Ratings
  - Monstrous Intimacies and Bestseller Lists
5. Accessing Monstrous Intimacies Free and Paid eBooks

- Monstrous Intimacies Public Domain eBooks
- Monstrous Intimacies eBook Subscription Services
- Monstrous Intimacies Budget-Friendly Options
- 6. Navigating Monstrous Intimacies eBook Formats
  - ePub, PDF, MOBI, and More
  - Monstrous Intimacies Compatibility with Devices
  - Monstrous Intimacies Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Monstrous Intimacies
  - Highlighting and Note-Taking Monstrous Intimacies
  - Interactive Elements Monstrous Intimacies
- 8. Staying Engaged with Monstrous Intimacies
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Monstrous Intimacies
- 9. Balancing eBooks and Physical Books Monstrous Intimacies
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Monstrous Intimacies
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Monstrous Intimacies
  - Setting Reading Goals Monstrous Intimacies
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Monstrous Intimacies
  - Fact-Checking eBook Content of Monstrous Intimacies
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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