

Amount Originally Borrowed	Years in Repayment Until Any Remaining Student Debt is Canceled
\$12,000 or less	10
\$12,001 to \$13,000	11
\$13,001 to \$14,000	12
\$14,001 to \$15,000	13
\$15,001 to \$16,000	14
\$16,001 to \$17,000	15
\$17,001 to \$18,000	16
\$18,001 to \$19,000	17
\$19,001 to \$20,000	18
\$20,001 to \$21,000	19
\$21,001 to \$22,000	20
\$22,001 to \$23,000	20 (for borrowers with only undergraduate loans), 21 (for borrowers with at least one loan for graduate school)
\$23,001 to \$24,000	20 (for borrowers with only undergraduate loans), 22 (for borrowers with at least one loan for graduate school)
\$24,001 to \$25,000	20 (for borrowers with only undergraduate loans), 23 (for borrowers with at least one loan for graduate school)
\$25,001 to \$26,000	20 (for borrowers with only undergraduate loans), 24 (for borrowers with at least one loan for graduate school)
\$26,001 or more	20 (for borrowers with only undergraduate loans), 25 (for borrowers with at least one loan for graduate school)

Student Loan Repayment 2025

**Jerry J. Weygandt, Donald E. Kieso, Paul
D. Kimmel, Barbara Trenholm, Valerie
Warren, Lori E. Novak**

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United States Code United States, 2001 United States Code 2000 Edition Supplement III House,, House, Office of the Law Revision Counsel, **Survey of Lenders in the Guaranteed Student Loan Program** RMC Research Corporation, 1975 Legislative Digest , 2001 *Comprehensive Annual Financial Report* South Carolina. Comptroller General's Office, 1999 **The Journal of College and University Law** , 1995 **Congressional Record** United States. Congress, 1998-12-19 *Student Loans Schemes in the Republic of Korea* Anna Kim, Young Lee, 2003 **Toward the Reduction of Student Loan Defaults in New Jersey** New Jersey Default Task Force, 1988 Essential Foundations of Economics Robin Bade, Michael Parkin, 2007 *Digest of Public General Bills and Resolutions* , 1990 **Revised Code of Washington** Washington (State), 2021 **Actuarial Report on the Canada Student Loans Program as at ...** Canada. Office of the Chief Actuary, 2010 *Scholarships, Fellowships and Loans 1999* Gale Group, 1998-09 **Scholarships, Fellowships, and Loans** , 1999 **Mergent Municipal & Government Manual** , 2004 *The Scholarship Book [2004]* Daniel J. Cassidy, Ellen Schneid Coleman Research Group, 2004 Penguin Trade 5 titles The Scholarship Book 11th Edition This updated edition of the first and most acclaimed guide of its kind now includes tips on determining one's qualifications for awards writing applications essays and cover letters avoiding scholarship scams and finding useful Web sites with the enclosed CD ROM Prentice Hall 0 7352 0377 6 30 00 **Parliamentary Debates (Hansard)**. Great Britain. Parliament. House of Commons, 2012

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