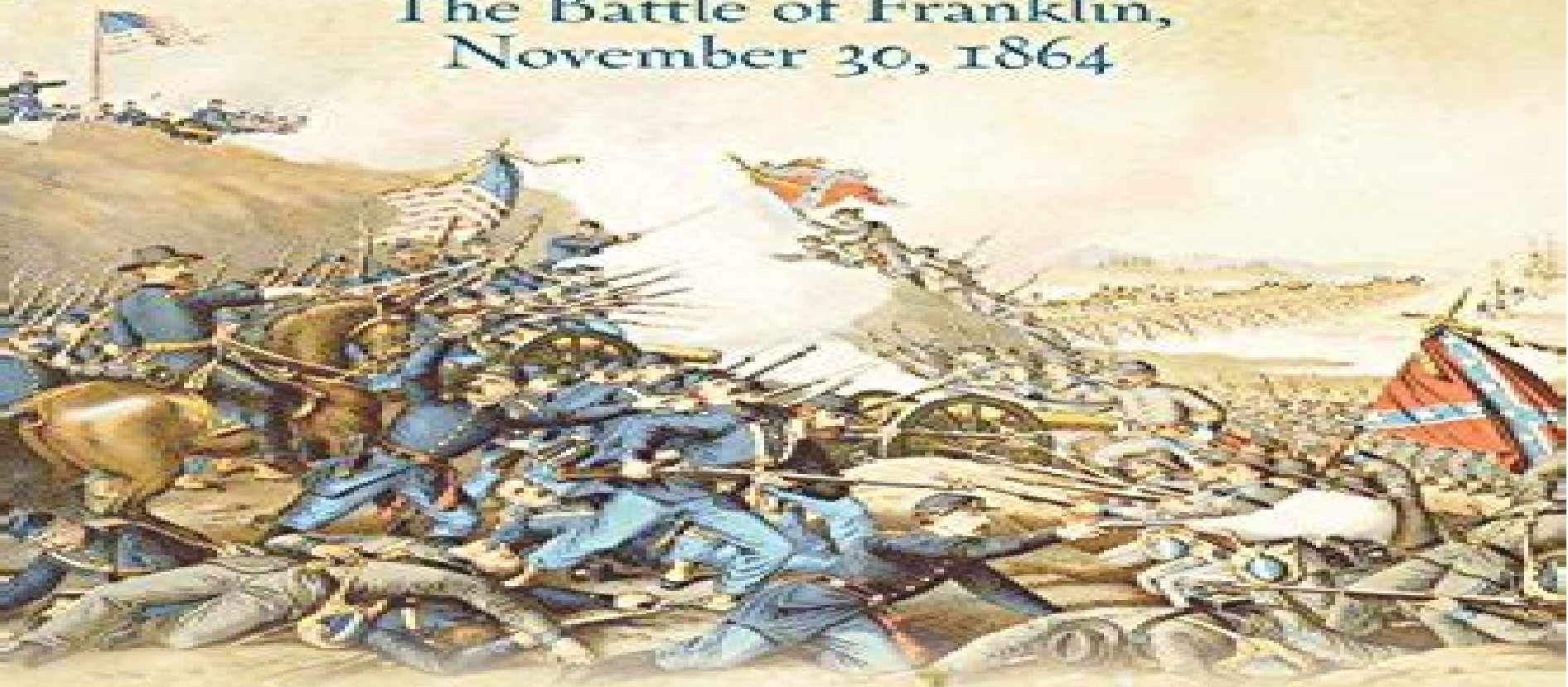


William Lee White

Let Us Die Like Men

The Battle of Franklin,
November 30, 1864



EMERGING CIVIL WAR SERIES

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Let Us Die Like Men William Lee White, 2017-02-15 The Army of Tennessee's grueling and costly victory against a fortified Union encampment is expertly recounted in this engaging Civil War history. In the fall of 1864, as William T. Sherman led Federal forces on his March to the Sea, Confederate General John Bell Hood chose to strike northward into Tennessee. There he hoped to cripple the Federal supply infrastructure and strike the Army of the Cumberland under George Thomas. By defeating Thomas's army in detail, Hood hoped to force Sherman to come northward to the rescue. On November 30, in a small country town called Franklin, Hood caught part of Thomas's army outside of its stronghold of Nashville. But what began as a promising opportunity soon turned grim. When subordinates voiced their concerns, Hood's response was unflinching: "If we are to die, said the Confederate officer, let us die like men." As wave after murderous wave crashed against the Federal fortifications, Hood's Army of Tennessee shattered itself. It eventually found victory, but at a cost so bloody and so chilling that the name Franklin would ever after be synonymous with disaster. Historian William Lee White, whose devotion to the Army of Tennessee has taken him from the dense forests of northwest Georgia to the gates of Atlanta and back into Tennessee, now pens the penultimate chapter in the army's storied history in *Let Us Die Like Men*. **George Crook** Paul Magid, 2013-07-10 Renowned for his prominent role in the Apache and Sioux wars, General George Crook (1828-90) was considered by William Tecumseh Sherman to be his greatest Indian fighting general. Although Crook was feared by Indian opponents on the battlefield, in defeat the tribes found him a true friend and advocate who earned their trust and friendship when he spoke out in their defense against political corruption and greed. Paul Magid's detailed and engaging narrative focuses on Crook's early years through the end of the Civil War. Magid begins with Crook's boyhood on the Ohio frontier and his education at West Point, then recounts his nine years of military service in California during the height of the Gold Rush. It was in the Far West that Crook acquired the experience and skills essential to his success as an Indian fighter. This is primarily an account of Crook's dramatic and sometimes controversial role in the Civil War, in which he was involved on three fronts: in West Virginia, Tennessee, and Virginia. Crook saw action during the battle of Antietam and played important roles in two major offensives in the Shenandoah Valley and in the Chattanooga and Appomattox campaigns. His courage, leadership, and tactical skills won him the respect and admiration of his commanding officers, including Generals Grant and Sheridan. He soon rose to the rank of major general and received four brevet promotions for bravery and meritorious service. Along the way, he led both infantry and cavalry, pioneered innovations in guerrilla warfare, conducted raids deep into enemy territory, and endured a kidnapping by Confederate partisans. George Crook offers insight into the influences that later would make this general both a nemesis of the Indian tribes and their ardent advocate, and it illuminates the personality of this most enigmatic and eccentric of army officers. **Playful Virtual Violence** Christoph Bareither, 2020-10-21 Provides new insights into the complexity and pleasures of player experiences of violence in video games. *The Souls of W.E.B. Du Bois* Edward J. Blum, Jason R.

Young,2009 This title presents new evaluations on the significance of Du Bois The Souls of W E B Du Bois is a collection of articles that treat Du Bois on the subject of religion by reintroducing his life and work to an audience that may be familiar with his work generally but may never have seen analyses of his study of religion Because the project includes articles that examine both Du Bois personal religious life along with his examination of religion the editors seek to add not only to our knowledge of Du Bois scholarly contributions but also hope to shed light on his personal life and religiosity Also in treating the biography and career of a thinker whose work covers much of the twentieth century the editors intend this work to address larger issues related to religion in the United States over the course of the century Just as Du Bois foresight predicted a century marred by racial violence so his varied explorations into the role of religion in the modern world anticipated the rise of contemporary tensions borne of the global circulation of corporate capital and commerce of religious fundamentalism and evangelical theology Indeed Du Bois identified the critical paradox and presumed contradiction between America s religious legacy built on morality justice and equality with the country s impending devotion to progress modernity and money Throughout his life and writing Du Bois explored the special tensions that erupted in a nation bowing before two gods Unfortunately scholarly treatment of both Du Bois critical writings on religion as well as his own personal religious development has been relatively lacking The soulful side of the man whose most famous work was about the souls of black folk in short has been largely neglected

Letters, revised and ed. by T. Smith. Complete ed Samuel Rutherford,1881
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