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Pravin S. Ingawale

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Handbook of Research on Equity in Computer Science in P-16 Education Keengwe, Jared, Tran, Yune, 2020-11-13

The growing trend for high quality computer science in school curricula has drawn recent attention in classrooms. With an increasingly information based and global society computer science education coupled with computational thinking has become an integral part of an experience for all students given that these foundational concepts and skills intersect cross disciplinarily with a set of mental competencies that are relevant in their daily lives and work. While many agree that these concepts should be taught in schools there are systematic inequities that exist to prevent students from accessing related computer science skills. The Handbook of Research on Equity in Computer Science in P-16 Education is a comprehensive reference book that highlights relevant issues, perspectives, and challenges in P-16 environments that relate to the inequities that students face in accessing computer science or computational thinking and examines methods for challenging these inequities in hopes of allowing all students equal opportunities for learning these skills. Additionally, it explores the challenges and policies that are created to limit access and thus reinforce systems of power and privilege. The chapters highlight issues, perspectives, and challenges faced in P-16 environments that include gender and racial imbalances, population of growing computer science teachers who are predominantly white and male, teacher preparation or lack of faculty expertise, professional development programs, and more. It is intended for teacher educators, K-12 teachers, high school counselors, college faculty in the computer science department, school administrators, curriculum and instructional designers, directors of teaching and learning centers, policymakers, researchers, and students.

Network World, 1995-05-15 For more than 20 years Network World has been the premier provider of information intelligence and insight for network and IT executives responsible for the digital nervous systems of large organizations. Readers are responsible for designing, implementing, and managing the voice, data, and video systems their companies use to support everything from business critical applications to employee collaboration and electronic commerce.

[Joel's Use of Scripture and the Scripture's Use of Joel](#) John Strazicich, 2007-04-30 The methodological approach employed in this research utilizes the hermeneutics of comparative midrash combined with aspects of Bakhtinian dialogism and intertextuality. The purpose of this enterprise is to discern the function of scripture in Joel and its New Testament Nachleben. The terms appropriation and resignification are descriptive of the process through which an antecedent text is transformed by its displacement, condensation, and recontextualization. These methodologies assist in giving an account of the intertextual dialogism involved in a text's unrecorded hermeneutics. The scope of the work looks at the use of scriptural traditions within the book of Joel during the Second Temple period. There is an introduction to the hermeneutical methods employed followed by a general introduction to the book of Joel in chapter one. Chapters two and three concern the function of scripture in Joel. Finally, the last chapter deals with Joel's New Testament Nachleben. Each chapter has an introduction and conclusion. This work does not eschew the importance of diachronic issues.

The diachronic method pays attention to the context of an antecedent's voice while the synchronic methodological approach pays attention to the function and purpose in which the receptor text resignifies the appropriated motifs and allusions. The diachronic becomes fused with the synchronic in the process of an allusion's recontextualization. This study in a heuristic manner focuses on the way that each allusion is appropriated and resignified for the needs of both Joel's community and those of the later NT in order to understand the function of canonical hermeneutics

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