

**GOVERNMENT ENGINEERING COLLEGE,  
SECTOR 28, GANDHINAGAR**

**MECHANICAL ENGINEERING DEPARTMENT**

**LAB MANUAL  
of  
BASIC MECHANICAL ENGINEERING  
(Subject Code-3110006)  
Semester I/II**

**(FOR ACADEMIC YEAR- 2023-24)**

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# **Mechanical Engg Basic Workshop Lab Manual Carpentry**

**Frank Duncan Graham, Thomas J.  
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