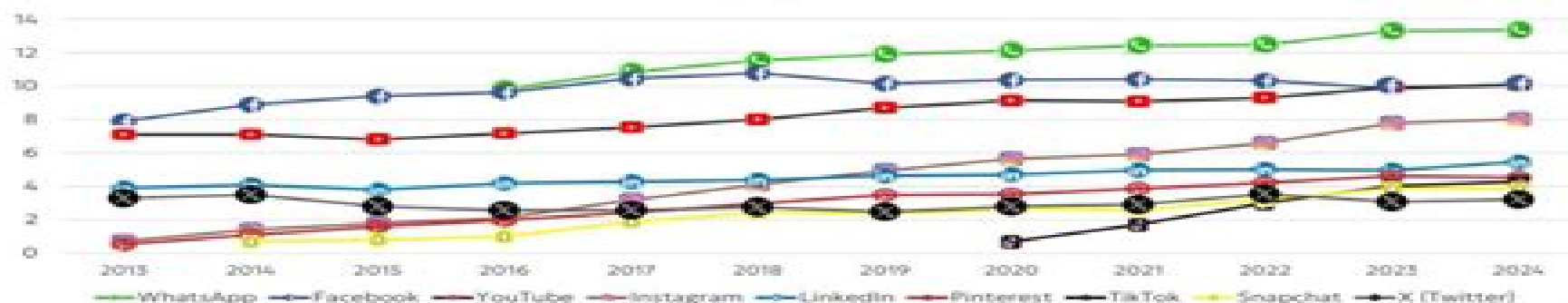


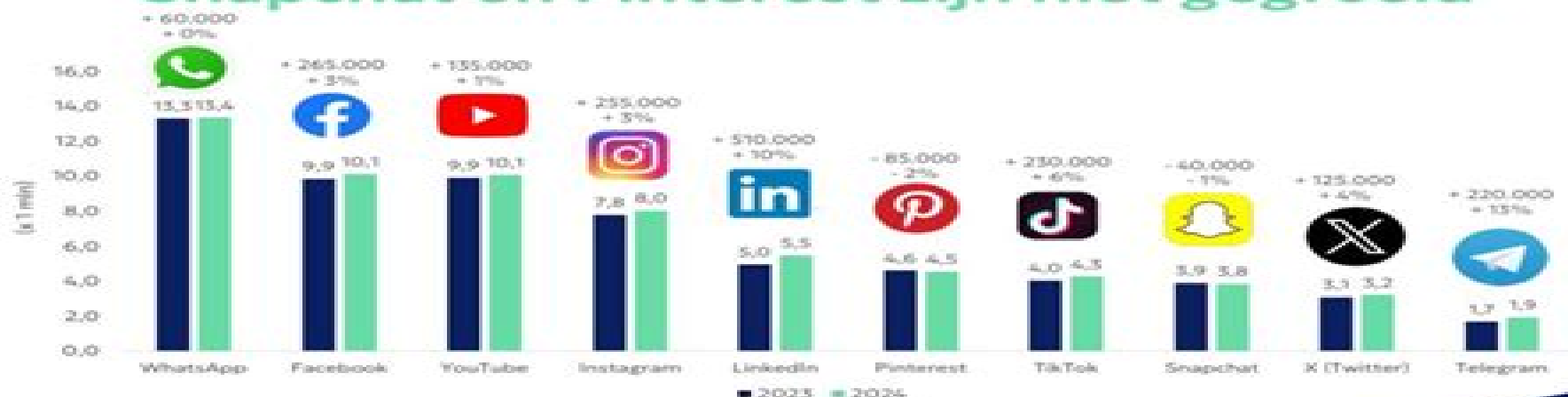
Instagram en TikTok blijven groeien, ook X (Twitter) is in aantallen weer gegroeid

Gebruik van social media
(x 1 mln)



N.B. Gebruik WhatsApp is in 2016 voor het eerst gemeten, TikTok in 2020

LinkedIn heeft een half miljoen gebruikers erbij, Snapchat en Pinterest zijn niet gegroeid



Basis: totaal Nederland 15 jaar en ouder

Media In Nederland Feiten Analyses

Victor M. Corman



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Media in Nederland, 1988 **Public Relations und Voorlichting in den Niederlanden** Sven Ollmann, 2001-01-05

Inhaltsangabe Einleitung Die Arbeit geht von der Annahme aus dass die Analyse nationaler Eigenheiten und internationaler bereinstimmungen im Bereich ffentlichkeitsarbeit neue Impulse f r den Ausbau der nach wie vor schwachen theoretischen Fundierung des Faches ergeben k nnte Bisher gibt es erst wenige Ans tze nationale Auspr gungen von ffentlichkeitsarbeit bzw Public Relations PR zu untersuchen Zwar existieren einige Abhandlungen ber die PR Geschichte einzelner L nder in der jeweiligen Landessprache Studien die einen Blick ber die Grenzen wagen sind jedoch selten Aus diesen Gr nden befa t sich die vorliegende Untersuchung mit der ffentlichkeitsarbeit in den Niederlanden aus deutscher Sicht Die Niederlande wurden ausgew hlt da sich die ffentlichkeitsarbeit dort durch eine interessante nationale Besonderheit auszeichnet die Zweiteilung in Public Relations und Voorlichting dt Aufkl rung Van der Meiden und Fauconnier bezeichnen sie als ein typisch niederl ndisches Problem das im Ausland oft auf Unverst ndnis sto e Dieses Unverst ndnis zu beheben ist das Ziel der Magisterarbeit Mit einem Vergleich der Fachliteratur des Professionalisierungsstandes sowie der Arbeitsweisen der Praktiker wird versucht zu kl ren ob und inwieweit Voorlichting und PR zwei eigenst ndige Gebiete mit jeweils eigenen Methoden und Theorien sind Bestehen tats chlich grundlegende Unterschiede oder handelt es sich um weitgehend identische T tigkeiten f r die lediglich verschiedene Bezeichnungen existieren Gang der Untersuchung Der Hauptteil der Arbeit gliedert sich in drei Schritte Zu Beginn wird untersucht welche Unterschiede und Gemeinsamkeiten auf theoretischer Ebene zwischen Voorlichting und PR bestehen Dazu werden in einer bersicht ber die niederl ndische Fachliteratur wichtige Ans tze und Forschungen vorgestellt Der zweite Schritt besteht aus einer Analyse des Berufsfeldes ffentlichkeitsarbeit in den Niederlanden Zun chst werden die sich aus dem gesellschaftlichen Kontext ergebenden Rahmenbedingungen dargestellt Den Einstieg bildet eine kurze Beschreibung der niederl ndischen Gesellschaftsform der Vers ulung verzuiling Zwar l st sich dieses System zusehends auf doch tragen noch einige f r PR und Voorlichting relevante gesellschaftliche Bereiche seine Spuren wie bspw das Mediensystem Es folgt eine Darstellung der Kommunikationsordnung mit den f r ffentlichkeitsarbeit wichtigen Gesetzen und Bestimmungen Anschlie end wird **De lezer in oenschouw** W. A. M. de Moor, 1999 *Van quatsch en kwaliteit* Marianne Vogel, 2006 Dutch description Wat zijn cultuurverschillen Wat is cultuur En zijn er inderdaad cultuurverschillen tussen Nederland en Duitsland wat de media betreft Over de eerste twee vragen zijn al bibliotheken volgeschreven maar de laatste vraag is tot dusverre zelden onder de loep genomen Om die reden staat ze centraal in deze bescheiden bundel over Nederlandse en Duitse media toegespitst op pers televisie en radio die de neerslag is van een discussiedag te Groningen in het voorjaar van 2005 Hierover later meer Eerst wil ik ingaan op de begrippen cultuurverschillen en cultuur die op verwarrend veel manieren gebruikt worden Cultuur wordt vaak gehanteerd in de beperkte betekenis van de kunsten of van het intellectuele wetenschappelijke en esthetische gebied In deze bundel gaat het echter om de brede betekenis van cultuur

een specifieke ordening van de samenleving die alles zin en betekenis geeft en het denken en handelen stuurt Cultuur is dus gemaakt het is een collectieve veranderlijke constructie bestaande uit gemeenschappelijke opvattingen waarden zingevingen en herinneringen De cultuurwetenschapper Geert Hofstede die in de jaren tachtig en negentig baanbrekend onderzoek heeft verricht naar verschillen tussen allerlei bedrijfs culturen heeft dit bondig samengevat als collectieve mentale programmering Zo noemt Hofstede cultuur in zijn boek *Allemaal andersdenkenden Omgaan met cultuurverschillen* 1991 de collectieve mentale programmering die de leden van een groep onderscheidt van die van andere groepen Vanzelfsprekend wil dit niet zeggen dat iedereen binnen een cultuur of dit nu een nationale cultuur of een bedrijfscultuur is hetzelfde reageert alleen dat de gemeenschappelijke mentale programmering een aantal voor de hand liggende reacties van mensen tot gevolg heeft Bepaalde meningen of gedragingen van medemensen worden in een cultuur als normaal beschouwd terwijl andere abnormaal schokkend of ondenkbaar zijn **Identiteitspolitiek** Marcel Jeroen Broersma, Joop W. Koopmans, 2010 Historische artikelen over hoe in een aantal uiteenlopende situaties gemeenschapsgevoelens zijn gegroeid en gestimuleerd met de inzet van verschillende media *Brinkman's catalogus van boeken en tijdschriften* ,2001 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly

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Table of Contents Media In Nederland Feiten Analyses

1. Understanding the eBook Media In Nederland Feiten Analyses
 - The Rise of Digital Reading Media In Nederland Feiten Analyses
 - Advantages of eBooks Over Traditional Books
2. Identifying Media In Nederland Feiten Analyses
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Media In Nederland Feiten Analyses
 - User-Friendly Interface

4. Exploring eBook Recommendations from Media In Nederland Feiten Analyses
 - Personalized Recommendations
 - Media In Nederland Feiten Analyses User Reviews and Ratings
 - Media In Nederland Feiten Analyses and Bestseller Lists
5. Accessing Media In Nederland Feiten Analyses Free and Paid eBooks
 - Media In Nederland Feiten Analyses Public Domain eBooks
 - Media In Nederland Feiten Analyses eBook Subscription Services
 - Media In Nederland Feiten Analyses Budget-Friendly Options
6. Navigating Media In Nederland Feiten Analyses eBook Formats
 - ePub, PDF, MOBI, and More
 - Media In Nederland Feiten Analyses Compatibility with Devices
 - Media In Nederland Feiten Analyses Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Media In Nederland Feiten Analyses
 - Highlighting and Note-Taking Media In Nederland Feiten Analyses
 - Interactive Elements Media In Nederland Feiten Analyses
8. Staying Engaged with Media In Nederland Feiten Analyses
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Media In Nederland Feiten Analyses
9. Balancing eBooks and Physical Books Media In Nederland Feiten Analyses
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Media In Nederland Feiten Analyses
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Media In Nederland Feiten Analyses
 - Setting Reading Goals Media In Nederland Feiten Analyses
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Media In Nederland Feiten Analyses
 - Fact-Checking eBook Content of Media In Nederland Feiten Analyses
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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