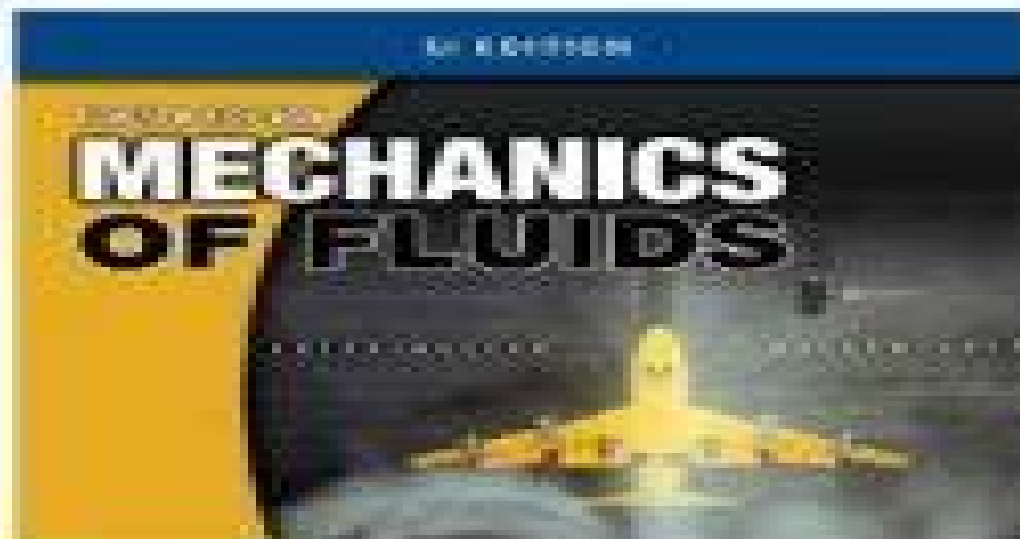


A STUDENT'S SOLUTIONS MANUAL TO ACCOMPANY

# **MECHANICS of FLUIDS,** 4<sup>TH</sup> EDITION, SI

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