

Russell

Our Knowledge of the External World



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Russell Bertrand

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[Our Knowledge of the External World](#) Bertrand Russell, 1929 Delivered as Lowell lectures in Boston in March and April 1914

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[Our Knowledge of the External World \[Didactic Press Paperbacks\]](#) Bertrand Russell, 2017-05-09 Philosophy from the earliest times has made greater claims and achieved fewer results than any other branch of learning. Ever since Thales said that all is water philosophers have been ready with glib assertions about the sum total of things and equally glib denials have come from other philosophers ever since Thales was contradicted by Anaximander. I believe that the time has now arrived when this unsatisfactory state of things can be brought to an end. In the following course of lectures I shall try chiefly by taking certain special problems as examples to indicate wherein the claims of philosophers have been excessive and why their achievements have not been greater. The problems and the method of philosophy have I believe been misconceived by all schools many of its traditional problems being insoluble with our means of knowledge while other more neglected but not less important problems can by a more patient and more adequate method be solved with all the precision and certainty to which the most advanced sciences have attained. Among present day philosophies we may distinguish three principal types often combined in varying proportions by a single philosopher but in essence and tendency distinct. The first of these which I shall call the classical tradition descends in the main from Kant and Hegel. It represents the attempt to adapt to present needs the methods and results of the great constructive philosophers from Plato downwards. The second type which may be called evolutionism derived its predominance from Darwin and must be reckoned as having had Herbert Spencer for its first philosophical representative but in recent times it has become chiefly through William James and M. Bergson far bolder and far more searching in its innovations than it was in the hands of Herbert Spencer. The third type which may be called logical atomism for want of a better name has gradually crept into philosophy through the critical scrutiny of mathematics. This type of philosophy which is the one that I wish to advocate has not as yet many whole hearted adherents but the new realism

which owes its inception to Harvard is very largely impregnated with its spirit It represents I believe the same kind of advance as was introduced into physics by Galileo the substitution of piecemeal detailed and verifiable results for large untested generalities recommended only by a certain appeal to imagination But before we can understand the changes advocated by this new philosophy we must briefly examine and criticise the other two types with which it has to contend

Our Knowledge of the External World as a Field for Scientific Method in Philosophy Bertrand Russell
(Mathematiker, Philosoph, Grossbritannien), 1926 **Our Knowledge of the External World** Russell Bertrand, 1952

The Autopoiesis of Architecture, Volume II Patrik Schumacher, 2012-04-24 This is the second part of a major theoretical work by Patrik Schumacher which outlines how the discipline of architecture should be understood as its own distinct system of communication Autopoiesis comes from the Greek and means literally self production it was first adopted in biology in the 1970s to describe the essential characteristics of life as a circular self organizing system and has since been transposed into a theory of social systems This new approach offers architecture an arsenal of general comparative concepts It allows architecture to be understood as a distinct discipline which can be analyzed in elaborate detail while at the same time offering insightful comparisons with other subject areas such as art science and political discourse On the basis of such comparisons the book insists on the necessity of disciplinary autonomy and argues for a sharp demarcation of design from both art and engineering Schumacher accordingly argues controversially that design as a discipline has its own *sui generis* intelligence with its own internal logic reach and limitations Whereas the first volume provides the theoretical groundwork for Schumacher's ideas focusing on architecture as an autopoietic system with its own theory history medium and its unique societal function the second volume addresses the specific contemporary challenges and tasks that architecture faces It formulates these tasks looking specifically at how architecture is seeking to organize and articulate the complexity of post fordist network society The volume explicitly addresses how current architecture can upgrade its design methodology in the face of an increasingly demanding task environment characterized by both complexity and novelty Architecture's specific role within contemporary society is explained and its relationship to politics is clarified Finally the new global style of Parametricism is introduced and theoretically grounded

Facts and Evidence Baosheng Zhang, Shijun Tong, Jing Cao, Chuanming Fan, 2021-01-04 This book presents an in depth discussion on two concepts from the field of philosophy and law in order to improve our understanding of the relation between fact and evidence in judicial process Since fact finding is a difficult task for judges proof by evidence has been devised to help them access the truth However in the process of judicial fact finding there is always a gap between fact and truth This book covers a wide range of topics from reflections on the concept of fact evidence and fact finding in the field of philosophy and law to individual case studies As such it is a useful reference resource on the continuing research on the judicial proof process for students and scholars **Logic as Universal Science** A. Korhonen, 2013-02-05 Logic as Universal Science offers a detailed reconstruction of the underlying

philosophy in *The Principles of Mathematics* showing how Russell sought to deliver a death blow to the dominant Kantian view that formal logic is a concise and dry science and unable to enlarge our understanding *Our Knowledge of the External World* Bertrand Russell,2011 *Bertrand Russell's Idealist Heritage* Roberto Puja,2024-09-12T00:00:00+02:00 Bertrand Russell's research on logic is believed alongside Wittgenstein's and Moore's works to have fuelled the linguistic turn that characterized much of twentieth century philosophy. This process originated in the refutation of British idealism and monism providing a new interpretation of empiricism. But while his debt to traditional British empiricism has been the subject of study including by Russell himself and extensively investigated the assumption that the British neo idealist legacy was merely a polemical target of Russell and Moore's realist pluralism has hindered a proper assessment of its influence which on the contrary proves to be of theoretical significance. This essay attempts a documentary reconstruction in part relying on the Bertrand Russell Archives to better understand Russell's relationship with the thought of F H Bradley and indirectly but consequently with the English idealist tradition **Making Sense of Quantum Mechanics** Jean Bricmont,2016-01-12 This book explains in simple terms with a minimum of mathematics why things can appear to be in two places at the same time why correlations between simultaneous events occurring far apart cannot be explained by local mechanisms and why nevertheless the quantum theory can be understood in terms of matter in motion. No need to worry as some people do whether a cat can be both dead and alive whether the moon is there when nobody looks at it or whether quantum systems need an observer to acquire definite properties. The author's inimitable and even humorous style makes the book a pleasure to read while bringing a new clarity to many of the longstanding puzzles of quantum physics *Our Knowledge of the External World* Bertrand Russell,2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book without typos from the publisher. Not indexed. Not illustrated. 1914 edition. Excerpt: what he means by reality and may be asked how their unreality follows from the supposed reality of his super sensible world. In answering these questions he is led to a logic which merges into that of Parmenides and Plato and the idealist tradition. The logic of the idealist tradition has gradually grown very complex and very abstruse as may be seen from the Bradleyian sample considered in our first lecture. If we attempted to deal fully with this logic we should not have time to reach any other aspect of our subject we will therefore while acknowledging that it deserves a long discussion pass by its central doctrines with only such occasional criticism as may serve to exemplify other topics and concentrate our attention on such matters as its objections to the continuity of motion and the infinity of space and time objections which have been fully answered by modern mathematicians in a manner constituting an abiding triumph for the method of logical analysis in philosophy. These objections and the modern answers to them will occupy our fifth sixth and seventh lectures. Berkeley's attack as reinforced by the physiology of the sense organs and nerves and brain is very powerful I think it must be admitted as probable that the immediate objects of sense depend for their existence upon physiological conditions in ourselves and

that for example the coloured surfaces which we see cease to exist when we shut our eyes But it would be a mistake to infer that they are dependent upon mind not real while we see them or not the sole basis for our knowledge of the external world This line of argument will be developed in the present lecture The discrepancy between the world of physics and the world of sense which we shall *The Spokesman* ,2009 **Reappraisals of Eino Kaila's Philosophy** Ilkka Niiniluoto,Sami Pihlström,2012

Object-Oriented Philosophy Peter Wolfendale,2019-10-08 A remarkably clear explication of the tenets of Object Oriented Philosophy and an acute critique of the movement s ramifications for philosophy today How does the patience and rigour of philosophical explanation fare when confronted with an irrepressible desire to commune with the object and to escape the subjective perplexities of reference meaning and sense Moving beyond the hype and the inflated claims made for Object Oriented thought Peter Wolfendale considers its emergence in the light of the intertwined legacies of twentieth century analytic and Continental traditions Both a remarkably clear explication of the tenets of OOP and an acute critique of the movement s ramifications for philosophy today Object Oriented Philosophy is a major engagement with one of the most prevalent trends in recent philosophy

Thinking of Space Relationally Xiaoxue Gao,2021-03-15 Since the relational turn scholars have combated methodological universalism nationalism and individualism in researching social spatial transformations Yet when leaving the gaps between the traveling and local epistemic assumptions unattended engaging relational spatial theories in empirical research may still reproduce established theoretical claims Following the sociology of knowledge tradition and taking Critical Realism as a meta theoretical framework Xiaoxue Gao takes relational spatial theories as traveling conceptual knowledge and develops meaningful and context sensitive ways of engaging them in studying the complex urban phenomenon in China She offers conceptual elucidations and methodological roadmaps which leap productively from employing plural causal hypotheses to generating effect based explanations for locally observable events They are exemplified by manifold interrogations of Beijing s Artworld as a conjuncture of particular events

The British National Bibliography Arthur James Wells,2009 **Gender and the Law of the Sea** Irini

Papanicolopulu,2019-05-07 Listen to the podcast with Nilufer Oral on Climate Change Oceans and Gender In Gender and the Law of the Sea a distinguished group of law of the sea and feminist scholars critically engages with one of the oldest fields of international law While the law of the sea has been traditionally portrayed as a technical gender neutral set of rules of concern to States rather than humans authors in this volume persuasively argue that critical feminist perspectives are needed to question the underlying assumptions of ostensibly gender neutral norms Coming at a time when the presence of women at sea is increasing the volume forcefully and successfully argues that legal rules are relevant to ensure gender equality and the empowerment of women at sea in an effort to render law for the oceans more inclusive See inside the book

Russell ,2009

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