



The Pali Text Society's
**Pali-English
Dictionary**

T. W. Rhys Davids
William Stede

Pali English Dictionary

Pali Text Society (London)

Pali English Dictionary:

Pali-English Dictionary Thomas William Rhys Davids, William Stede, 1993-01-01 As the Pali Text Society began issuing editions and translations of the Pali Canon and Commentaries in quick succession Rhys Davids conceived the idea of the compilation of an exhaustive dictionary of Pali based on the voluminous basic material that was being brought to light the work took more than twenty years of devoted labour but before his death in 1922 Rhys Davids had the satisfaction of seeing its first volume published In four volumes issued over 1921-25 the Dictionary contains every Pali word with its Sanskrit root identified and meanings given in English English-Pali Dictionary Ambalaṅgoda Polvattē Buddhadatta, 1989-01-01 Here is a reprint of the English Pali Dictionary by A P Buddhadatta Mahathera published long ago by the Pali Text Society in Roman script This publication was then considered a notable event in the life of the Society for it was a great improvement on a similar earlier work by Venerable W Piyatissa whose usefulness was reduced for the English speaking readers by the Pali words being given in Sinhalese script This is a considerably enlarged form of a concise English Pali Dictionary compiled by the present author during the Second World War The author has coined many new words and has given more than one Pali word for some English verbs which do not exist in the ancient languages like Pali This dictionary though not an exhaustive one has proved much useful to the scholars of the Pali language as it presents well-chosen material in a single volume of a manageable size by the same author CONCISE PALI ENGLISH DICTIONARY This Concise Pali English Dictionary has been prepared mainly for use by students in schools and colleges The author is not only an eminent Elder of the Buddhist Order but one of the leading Pali scholars recognized both in the East and West as an authority on the subject It is to be observed that the author has kept more or less to the traditional sense of words while not altogether ignoring the meanings given by western scholars in their translations and lexicons Many errors in the latter sources have also been rectified But the basic sense adopted is in nearly every instance the traditionally accepted meaning in accord with the commentaries and the glossaries This perhaps is of special value to beginners as thereby they get introduced to the indigenous tradition thus providing a useful basis on which to build up a more scientific knowledge as the study advances

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