



MANLY COURAGE



On Manly Courage On Manly Courage

William Edward Hartpole Lecky



On Manly Courage On Manly Courage:

On Manly Courage Walter T. Schmid, 1992 Walter T Schmid offers the first original interpretation of the Laches since Hermann Bonitz in the nineteenth century in the only full length commentary on the Laches available in English Schmid divides the book into five main discussions the historical background of the dialogue the relation of form and content in a Platonic dialogue and specific structural and aesthetic features of the Laches the first half of the dialogue which introduces the characters and considers the theme of the education of young men the inquiry with Laches which examines the traditional Greek conception of military courage and the inquiry with Nicias in which two nontraditional conceptions of courage are mooted one closely associated with the sophistic movement in Athens the other with Socrates himself Furnishing a detailed paragraph by paragraph reading that traces Socrates ongoing quest for virtue and wisdom a wisdom founded in the action of a whole human life Schmid conclusively shows how and why the Laches fills an important niche in Plato's moral theory *The Rebirth of Dialogue* James P. Zappen, 2012-02-01 Dialogue has suffered a long eclipse in the history of philosophy and the history of rhetoric but has enjoyed a rebirth in the work of Hans Georg Gadamer Martin Buber and Mikhail Bakhtin Among twentieth century figures Bakhtin took a special interest in the history of the dialogue form This book explores Bakhtin's understanding of Socratic dialogue and the notion that dialogue is not simply a way of persuading others to accept our ideas but a way of holding ourselves and others accountable for all of our thoughts words and actions In supporting this premise Bakhtin challenges the traditions of argument and persuasion handed down from Plato and Aristotle and he offers as an alternative a dialogical rhetoric that restructures the traditional relationship between speakers and listeners writers and readers as a mutual testing contesting and creating of ideas The author suggests that Bakhtin's dialogical rhetoric is not restricted to oral discourse but is possible in any medium including written graphic and digital

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