



Tom J. S. P. 1991

19-20 Saul remained under the legal structure of Judaism, as such, he is therefore Jewish Christians, but has no authority over Gentile Christians. Christianity became known and accepted by Gentiles through the ministry of Paul. This is the main difference between the two groups. The main difference is the observance of command religious practices, but a verbal way of life. They cannot be separated (see Mt 28:19-20; Eph 1:10, 19-20).

20-21 Death and taxes used to bind fallen animals. The term is conveniently used as a metaphor for the promises of God (Ex 12:41, "painted sheep"). Here Christ is declaring the following: "I am the Good Shepherd."

22-23 Saul's blindness illustrates Christ's teachings on spiritual blindness (Jn 9:25). As long as we are things from his own perspective, he was spiritually blind. Only by having his earthly eyes "painted" can Saul become capable of truly seeing Christ in glory and truth. This action also gives birth to the Church for baptism.

24-25 The Orthodox Church of Antioch continues an unbroken succession to this early Church and to this day is headquartered on the street called Straight.

26-27 Ananias was likely one of Saul's targets for arrest in Damascus. He served as five leaders.

28-29 That Saul was God's chosen vessel does not mean that he had no free will or the ability to indicate that God had selected Saul, knowing that he would freely accept and be capable of more art before him.

29-30 Note that even though Saul had a direct revelation of Christ and believed in him, he still had to baptize in the Church. The scales falling from Saul's eyes illustrate that those who remain ultimately blind until they encounter and receive Jesus Christ.

Orthodox Study Bible

Christos Jonathan Seth Hayward

Orthodox Study Bible:

The Orthodox Study Bible Thomas Nelson,2008-02-26 The FIRST EVER Orthodox Study Bible presents the Bible of the early church and the church of the early Bible Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world In this first of its kind study Bible the Bible is presented with commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith Features Include Old Testament newly translated from the Greek text of the Septuagint including the Deuterocanon New Testament from the New King James Version Commentary drawn from the early Church Christians Easy to Locate liturgical readings Book Introductions and Outlines Index to Annotations Index to Study Articles Full color Maps

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