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PHYSICAL BRUTALITY IN
NORTHERN FRANCE 1270–1330

HANNAH SKODA

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Hannah Skoda



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Medieval Violence Hannah Skoda, 2013-02-21 Describes and analyses brutality in the later Middle Ages focusing on a thriving region of Northern France Explores experiences of and attitudes towards violence Offers fresh ways of thinking about violence in societies and throws new light on the social life of villages and towns in a transitional period **The**

Jacquerie of 1358 Justine Firnhaber-Baker, 2021 The Jacquerie of 1358 is one of the most famous and mysterious peasant uprisings of the Middle Ages This book the first extended study of the Jacquerie in over a century resolves long standing controversies about whether the revolt was just an irrational explosion of peasant hatred or simply an extension of the Parisian revolt Legalism Paul Dresch, Hannah Skoda, 2012-08-30 Law and law like institutions are visible in human

societies very distant from each other in time and space When it comes to observing and analysing such social constructs historians anthropologists and lawyers run into notorious difficulties in how to conceptualize them Do they conform to a single category of law How are divergent understandings of the nature and purpose of law to be described and explained Such questions reach to the heart of philosophical attempts to understand the nature of law but arise whenever we are confronted by law like practices and concepts in societies not our own In this volume leading historians and anthropologists with an interest in law gather to analyse the nature and meaning of law in diverse societies They start from the concept of legalism taken from the anthropologist Lloyd Fallers whose 1960s work on Africa engaged unusually with jurisprudence The concept highlights appeal to categories and rules The degree to which legalism in this sense informs people's lives varies within and between societies and over time but it can colour equally both simple and complex law Breaking with recent emphases on practice nine specialist contributors explore in a wide ranging set of cases the place of legalism in the workings of social life The essays make obvious the need to question our parochial common sense where ideals of moral order at other times and places differ from those of modern North Atlantic governance State centred law for instance is far from a central case Legalism may be aspirational connecting people to wider visions of morality duty may be as prominent a theme as rights and rulers from thirteenth century England to sixteenth century Burma appropriate as much they impose a vision of justice as consistency The use of explicit categories and rules does not reduce to simple questions of power The cases explored range from ancient Asia Minor to classical India and from medieval England and France to Saharan oases and southern Arabia In each case they assume no knowledge of the society or legal system discussed The volume will appeal not only to historians and anthropologists with an interest in law but to students of law engaged in legal theory for the light it sheds on the strengths and limitations of abstract legal philosophy Politisches Scheitern Marie-Astrid Hugel, Roberto

Berardinelli, Pauline Spychala, 2023-11-20 Das politische Scheitern im Europa der Vormoderne ist bis heute von der Geschichtswissenschaft mit wenigen Ausnahmen nicht als eigenes Themenfeld beforscht worden Ausgehend von einem integrativen Politikbegriff im Sinne der Neuen Politikgeschichte widmet sich der Band solchen historischen Akteuren und

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Imagining the Miraculous Anna D. Russakoff, 2019 This is not a book about miraculous images of the Virgin Mary but rather about their representations in French illuminated manuscripts from ca 1250 to ca 1450 Illustrations such as these point to the ubiquity of local miraculous Marian images in devotional practices from the thirteenth to the fifteenth century in French speaking regions This book examines in systematic fashion a large quantity of images mostly unpublished from the various types of texts devoted to Marian miracles It then analyzes the depiction of their materiality and the animated miracles they perform and traces their evolution from the earliest narratives of Marian miracles written in Old French through to the Burgundian court of the late Middle Ages

A History of Violence

Robert Muchembled, 2012 Presents a history of violence in Europe and discusses the theory that violence has actually been in decline since the thirteenth century

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