



MEDIEVAL AFTERLIVES
in POPULAR CULTURE

*Edited by Gail Ashron
and Daniel T. Kline*



Medieval Afterlives In Popular Culture The New Middle Ages

Gail Ashton



Medieval Afterlives In Popular Culture The New Middle Ages:

Medieval Afterlives in Popular Culture G. Ashton, D. Kline, 2012-12-10 This book is concerned with our ideological technical and emotional investments in reclaiming medieval for contemporary popular culture The authors illuminate both medieval and contemporary popular culture in surprising and productive ways while interrogating the many ways in which metamedievalism reinterprets and reconceptualises the medieval *International Medievalism and Popular Culture* Louise D'Arcens, Andrew Lynch, 2014-04-18 Today medievalism is increasingly intelligible as a cultural lingua franca produced in trans and international contexts with a view to reaching popular international audiences some of mass scope This book offers new perspectives on international relations and how global concerns are made available through contemporary medievalist texts It questions how research in medievalism may help us rethink the terms of internationalism and globalism within popular cultures ideologies and political formations It investigates how the diverse media of medievalism print film and television arts and crafts fashion digital media clubs and fandom affect its cultural meaning and circulation and its social function and engage questions of desire gender and identity construction As a whole *International Medievalism and Popular Culture* differs from those studies which have concentrated on imaginative appropriations of the middle ages for domestic cultural contexts It investigates rather how contemporary cultures engage with medievalism to map and model ideas of the international the trans national the cosmopolitan and the global This book includes examples from Europe Britain North America Australia and the Arab world It discusses the formation and the impact of popular medievalism in the globalised worlds of Braveheart Disney and Harry Potter but it also explores how the contemporary medieval imaginary generates international cultural perspectives for example in considering Middle Eastern reception of Ridley Scott's *Kingdom of Heaven* the Byzantinism of Julia Kristeva and Hedley Bull's postnationalist new medievalism *International Medievalism in Popular Culture* is an important contribution to medieval studies cultural studies and historical studies It will be of value to undergraduate postgraduate and academic readers as well as to all interested in popular culture or medievalism **Gale Researcher Guide for: Modern Medievalisms: The Fantasy Hero and Heroine on Screen and in Young Adult Fiction** Angela Jane Weisl, Gale Researcher Guide for Modern Medievalisms The Fantasy Hero and Heroine on Screen and in Young Adult Fiction is selected from Gale's academic platform Gale Researcher These study guides provide peer reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research *Medievalism on the Margins* Karl Fugelso, Alicia C. Montoya, Vincent Ferré, 2015 Essays on the post modern reception and interpretation of the middle ages [The Cambridge Companion to Medievalism](#) Louise D'Arcens, 2016-03-10 An introduction to medievalism offering a balance of accessibility and sophistication with comprehensive overviews as well as detailed case studies **Medieval Afterlives in Contemporary Culture** Gail Ashton, 2017-08-24 With contributions from 29 leading international scholars this is the first single volume guide to the

appropriation of medieval texts in contemporary culture *Medieval Afterlives in Contemporary Culture* covers a comprehensive range of media including literature film TV comic book adaptations electronic media performances and commercial merchandise and tourism Its lively chapters range from Spamalot to the RSC Beowulf to Merlin computer games to internet memes opera to Young Adult fiction and contemporary poetry and much more Also included is a companion website at <https://medievalafterlives.wordpress.com> aimed at general readers academics and students interested in the burgeoning field of medieval afterlives complete with Further reading weblinks My favourite guides to contemporary medieval appropriations Images and interviews Guide to library archives and manuscript collections Guide to heritage collection

Beowulf's Popular Afterlife in Literature, Comic Books, and Film Kathleen Forni, 2018-08-06 Beowulf's presence on the popular cultural radar has increased in the past two decades coincident with cultural crisis and change Why By way of a fusion of cultural studies adaptation theory and monster theory Beowulf's Popular Afterlife examines a wide range of Anglo American retellings and appropriations found in literary texts comic books and film The most remarkable feature of popular adaptations of the poem is that its monsters frequently victims of organized militarism male aggression or social injustice are provided with strong motives for their retaliatory brutality Popular adaptations invert the heroic ideology of the poem and monsters are not only created by powerful men but are projections of their own pathological behavior At the same time there is no question that the monsters created by human malfeasance must be eradicated *Dante Satiro* Fabian Alfie, Nicolino Applauso, 2020-05-19 This collection of essays is the first comprehensive study on Dante and satire within his entire corpus that has been published Its title evokes the moment when Virgil leads Dante through Limbo the uppermost portion of Hell There they are joined by four classical poets and Virgil describes one of them as Horace the satirist Orazio satiro 4 89 By applying the expression to Dante himself this volume seeks to explore the satirical elements in his works Although Dante is not typically described as a satirist anyone familiar with his works will recognize the strong satirical element in his many writings Ultimately this study shows that Dante engages in satire in order to attain the primary literary tool at his disposal for his prophetic objectives the castigation of vice [The Journal of Medieval and Early Modern Studies](#), 2000

The Building Accounts of Corpus Christi College, Oxford, 1517-1518 Barry Collett, Angela Joan Smith, Julian Reid, 2019 This edition of the building accounts is put into a wider context with a study of its founder Richard Fox Corpus Christi College Oxford was founded in 1517 by Richard Fox bishop of Winchester He intended it to educate students in classical Greek Latin and Hebrew and their literature Erasmus praised it as a scholarly achievement and a beacon of Renaissance classical learning The heart of this book is an edition of the original fortnightly building site accounts of 1517 1518 giving us a window onto a late medieval building site with its details of early sixteenth century building materials craft techniques project management skills and working conditions including siesta periods and sub contracting The introduction describes Fox's long road to 1517 his motives far more complicated than a bishop looking for worldly fame and heavenly

reward Born into a Lincolnshire yeoman Fox studied law at Oxford rebelled against Richard III and became Henry VII's closest political adviser Taken together they provide a detailed account of the foundation of the College both literal and metaphorical

The Medieval British Literature Handbook Daniel T. Kline, 2009-08-25 One stop resource for courses in medieval literature providing students with a comprehensive guide to the historical and cultural context major texts and movements reading primary and critical texts key critics concepts and topics major critical approaches and directions of new research

Old English Newsletter, 1998 The Oxford School of Children's Fantasy Literature Maria Sachiko Cecire, 2011

Translatio Or the Transmission of Culture in the Middle Ages and the Renaissance Laura Holden Hollengreen, 2008 This volume presents an impressive array of instances of cultural translation between nations religions languages genres and media It spans a chronological period that extends from late antiquity to the sixteenth century Translatio or the Transmission of Culture analyses multiple forms of cultural transmission the ancient and medieval arts of memory the propagation of saints cults mechanisms of social and spiritual discipline and the foundations of national identity to offer a rich investigation into the formulation of cultural influence in the Middle Ages and the Renaissance It explores the materials methods and contexts of translation through traditional philological and historical practices as well as foregrounding provocative new readings of familiar sources influenced by recent research into cognition ideology and gender With something for both the seasoned scholar and the student Translatio or the Transmission of Culture reveals some of the processes by which meaning is re made in the present from the materials of the past

Peacemaking in Medieval Europe Udo Heyn, 1997 Summarizes a number of essays published or delivered during the 1980s and 1990s investigating the reasons for conflict in the Middle Ages and the mechanisms by which it was contained The purpose is to elucidate approaches that could be of use in the modern world Among the topics are peace campaigns of the church and the state the movement from private justice to public law and from private combat to rules of war alternatives to the peace campaigns and the pacification of Europe Over 100 pages are devoted to annotated bibliographic material of interest both to medievalists and peace scholars Paper edition unseen 13 95 Annotation copyrighted by Book News Inc Portland OR

Belief in History Thomas Albert Kselman, 1991 The eight essays in this volume seek to re establish the importance of belief as both an intellectually and psychologically relevant concept A common conviction among the contributors is that careful historical work can attune readers to the nature and significance of religious belief and thereby contribute to more balanced and nuanced judgements about religion in both historical and contemporary contexts The authors also share a concern for redefining the field of religious history to broaden its domain and extend its contacts with other disciplines

MLA International Bibliography of Books and Articles on the Modern Languages and Literatures Modern Language Association of America, 2008 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969

Stanford Bulletin, 2003

Ideals of Indian Education and Culture, 1967 Articles by religious leaders statesmen and scholars contributed

in honor of Swami Pranavananda 1896 1941 founder of the Bharat Sevashram Sangha **The Middle Ages in Popular Culture: Medievalism and Genre - Student Edition** Helen Young, 2015-07-30 Note this is an abridged version of the book with references removed The complete edition is available on this website This fascinating study places multiple genres in dialogue and considers both medievalism and genre to be frameworks from which meaning can be produced It explores works from a wide range of genres children s and young adult historical cyberpunk fantasy science fiction romance and crime and across multiple media fiction film television video games and music The range of media types and genres enable comparison and the identification of overarching trends while also allowing comparison of contrasting phenomena As the first volume to explore the nexus of medievalism and genre across such a wide range of texts this collection illustrates the fractured ideologies of contemporary popular culture The Middle Ages are more usually and often more prominently aligned with conservative ideologies for example around gender roles but the Middle Ages can also be the site of resistance and progressive politics Exploring the interplay of past and present and the ways writers and readers work engage with them demonstrates the conscious processes of identity construction at work throughout Western popular culture The collection also demonstrates that while scholars may have by and large abandoned the concept of accuracy when considering contemporary medievalisms the Middle Ages are widely associated with authenticity and the authenticity of identity in the popular imagination the idea of the real Middle Ages matters even when historical realities do not This book will be of interest to scholars of medievalism popular culture and genre

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