

*A Contextual Approach*

# PAUL & THE LAW

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FRANK THIELMAN

# Paul The Law A Contextual Approach

**Jacqueline C. R. De Roo**



## **Paul The Law A Contextual Approach:**

**Paul & the Law** Frank Thielman, 1995-11-14 Responding to recent debate among scholars Frank Thielman examines Paul's view of the law within the context of each of his letters [Jesus, Gospel Tradition and Paul in the Context of Jewish and Greco-Roman Antiquity](#) David Edward Aune, 2013 This volume contains a collection of twenty-two of David E Aune's essays focusing on a variety of issues in the interpretation of the Gospels Gospel traditions Paul and the Pauline letters Most essays center on the exegesis of particular problematic passages in the Gospels Acts and the Pauline letters In some essays the author discusses Pauline anthropology in others he investigates the phenomenon of oral tradition in the ancient world and the Gospels or deals with the problem of the genre of the Gospels Mark and Matthew and Romans He critically reviews recent research on justification by faith in Paul and investigates the meaning of euaggelion in the titles of the Gospels He also deals with such historical and contextual problems as the proposed relationship between Jesus and Cynicism in first century Palestine evaluating Jesus tradition in the Gospel of Thomas and dualism in the Fourth Gospel [Jesus and Paul in the Context of Judaism and Early Christianity](#) Donald A. Hagner, 2025-03-27 In the late nineteenth century Jewish scholars began to be interested in Jesus and eventually Paul as important figures in the history of the Jewish people Rightly understood they argued Jesus and Paul belonged more to Judaism than to Christianity as even radical critical Christian scholars were concluding The earliest believers in Jesus were exclusively Jews forming something like a new sect within Judaism The emergence of the Christianity of the New Testament soon became a focus of attention for Jewish scholars and with this a host of questions arose such as about the influence of Hellenism the parting of the ways the widespread Christian misperception of Judaism the tragedy of anti-Semitism and the identity of Jesus as Messiah and Lord The present essays address these and other issues maintaining throughout the tension of continuity and discontinuity and stressing the underappreciated radical newness of the New Testament *Paul, the Law, and Justification* Colin G. Kruse, 1997 Kruse tackles one of the hottest issues in Pauline theology today the meaning of the apostle's teaching on law and justification In this important work Dr Kruse surveys the course of scholarly debate on this subject since 1977 examines Paul's teachings letter by letter and provides commentary on what has come to be known as the new perspective on Paul Indispensable for anyone interested in the ongoing discussion of Paul's view on justification by faith [Paul's Theology in Context](#) James P. Ware, 2019-01-22 This accessible text by James P Ware provides both a concise guide to Paul's theology and a general introduction to the key issues and debates in the contemporary study of Paul Examining Paul's message in the context of the ancient world Ware identifies what would have struck Paul's original audience as startling or unique By comparing Paul's teaching to the other religions and philosophies of that day Ware presents a fresh perspective on Paul's theology revealing four pillars of his thought creation incarnation covenant and kingdom After examining each of these dimensions of Paul's gospel Ware explores the historical role of Paul within Christian origins and the astounding evidence embedded in his letters

regarding the beginnings of Christianity and the eyewitness origins of the gospels Clergy students and laypeople will find that this guide to the big picture of Paul's theology will illumine and enliven the study preaching and teaching of all the Pauline letters *Paul* John McRay, 2007-01-01 The apostle Paul and his significance for the New Testament and Christianity is a perennial topic of interest but few evangelical surveys of his life offer a truly holistic picture of the man and his world Now available in trade paper John McRay's *Paul* explores the apostle's preconversion days missionary travels and theological contributions A specialist in archaeology the author draws on his more than forty years of teaching experience as well as knowledge gained from extensive travels to the places Paul visited *Paul* is a comprehensive and readable presentation of Paul's ministry and theology that weaves together historical backgrounds archaeological discoveries and theological themes

**'Works of the Law' at Qumran and in Paul** Jacqueline C. R. De Roo, 2007 The phrase works of the law occurs only in the Dead Sea Scrolls and in Paul but it has a different connotation in each corpus At Qumran the works of the law are deeds of obedience to God's law and are ultimately inspired by God They function as a means of atonement whether for the individual who performs them or for the sins of others For Paul on the other hand the works of the law are quintessentially the works of Abraham Though they are indeed good deeds Abraham himself was a sinful man and so his deeds could not make atonement for himself or for others In fact Paul is reacting against the idea of Abraham as a redeemer figure that was held by some of his contemporaries The phrase works of the law thus takes on a negative coloration in Paul as a deceptively false means of salvation Against Qumran Paul's position is that justification must be effected apart from works of the law and thus by Jesus Christ Abraham is no second Adam as some were thinking and his good deeds epitomized in his sacrifice of Isaac had no atoning value This closely reasoned study makes an important contribution to the study of New Testament theology it undertakes to settle some long standing debates about Paul's soteriology by proposing an alternative both to traditional interpretation of Paul and to the New Perspective on Paul **The Impact of Bodily Experience on Paul's**

**Resurrection Theology** Kai-Hsuan Chang, 2023-04-20 This volume argues that bodily experience contributed significantly to the development of Paul's ideas about resurrection as seen in his extant letters **Argumentation and Use of Scripture**

**in Romans 9-11** Filippo Belli, 2010 The dominance of the Scriptures in Romans 9-11 is the decisive factor for their comprehension so that it can be affirmed that here we have an example of scriptural argumentation This work is a systematic study of how and why Paul's argumentation is combined with the scriptural references in these chapters and consequently it deals with rhetorical analysis and scriptural exegesis together At every level of the argumentation *inventio dispositio* and *elocutio* it tries to verify how and why the Scriptures enter or not into the rhetorical procedure and in what manner they determine its whole course The detection and the analysis of Paul's particular method of argumentation through the Scriptures permit a better grasp of the content of Rom 9-11 In this perspective which respects the proper characteristics of the discourse the numerous aporias and difficulties which these chapters pose for exegesis are resolved more easily The

study discovers the innovative way of reading and interpreting Scripture that the Apostle displays in these chapters As a consequence this permits a better appreciation of the importance that the Scriptures have in Christian proclamation and experience in the way that Paul communicates it to us

**The Pauline Writings** Mark A. Seifrid, Randall K. J. Tan, 2002 Two specialists guide readers to the most important works available for the study of the Pauline writings

Paul the Missionary Eckhard J. Schnabel, 2008 Eckhard J Schnabel author of the monumental scholarly study *Early Christian Mission* 2 volumes gives us an overview of Paul s missionary practices strategies and methods and then weighs contemporary evangelical missiology and practice in light of Paul

**From Plight to Solution** Frank Thielman, 2008-03-26 This book represents an experiment in understanding Paul from the perspective of Jewish eschatology an experiment it must be said which many believe has already been weighed and found wanting I attempt to argue below however that the failure of this method in the hands of Montefiore Schweitzer and others was due to an underestimation of the complex nature of first century Judaism When the Judaisms of late antiquity are allowed a voice in the debate on Paul Paul appears as less a renegade than a reformer The argument below must not be taken to conclude that there was no discontinuity between Paul and Judaism It is only an attempt to show that in his basic attitude toward the law Paul stands in continuity with parts of the Hebrew scriptures and with many Jewish contemporaries from the Preface Frank Thielman is professor of divinity at Beeson Divinity School of Samford University where he has taught New Testament for nearly twenty years He is the author among other books of *Paul and the Law A Contextual Approach* *The Law and the New Testament The Question of Continuity and Theology of the New Testament A Canonical and Synthetic Approach*

**The Bible and Homosexual Practice** Robert A. J. Gagnon, 2001 Gagnon offers the most thorough analysis to date of the biblical texts relating to homosexuality His strong and clearly articulated argument establishes that the Bible contains a unanimous witness defining same sex intercourse as sin He does so while rigorously engaging biblical scholars and historians who have written both for and against this understanding of same sex intercourse In addition he demonstrates systematically why attempts to classify as irrelevant for our contemporary context the Bible s rejection of same sex intercourse fail to do justice to the biblical texts His conclusions are clear and compassionate as he cautions readers on all sides of the debate against a truncated gospel and challenges all to strive for a holistic view of the command to love God and neighbor

Is St. Paul a Jewish Deviant Or a Reformer of Judaism? Rong-Hua Jefferson Lin, 2009 This work examines the first century dynamics associated with the proclamation of the Gospel of Jesus Christ and in doing so addresses some important implications for modern missions

*Paul's Gospel in an Intercultural Context* William S. Campbell, 1991 A new perspective on Paul and his relation to his Jewish heritage has recently emerged particularly in the interpretation of Romans The author in dialogue with recent international scholarship explores the context and theology of Paul s most influential letter Paul s strategy when faced with the divisions in the house churches is to stress the continuity between the new messianic faith and the faith of Israel In Christ in the renewed

covenant Israel's election is both confirmed and transformed In view of the inalienable place of Israel Christian identity cannot now be defined in anti Jewish or in purely Gentile terms Paradoxically although Paul argues there is no distinction in Christ between Jew and Gentile socially he is prepared to recognize abiding differences in life style and he does not advocate that Christian Jews separate from the synagogue Paul's challenge is to accept one another as different but as equals in Christ until the full realization of God's purpose for Israel and the world Paul's gospel is a gospel of hope both for Israel and the nations He is confident that God has the power to fulfil his purposes and achieve his covenant goal for all humanity

**Wissenschaftliche Untersuchungen Zum Neuen Testament** ,2001      **Explorations in Exegetical Method** Moisés Silva,1996 This volume plows new ground by focusing on exegetical method using one of Paul's letters thus enabling the method to be worked out in greater detail and with more consistency than is possible in a traditional textbook on exegesis  
Pauline Theology Jouette M. Bassler,1991      *Journal of Biblical Literature* ,2007      *The Bible Translator* ,2004

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