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Passions Within Reason

Saint Augustine (of Hippo)



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Trust Within Reason Martin Hollis, 1998-03-05 Does trust grow fragile when people are too rational or when they are not rational enough Both thoughts are plausible Which is right depends on how we define reason Martin Hollis elegant and distinctive study argues for an interpretation of reason as putting the common good before one's own This offers a universal reciprocity to people who then choose what reason shall mean for them

The Bourgeois Virtues Deirdre Nansen, 2024-05-31 First in The Bourgeois Era trilogy A significant contribution to the study of the moral basis of economic life and thought her vision is original Jonathan S. Feinstein Journal of Economic Literature For a century and a half the artists and intellectuals of Europe have scorned the bourgeoisie And for a millennium and a half the philosophers and theologians of Europe have scorned the marketplace The bourgeois life capitalism Menckens booboisie and David Brooks's bobos all have been and still are framed as being responsible for everything from financial to moral poverty world wars and spiritual desuetude Countering these centuries of assumptions and unexamined thinking is Deirdre McCloskey's The Bourgeois Virtues a magnum opus that offers a radical view capitalism is good for us McCloskey's sweeping charming and even humorous survey of ethical thought and economic realities from Plato to Barbara Ehrenreich overturns every assumption we have about being bourgeois Can you be virtuous and bourgeois Do markets improve ethics Has capitalism made us better as well as richer Yes yes and yes argues McCloskey who takes on centuries of capitalism's critics with her erudition and sheer scope of knowledge Applying a new tradition of virtue ethics to our lives in modern economies she affirms American capitalism without ignoring its faults and celebrates the bourgeois lives we actually live High Noon Kant Bill Murray the modern novel van Gogh and of course economics and the economy all come into play in a book that can only be described as a monumental project and a life's work The Bourgeois Virtues is nothing less than a dazzling reinterpretation of Western intellectual history a dead serious reply to the critics of capitalism and a surprising page turner

Paradise Lost and the Making of English Literary Criticism David A. Harper, 2023-12-20 Paradise Lost and the Making of English Literary Criticism identifies the early reception of Paradise Lost as a site of contest over the place of literature in political and religious controversy Milton's earliest readers and critics Dryden Addison Dennis Hume and Bentley confronted a poem and author at odds with the prevailing culture and the revanchist conservatism of the restored monarchy Grappling with the epic required navigating Milton's reputation as a fanatic who had called in print for Charles I's execution inveighed openly against monarchy on the eve of Charles II's return and held heretical views on the trinity baptism and divorce Harper argues that foundational figures in English literary criticism rose to this challenge by innovating new ways of reading producing creative and subversive rewritings of Paradise Lost articulating new theories of the sublime explaining the poem in the first

substantial body of annotations for an English vernacular text and by pioneering early forms of textual criticism and editing

The Ascent of Affect Ruth Leys, 2017-11-10 Introduction setting the stage Silvan S Tomkins affect theory Paul Ekman's neurocultural theory of the emotions Richard S Lazarus appraisal theory i emotions as intentional states Richard S Lazarus's appraisal theory ii the battle is joined A world without pretense Alan J Fridlund's behavioral ecology view The debate continues paradigm change or status quo The turn to affect a critique Epilogue where we are now *The Spiritual*

Automaton Eugene Marshall, 2013-12 Eugene Marshall presents an original systematic account of Spinoza's philosophy of mind in which the mind is presented as an affective mechanism that when rational behaves as a spiritual automaton He explores key themes in Spinoza's thought and illuminates his philosophical and ethical project in a striking new way **The Philosophy of Right** Diodato Liroy, 1891 The sermon Bible [extr. from sermons on the Bible by various authors], 1892

On the Nature and Conduct of the Passions with Illustrations on Moral Sense, 1728 Francis Hutcheson, 1999 A work dealing with the bases of morality and virtue both public and private Hutcheson argues that the natural inclination of the human being is to be virtuous since the pleasures of being virtuous are the greatest we can experience Individual human beings have a common inbuilt morality because of the human constitution In addition to the five senses he believed there was a moral sense both equal and complementary to these five The picture he paints is of a human mentality positively geared to harmonious society which stumbles and fails only when selfish interest gets in the way Selfish interest though was for him only a secondary phenomenon a failure of the system which can be corrected if only people could be brought to realize their own nature and the nature of their senses **The power of conscience; or, The monopolist, and other poems** Thomas

Latter (of St. John's Wood.), 1891 The republic of Cicero, repr. from the 3rd ed. of cardinal Mai, and tr. with notes by G.G. Hardingham Cicero Marcus Tullius, 1884 *School Sermons* William Everett, 1882 *St. Augustini, of the citie of God, with the learned comments of I.L. Vives. Englished by J.H.* Saint Augustine (of Hippo), 1890 **"A" Treatise on Human Nature**

Being an Attempt to Introduce the Experimental Method of Reasoning Into Moral Subjects and Dialogues

Concerning Natural Religion David Hume, 1874 *Six Judgments of the Judicial Committee of the Privy Council in Ecclesiastical Cases, 1850-1872* Great Britain. Privy Council. Judicial Committee, 1872 *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church: St. Chrysostom: On the priesthood; Ascetic treatises; Select homilies and letters; Homilies on the statutes*, 1889 **A Treatise of Human Nature** David Hume, 1882 **Dionysius**, 1999 **The**

Life and Letters of Rowland Williams, D.D. Rowland Williams, 1874 Passions with Reason Robert H. Frank, 1988 Om hvordan f lelser altid er styret af en forventning om konomisk gevinst

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