
Paul and the Rhetoric of Reconciliation

**An Exegetical Investigation of the
Language and Composition of
1 Corinthians**

Margaret M. Mitchell

Paul And The Rhetoric Of Reconciliation An Exegetical Investigation

Ryan S. Schellenberg

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Paul and the Rhetoric of Reconciliation Margaret M. Mitchell,1993-01-01 This work casts new light on the genre function and composition of Paul's first letter to the Corinthians Margaret Mitchell thoroughly documents her argument that First Corinthians was a single letter not a combination of fragments whose aim was to persuade the Corinthian Christian community to become unified [Paul and the rhetoric of reconciliation : an exegetical investigation of the language and composition of 1 Corinthians](#) Margaret M. Mitchell,1993

Paul and the Rhetoric of Reconciliation Margaret Mary

Mitchell,1991 **Paul's Message of the Cross as Body Language** Wenhua Shi,2008 Revised version of the author's doctoral thesis [Paul's True Rhetoric](#) Mark Douglas Given,2001-01-01 Given argues that Paul's rhetorical strategies in Acts and in his letters display intentional ambiguity cunning and deception and make vulnerable to the charge that he perpetrates sophistries

[Academic Constraints in Rhetorical Criticism of the New Testament](#) J. David Hester Amador,J. David Hester,1999-01-01 Rhetorical criticism promised to bring New Testament studies into a new era that approached the Bible as a document of persuasive discourse Major proponents of this approach suggested that its potential lies in its democratization of biblical interpretation To date that promise has never been fulfilled The reasons can be found by exploring the rhetoric of these rhetorical critics Such an exploration uncovers systems of disciplinary constraints and discursive habits that keep rhetoric firmly within traditional units of academic biblical interpretation The promise of rhetoric can only be fulfilled by shattering all notions of a rhetorical programme of biblical interpretation [The Rhetorical Analysis of Scripture](#) Stanley E. Porter,Thomas H. Olbricht,1997-09-01 This is the third in a series of conference papers on rhetorical criticism Held in July 1995 in London the conference included participants from the United Kingdom the United States Canada Germany Italy Switzerland and the Republic of South Africa Part I is concerned with the past present and future of rhetorical analysis Parts II III and IV are concerned with rhetorical analysis of scriptural texts and Part V provides a conclusion reflecting on a number of questions raised in Part I Most of the participants would characterize themselves as advocates of rhetorical criticism but there were others less convinced that rhetorical criticism is developing as it ought

That We May Be Mutually Encouraged Kathy Ehrenspurger,2004-04-15 Offers a compelling new look at Paul by placing the New Perspective in dialogue with feminism theology [Eloquence and the Proclamation of the Gospel in Corinth](#) Brian K.

Peterson,1998 Exploiting the correspondence that documents the long term relationship between the apostle Paul and one of his congregations offers a longitudinal study of how his advice differed in various contexts Focuses on the tension between the positions he takes regarding the congregation's relationship to him and other spiritual leaders and the possibility of their evaluating apostolic ministry Prepared as a Ph D dissertation for the Union Theological Seminary in Virginia in 1997 No index Annotation copyrighted by Book News Inc Portland OR [Rethinking Paul's Rhetorical Education](#) Ryan S. Schellenberg,2013-09-03 Winner of the Canadian Society of Biblical Studies 2015 F W Beare Award Did Paul have formal

training in Greco Roman rhetoric or did he learn what he knew of persuasion informally as social practice Pauline scholars recognize the importance of this question both for determining Paul's social status and for conceptualizing the nature of his letters but they have been unable to reach a consensus Using 2 Corinthians 10:13 as a test case Ryan Schellenberg undertakes a set of comparisons with non Western speakers most compellingly the Seneca orator Red Jacket to demonstrate that the rhetorical strategies Paul employs in this text are also attested in speakers known to have had no formal training in Greco Roman rhetoric Since there are no specific indicators of formal training in the way Paul uses these strategies their appearance in his letters does not constitute evidence that Paul received formal rhetorical education

Handbook of

Classical Rhetoric in the Hellenistic Period, 330 B.C.-A.D. 400 Stanley E. Porter,2001 A comprehensive introduction to classical rhetoric as practised in the hellenistic period The three sections define the major categories of rhetoric analyze rhetorical practice according to genre and treat individual writers in the rhetorical tradition

Journal for the Study of Religion ,2000

Paul and the Competing Mission in Corinth Michael D. Goulder,2001 Most of Paul's letters were written in the context of conflict with trouble making opponents but scholars disagree as to who those opponents were Years ago F C Baur suggested that two competing missions one headed by Paul the other by James Peter and John sent out a series of emissaries to win converts to the Christian faith In Paul and the Competing Mission in Corinth Michael Goulder has examined Paul's conflict with the counter missionaries especially as reflected in the Corinthian Letters and has put a new spin on Baur's theory In this book which is the culmination of decades of work Goulder has painted a simple and convincing picture of the relationship between the mission of Paul and that of the counter missionaries whom he identifies as those evangelists sent by the pillars in Jerusalem Goulder presents carefully assembled evidence in order to advance our picture of the early church and Paul's place in it His two missions hypothesis amounts to a comprehensive theory of the origins of Christianity and the New Testament The Library of Pauline Studies is a series of books exploring key issues in Pauline and related studies This series is edited by Stanley E Porter Principal Dean and Professor of New Testament at McMaster Divinity College Hamilton Ontario Canada

Paul's Use of Ethos, Pathos, and Logos in 2 Corinthians 10-13 Mario M. DiCicco,1995

Honor, Shame, and the Rhetoric of 1 Peter Barth L. Campbell,1998 A doctoral dissertation for the Fuller Theological Seminary no date noted that takes a classical rhetorical critical approach to the New Testament Finds in the book under examination elements of honor characterized as the pivotal value in first century Mediterranean society and its loss in the form of shame No index Annotation copyrighted by Book News Inc Portland OR

Words Well Spoken Carl Clifton

Black,Duane Frederick Watson,2008 It has been more than two decades since the publication of George Kennedy's influential New Testament Interpretation Through Rhetorical Criticism 1984 The essays in Words Well Spoken demonstrate the influence of Kennedy's work on New Testament studies The essays offer applications of his method to canonical New Testament books and provide more general discussions of rhetorical analysis Kennedy's thoughtful response articulates his

present thinking about the New Testament and demonstrates why this scholar continues to be of such value to New Testament studies *Neotestamentica*, 2005 Vols for 1967 1968 1971 1983 constitute Proceedings of the meeting of Die Nuwe Testamentiese Werkgemeenskap van Suid Afrika *The Cross and Human Transformation* Alexandra R. Brown, 1995 In our time the cross is often more a source of controversy than a sign of peace While aware of differing points of view Alexandra Brown shows that Paul's proclamation of the cross was an inclusive and empowering word of liberation peace and reconciliation In 1 Corinthians Paul strikes at the heart of schism in the church Against the barriers of ego and ideology that divided believers in Corinth he proclaims a liberating message This book explores the way the word of the cross in 1 Corinthians invades the perception of its hearers liberating them from the old world with its enslaving system of convictions and ushering them into the new creation revealed by the cross **Pauline Theology: 1 & 2 Corinthians** Jouette M. Bassler, 1991 **Pauline Theology** Jouette M. Bassler, David M. Hay, E. Elizabeth Johnson, 1991

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web the core learning objectives for the course are to demonstrate understanding of the fundamental microeconomic concepts at the end of the course students will be able to critically analyze and interpret economic data apply economic reasoning to analysis of current events and case readings

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web econ 101 a winter 2022 page 2 access to a web camera proctorio the proctoring software will require access during exams quizzes course learning outcomes clo upon successful completion of the course the student shall be able to 1 evaluate economic theory and analyze the problem of scarcity

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