

- |                                                                                                                                                                                                                                                          |         |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
|                                                                                                                                                                                                                                                          | Initial | Final |
| 4. Evaluate each Fireball® CFA participant's experience. (Summarize/Report)                                                                                                                                                                              | _____   | _____ |
| 5. Report on participants through either the Advanture® Connection or Pathfinders' Adventure Advancement or another Pathfinders Ministry for children ages 5-15 or its equivalent education year if available under 18 years (see page 104 for details). | _____   | _____ |

### III. Child Development

- |                                                                                                                                                       |         |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
|                                                                                                                                                       | Initial | Final |
| 1. Read/Listen to the book <i>Education and Administration: Perspectives on the World of Childhood</i> .                                              | _____   | _____ |
| 2. Read/Listen to either <i>Child Guidance in Schools</i> or <i>Young People and Schools: A New Perspective</i> focusing on the books if you reading. | _____   | _____ |
| 3. Interview various adults regarding child development during the days of your primary ministry group.                                               | _____   | _____ |
| 4. Observe for a period of time a group of Advanture® or Pathfinders and write a reflection after observing.                                          | _____   | _____ |
| 5. Interview them re: discipline.                                                                                                                     | _____   | _____ |

### IV. Leadership Development

- |                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Initial | Final |
| 1. Read/Listen to the book "Leadership Skill Development" section:<br>a. <i>Positive Character: A Positive Worldly Idea</i><br>b. <i>John the Apostle and His Disciples</i><br>c. <i>Ellen G. White on Leadership for Child Youth of Faith</i> (Leadership follows the Seven Principles)<br>d. Describe how the leadership you've witnessed from Pathfinders or Advanture® Directors or their designated their youth representative. | _____   | _____ |
| 2. Document your leadership ability using the following:<br>a. Develop and conduct at least one meeting for children and teenagers.<br>b. Participate in leadership role with your local church children's youth group or a Conference-sponsored event.                                                                                                                                                                              | _____   | _____ |

- |                                                                                                                                      |         |       |
|--------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
|                                                                                                                                      | Initial | Final |
| c. Evaluate leadership trends in this Pathfinders' theme.                                                                            | _____   | _____ |
| d. There is planning reflecting a Ministry for a group of Advanture®, Pathfinders or School-School days.                             | _____   | _____ |
| e. Be active in Advanture®, Pathfinders, or School-School activities for at least one year and receive feedback 75% of all meetings. | _____   | _____ |
| 3. Write personal goals that you would like to accomplish by summer.                                                                 | _____   | _____ |
| 4. Identify three current personal goals, at least one of which is spiritually related, and list your goals or steps for each.       | _____   | _____ |

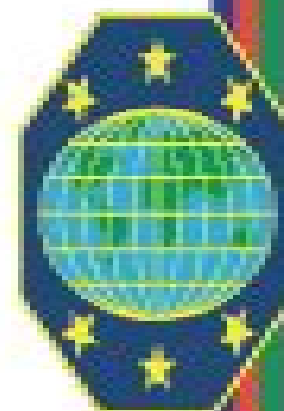
### VI. River Lifestyle Development

- |                                                                                                                                                                                                                                                                                                                                                                                                                  |         |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                  | Initial | Final |
| 1. Participate in several physical fitness plans by completing one or more following:<br>a. Personal physical fitness program of your choice and a challenge to your ability for advancement month.<br>b. Grouped physical fitness program.<br>c. The physical component of the CFA River Award II previously known as CFA River Award I completed completely throughout those components of the CFA Gold Award. | _____   | _____ |

### VI. Documentation

- |                                                                                                                                                                |         |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
|                                                                                                                                                                | Initial | Final |
| 1. The Master Guide is to be submitted to the completion of advancement at the year end and a minimum of three years.                                          | _____   | _____ |
| 2. All Master Guide Candidates must document all work as a portfolio.                                                                                          | _____   | _____ |
| 3. Candidates complete items under the supervision of the conference Youth Pathfinders or Advanture® Director, or their designated River Guide representative. | _____   | _____ |

\*Guide and notes in many materials for Master Guide are available from Advanture® 402-661-8888



# Master Guide Record Card

for Adventurer and Pathfinder Ministries

2014 Requirements

2014

# Pathfinder Master Guide Requirements Checklist

**David Kirk**



## **Pathfinder Master Guide Requirements Checklist:**

Infantry ,1992      *Checklist of Books and Pamphlets in Science and Technology* New York State Library,1960

**Resources in Education** ,1994      *The Secrets of Successful Project Management* Ralph L. Kliem,1986-07-30 The definitive guide to trouble free and profitable project management It gives managers the expert knowledge planning skills and precise tools that go hand in hand with successful company projects Readers find out how to complete projects on schedule and under budget inspire new levels of employee productivity and slash hours of excess time and worry from every project Checklists diagrams and illustrative charts make learning even the most complex material much easier Over forty project specific forms give managers the necessary tools to organize a smoothly run project from beginning to end

*Subject Guide to Books in Print* ,1993      *Ulrich's Periodicals Directory* ,1989      Whitaker's Cumulative Book List ,1981

**Ulrich's International Periodicals Directory** Carolyn Farquhar Ulrich,1999      **Exploring Osaka** David M. Dunfield,1993 A comprehensive English language guide to the city of Osaka for business travellers and tourists alike Second only to Tokyo as a banking and trade centre of Japan Osaka is a centre of tradition and culture as well the home of bunraku puppet theatre for example and is minutes by rail from Japan s ancient capitals of Kyoto and Nara A variety of suggested sightseeing itineraries are included as well as recommended museums restaurants and hotels a list of festival dates and sources of additional information      **Paperbound Books in Print** ,1992      Directions ,1979      *The Bookseller* ,1958 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series      Resources in Education ,1995      **Texas Bar Journal** ,1984      *American Book Publishing Record Cumulative, 1950-1977: Title index* R.R. Bowker Company. Department of Bibliography,1978      **On Cassette** ,1991      Books in Print Supplement ,1982      *National Union Catalog* ,1978 Includes entries for maps and atlases      **Documentation Abstracts** ,2002      **El-Hi textbooks in print** R. R. Bowker LLC,1983

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