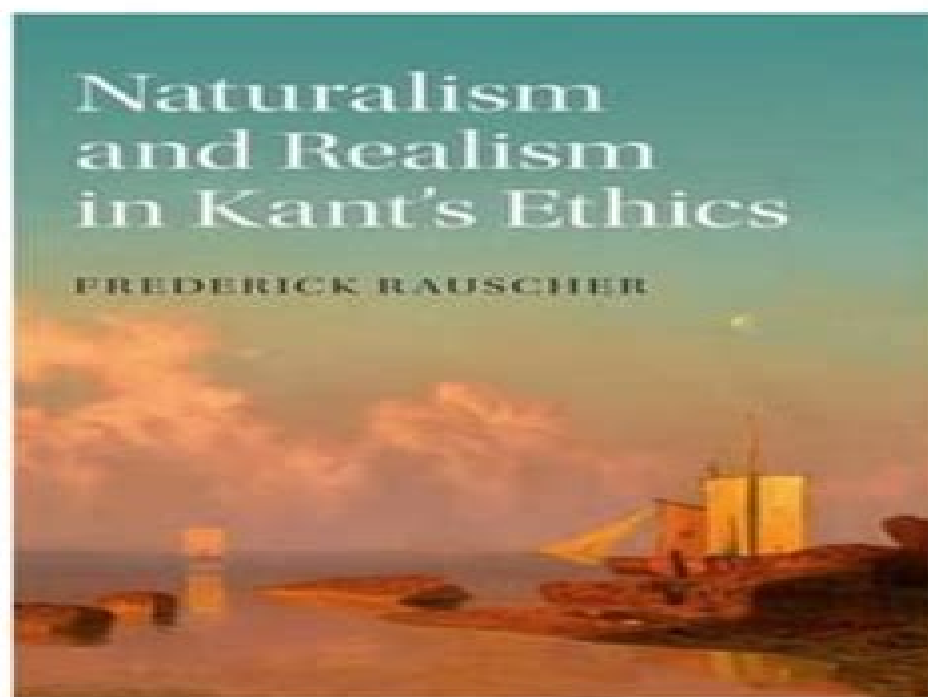


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Naturalism And Realism In Kants Ethics

**Jacob Gould Schurman, James Edwin
Creighton, Frank Thilly, Gustavus Watts
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Naturalism And Realism In Kants Ethics:

Naturalism and Realism in Kant's Ethics, 2015 *Naturalism and Realism in Kant's Ethics* Frederick Rauscher, 2015-11-26 This book is the first detailed analysis and interpretation of Kant's ethics as anti-realist and idealist

The Development of Ethics, Volume 3 Terence Irwin, 2007 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism. It discusses the main topics of moral philosophy as they have developed historically including the human good, human nature, justice, friendship, and morality; the methods of moral inquiry; the virtues and their connexions; will, freedom, and responsibility; reason and emotion; relativism, subjectivism, and realism; the theological aspect of morality. The first volume discusses ancient and mediaeval moral philosophy. The second volume examines early modern moral philosophy from the 16th to the 18th century. This third volume continues the story up to Rawls's Theory of Justice. A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume. The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition. Reactions to Kant are traced through Hegel, Schopenhauer, Nietzsche, and Kierkegaard. Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick, Bradley, and Green. Mill and Sidgwick provide a link between 18th-century rationalism and sentimentalism and the 20th-century debates in the metaphysics and epistemology of morality. These debates are explored in Moore, Ross, Stevenson, Hare, C. I. Lewis, Heidegger, and in some more recent meta-ethical discussion. This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism, intuitionism, Kantianism, naturalism, and idealism. Since this book seeks to be not only descriptive and exegetical but also philosophical, it discusses the comparative merits of different views, the difficulties that they raise, and how some of the difficulties might be resolved. It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate. **Toward a**

Naturalistic Political Theory Terry Hoy, 2000-03-30 Hoy establishes a basis for a naturalistic political theory that can be sustained as a continuity from Aristotle through the Enlightenment and post-Enlightenment contributions of David Hume, John Dewey, Evolutionary Biology, and Deep Ecology. This entails several contentions. First, he argues that the contemporary relevance of Aristotelian naturalism can be defended within the context of a pragmatic realism without recourse to a no longer tenable metaphysical biology. Second, he calls for an emphasis on a historicized nature, the human capacities for language, sociality, and habituation that are the product of biological-cultural interaction in human evolution. Third, Hoy contends that while humans are perceived as the apex of other forms of life, a compassionate relation of humans to non-human nature is a logical extension of human community and moral obligation. His final contention is that an integrative framework for a naturalistic political theory can be formulated within the theoretical categories contributed by John Dewey. Scholars and students of political theory, philosophy, evolutionary biology, and deep ecology in particular will find this study of

interest *The Oxford Companion to Philosophy* Ted Honderich,1995 This is the most authoritative and engaging philosophical reference work in English It gives clear and reliable guidance to all areas of philosophy and to the ideas of all notable philosophers from antiquity to the present day The scope of the volume is not limited to English language philosophy it surveys the foremost philosophy from all parts of the world A distinguished international assembly of more than two hundred contributors provide almost 2 000 alphabetically arranged entries which are not only instructive but also entertaining they combine learning lucidity elegance and wit There are more than fifty extended entries of 3 000 words on the main areas of philosophy and the great philosophers these include essays by Alasdair MacIntyre on the history of moral philosophy Paul Feyerabend on the history of the philosophy of science Jaegwon Kim on problems of the philosophy of mind Richard Swinburne on problems of the philosophy of religion David Charles on Aristotle Peter Singer on Hegel Anthony Kenny on Frege and Anthony Quinton on philosophy itself Short entries deal with key concepts for instance personal identity time doctrines utilitarianism holism problems the mind body problem the meaning of life schools of thought Marxist philosophy the Vienna Circle and practical issues abortion vegetarianism Individual thinkers past Pythagoras Confucius Galileo Goethe Burke Santayana de Beauvoir Radhakrishnan and present over 150 contemporary figures such as Chomsky Derrida and Popper are profiled and eighty of them are depicted in black and white portraits Interspersed throughout are short explanations of particular philosophical terms qualia supervenience iff puzzles the Achilles paradox the prisoner s dilemma and curiosities the philosopher s stone slime Every entry is accompanied by suggestions for further reading A chronological chart of the history of philosophy is located at the end of the book together with fourteen diagrams showing the structure of philosophy and the relations between its subjects and doctrines This book will be an indispensable guide and a constant source of stimulation and enlightenment for anyone interested in abstract thought the eternal questions and the foundations of human understanding **Faith and Ethics** Paul Ramsey,1977 *Oxford Studies in Metaethics* Russ Shafer-Landau,2010 **Thorstein Veblen and the Enrichment of Evolutionary Naturalism** Rick Tilman,2007 Tilman argues that evolutionary naturalism provides the philosophical foundations of Veblen s thought He links evolutionary naturalism to Veblen s aesthetics secular humanism sociology of control sociobiology and sociology of knowledge thereby initiating observations regarding the relationship of Veblen s own life to his thinking and his place as a cultural lag theorist Provided by publisher The Moral Interpretation of Religion Peter Byrne,1998 This text takes the reader through the essential characteristics of moral interpretation including the idea of a personal creator and the secular problem of evil assessing its viability as an approach **Goodness and Nature:A Defence of Ethical Naturalism** P. Simpson,1987-05-19

Homiletic Review ,1899 *The Homiletic Review* ,1899 **Preacher and Homiletic Monthly** ,1899

Metropolitan Pulpit and Homiletic Monthly ,1899 *Proceedings of the ... Meeting of the American Philosophical Association* American Philosophical Association. Meeting,1904 *Objectivity in Ethics and Law* Michael S. Moore,2004 This

volume collects six of Michael Moore's influential studies on moral and legal objectivity Presented in an accessible format the essays are brought together by a thought provoking introduction Contents Introduction ETHICS Moral reality Moral reality revisited Good without God LAW Law as justice The plain truth about legal truth Legal reality a naturalist approach to legal ontology NAME INDEX The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2010 An international journal of general philosophy **The Catholic Historical Review**, 1920

Ethics Oliver A. Johnson, Andrews Reath, 2004 Western tradition from Plato to John Rawls and other contemporary writers Chronologically oriented the book's unbiased and comprehensive coverage fosters a firm grasp of many seminal ideas and thinkers in the history of Western ethics This latest edition of Johnson's classic anthology features a significant revision of Part III The Contemporary Period In addition to providing a historical introduction to moral philosophy the book now provides a very timely introduction to the main currents in contemporary moral philosophy such as contemporary deontology Kantianism consequentialism contractarianism and virtue theory Newly added contemporary readings that articulate well with the classical sources demonstrate the continuity between historical and contemporary concerns for example showing how the ideas of the classical writers have been taken up and developed by contemporary philosophers *The History of Philosophy* Johannes Hirschberger, 1958

Naturalism And Realism In Kants Ethics Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Naturalism And Realism In Kants Ethics**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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