



NATIVE MEN **REMADE**

Gender and
Nation in
Contemporary
Hawai'i

TY P. KĀWIKĀ TENGAN

Native Men Remade Gender And Nation In Contemporary Hawaii

Scott C. Dulebohn



Native Men Remade Gender And Nation In Contemporary Hawaii:

Native Men Remade Ty P. Kāwika Tengan, 2008-10-20 An ethnographic study of the recuperation and construction of Hawaiian indigenous masculinity through participation in the rituals of the Hale Mua Men's House group in Maui Native Men Remade Ty P. Kawika Tengan, 2008-10-20 An ethnographic study of the recuperation and construction of Hawaiian indigenous masculinity through participation in the rituals of the Hale Mua Men's House group in Maui Yakama Rising Michelle M. Jacob, 2013-09-26 Yakama Rising argues that Indigenous communities themselves have the answers to the persistent social problems they face This book contributes to discourses of Indigenous social change by articulating a Yakama decolonizing praxis that advances the premise that grassroots activism and cultural revitalization are powerful examples of decolonization **Encyclopedia of Social Networks** George A. Barnett, 2011-09-07 This handbook systematically introduces readers to the key concepts substantive topics central methods and prime debates *Religion in Plain View* Sally M. Promey, 2024-11-18 A revelatory critique of public display in the United States In Religion in Plain View Sally M Promey analyzes religion's visible saturation of American public space and the histories that shaped this exhibitionary aesthetics In street art vehicle d cor signs monuments architecture zoning policy and more Promey exposes American display's merger of evangelicalism capitalism and imperialism From this convergence display materializes a distinctly American drive to advertise claim territory invalidate competitors and fabricate a tractable national heritage Charting this aesthetics strategic work as a Protestant technology of White nation formation Religion in Plain View offers a dynamic critique of the ways public display perpetuates deeply ingrained assumptions about the proper shape of life and land in the United States *Prejudice, Stigma, Privilege, and Oppression* Lorraine T. Benuto, Melanie P. Duckworth, Akihiko Masuda, William O'Donohue, 2020-05-11 This book addresses the ways in which clinical psychologists ought to conceptualize and respond to the prejudice and oppression that their clients experience Thus the link between prejudice and oppression to psychopathology is explored Basic scientific information about prejudice is reviewed and the current status of the major minority groups is explored Chapters examine the role of prejudice and oppression in institutional structures such as the Diagnostic and Statistical Manual of Mental Disorders and professional organizations The discussion addresses ways to assess these phenomena in individual cases and how to intervene in psychotherapy The book ventures to evaluate the status of the profession of psychology with respect to prejudice stigmatization and oppression by critically examining evidence that the profession has responded adequately to these social problems These issues are hard to talk about and are not well talked about in the field This book is a push in the right direction **Collections Management as Critical Museum Practice** Cara Krmpotich, Alice Stevenson, 2024-07-22 There is a common misconception that collections management in museums is a set of rote procedures or technical practices that follow universal standards of best practice This volume recognises collections management as a political critical and social project involving considerable intellectual labour that often goes unacknowledged within

institutions and in the fields of museum and heritage studies Collections Management as Critical Museum Practice brings into focus the knowledges value systems ethics and workplace pragmatics that are foundational for this work Rather than engaging solely with cultural modifications such as Indigenous care practices the book presents local knowledge of place and material which is relevant to how collections are managed and cared for worldwide Through discussion of varied collection types management activities and professional roles contributors develop a contextualised reflexive practice for how core collections management standards are conceptualised negotiated and enacted Chapters span national museums in Brazil and Uganda to community led heritage work in Malaysia and Canada they explore complexities of numbering digitisation and description alongside the realities of climate change global pandemics and natural disasters The book offers a new definition of collections management travelling from what is done to care for collections to what is done to care for collections and their users Rather than use being an end goal it emerges as a starting point to rethink collections work **Hawai'i Is My Haven**

Nitasha Tamar Sharma,2021-08-02 Nitasha Tamar Sharma maps the context and contours of Black life in Hawai i showing how despite the presence of anti Black racism the state s Black residents consider it to be their haven from racism

American Indian Quarterly ,2008 [Bibliographic Index](#) ,2009 [Listen but Don't Ask Question](#) Kevin Fellezs,2019-12-06 Performed on an acoustic steel string guitar with open tunings and a finger picking technique Hawaiian slack key guitar music emerged in the mid nineteenth century Though performed on a non Hawaiian instrument it is widely considered to be an authentic Hawaiian tradition grounded in Hawaiian aesthetics and cultural values In Listen But Don t Ask Question Kevin Fellezs listens to Kanaka Maoli Native Hawaiian and non Hawaiian slack key guitarists in Hawai i California and Japan attentive to the ways in which notions of Kanaka Maoli belonging and authenticity are negotiated and articulated in all three locations In Hawai i slack key guitar functions as a sign of Kanaka Maoli cultural renewal resilience and resistance in the face of appropriation and occupation while in Japan it nurtures a merged Japanese Hawaiian artistic and cultural sensibility For diasporic Hawaiians in California it provides a way to claim Hawaiian identity By demonstrating how slack key guitar is a site for the articulation of Hawaiian values Fellezs illuminates how slack key guitarists are reconfiguring notions of Hawaiian belonging aesthetics and politics throughout the transPacific **New Books on Women, Gender and Feminism** ,2009 [Oceania](#) Alfred Reginald Radcliffe-Brown,Raymond Firth,Adolphus Peter Elkin,2014

[One State, Many Nations](#) Maximilian Viatori,2010-07-07 This book traces the process of self organization and emergence within Ecuador s Indigenous movement from 1998 to 2008 for the Z para nationality one of the smallest Indigenous groups in Ecuador to explore the complex role that multiculturalism has played in local identity politics **New Books on Women and Feminism** ,2009 **Detours** Hokulani K. Aikau,Vernadette Vicuña Gonzalez,2019-11-08 Many people first encounter Hawai i through the imagination a postcard picture of hula girls lu aus and plenty of sun surf and sea While Hawai i is indeed beautiful Native Hawaiians struggle with the problems brought about by colonialism military occupation tourism food

insecurity high costs of living and climate change In this brilliant reinvention of the travel guide artists activists and scholars redirect readers from the fantasy of Hawai i as a tropical paradise and tourist destination toward a multilayered and holistic engagement with Hawai i s culture and complex history The essays stories artworks maps and tour itineraries in *Detours* create decolonial narratives in ways that will forever change how readers think about and move throughout Hawai i

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