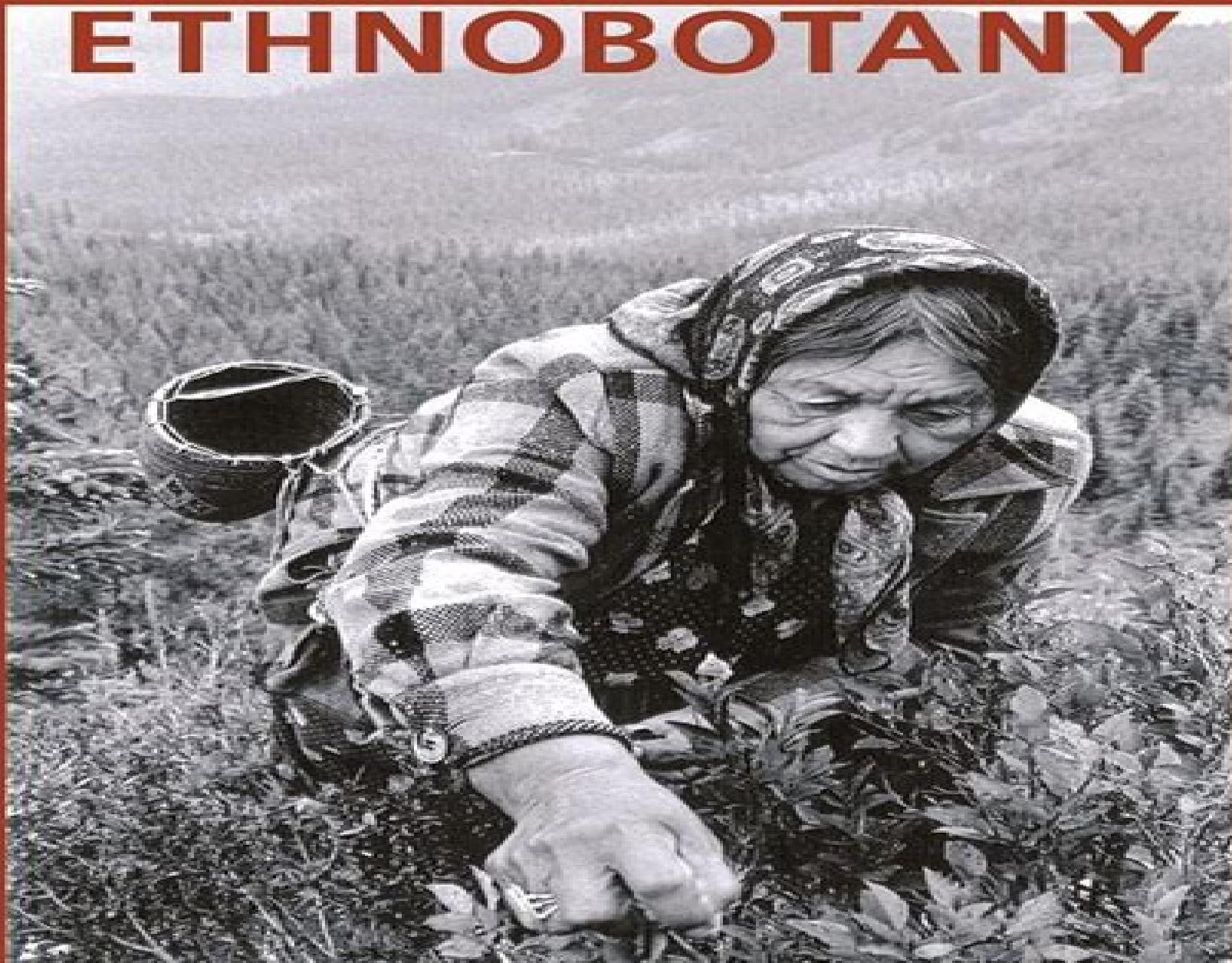


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NATIVE AMERICAN ETHNOBOTANY



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Native American Ethnobotany Database includes foods drugs dyes fibers and other uses of plants a total of over 44 000 items
This represents uses by 291 Native American groups of 4 029 species from 243 different plant families **Ethnobotany of Western Washington** Erna Gunther,1973 Forty poems portraying the moods sensations and experiences of childhood

Ethnobotany of the Ojibwe Indians Huron H. Smith,2020-08-14 Reproduction of the original Ethnobotany of the Ojibwe Indians by Huron H Smith **Native American Food Plants** Daniel E. Moerman,2010-10-27 Based on 25 years of research that combed every historical and anthropological record of Native American ways this unprecedented culinary dictionary documents the food uses of 1500 plants by 220 Native American tribes from early times to the present Like anthropologist Daniel E Moerman s previous volume Native American Medicinal Plants this extensive compilation draws on the same research as his monumental Native American Ethnobotany this time culling 32 categories of food uses from an extraordinary range of species Hundreds of plants both native and introduced are described The usage categories include beverages breads fruits spices desserts snacks dried foods and condiments as well as curdling agents dietary aids preservatives and even foods specifically for emergencies Each example of tribal use includes a brief description of how the food was prepared In addition multiple indexes are arranged by tribe type of food and common names to make it easy to pursue specific research An essential reference for anthropologists ethnobotanists and food scientists this will also make fascinating reading for anyone interested in the history of wild and cultivated local foods and the remarkable practical botanical knowledge of Native American forbears *Native American Medicinal Plants* Daniel Moerman,2009-05-13 In Native American Medicinal Plants anthropologist Daniel E Moerman describes the medicinal use of more than 2700 plants by 218 Native American tribes Information adapted from the same research used to create the monumental Native American Ethnobotany includes 82 categories of medicinal uses ranging from analgesics contraceptives gastrointestinal aids hypotensive medicines sedatives and toothache remedies Native American Medicinal Plants includes extensive indexes arranged by tribe usage and common name making it easy to access the wealth of information in the detailed catalog of plants It is an essential reference for students and professionals in the fields of anthropology botany and naturopathy and an engaging read for anyone interested in ethnobotany and natural healing **Ethnobotany of the Ojibwe Indians** Huron H (Huron Herbert) Smith,2025-03-29 Explore the rich intersection of botany and Native American culture in Ethnobotany of the Ojibwe Indians by Huron H Smith This meticulously prepared republication delves into the traditional uses of plants by the Ojibwe people of Minnesota A valuable resource for anyone interested in ethnobotany medicinal plants and Native American history this book documents the Ojibwe s deep understanding and utilization of their natural environment Discover detailed information about the plants they used for medicine food and other essential aspects of daily life This comprehensive study categorized under Science

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Poison Arrows

David E. Jones,2009-06-03 A comprehensive survey of organic compounds used as poisons on arrows and spears in food and even as insecticides by numerous Native American tribes Biological warfare is a menacing twenty first century issue but its origins extend to antiquity While the recorded use of toxins in warfare in some ancient populations is rarely disputed the use of arsenical smoke in China which dates to at least 1000 BC for example the use of poison arrows and other deadly substances by Native American groups has been fraught with contradiction At last revealing clear documentation to support these theories anthropologist David Jones transforms the realm of ethnobotany in Poison Arrows Examining evidence within the few extant descriptive accounts of Native American warfare along with grooved arrowheads and clues from botanical knowledge Jones builds a solid case to indicate widespread and very effective use of many types of toxins He argues that various groups applied them to not only warfare but also to hunting and even as an early form of insect extermination Culling extensive ethnological historical and archaeological data Jones provides a thoroughly comprehensive survey of the use of ethnobotanical and entomological compounds applied in wide ranging ways including homicide and suicide Although many narratives from the contact period in North America deny such uses Jones now offers conclusive documentation to prove otherwise A groundbreaking study of a subject that has been long overlooked Poison Arrows imparts an extraordinary new perspective to the history of warfare weaponry and deadly human ingenuity A unique contribution to the field of American Indian ethnology This information has never been compiled before and I doubt that many ethnologists in the field have ever suspected the extent to which poison was used among North American Indians This book significantly extends our understanding Wayne Van Horne Associate Professor of Anthropology Kennesaw State University

Medicinal and

Aromatic Plants of North America Ákos Máthé,2020-10-20 This volume is aimed at offering an insight into the present knowledge of the vast domain of Medicinal and Aromatic Plants with a focus on North America In this era of global climate change the volume is meant to provide an important contribution to a better understanding of the diverse world of Medicinal and Aromatic Plant research production and utilization *Food, Medicine, Or Both?* Ravenjoy O. Keppinger,2007

Vegetal Entwinements in Philosophy and Art Giovanni Aloisio,Michael Marder,2023-07-04 The first reader in critical

plant studies exploring a rapidly growing multidisciplinary field the intersection of philosophy with plant science and the visual arts In recent years philosophy and art have testified to how anthropocentrism has culturally impoverished our world leading to the wide destruction of habitats and ecosystems In this book Giovanni Aloi and Michael Marder show that the field of critical plant studies can make an important contribution offering a slew of possibilities for scientific research local traditions Indigenous knowledge history geography anthropology philosophy and aesthetics to intersect inform one another and lead interdisciplinary and transcultural dialogues *Vegetal Entwinements in Philosophy and Art* considers such topics as the presence of plants in the history of philosophy the shifting status of plants in various traditions what it means to make art with growing life forms and whether or not plants have moral standing In an experimental vegetal arrangement the reader presents some of the most influential writing on plants philosophy and the arts together with provocative new contributions as well as interviews with groundbreaking contemporary artists whose work has greatly enhanced our appreciation of vegetal being Contributors Catriona A H Sandilands Giovanni Aloi Marlene Atleo Monica Bakke Emily Blackmer Jodi Brandt Teresa Castro Dan Choffness D Denenge Duyst Akpem Mark Dion Elisabeth E Schussler Braden Elliott Monica Gagliano Elaine Gan Prudence Gibson James H Wandersee Manuela Infante Luce Irigaray Nicholas J Reo Jonathon Keats Zayaan Khan Robin Wall Kimmerer Eduardo Kohn Stefano Mancuso Michael Marder Anguezomo Mba Bikoro Elaine Miller Samaneh Moafi Uriel Orlow Mark Payne Allegra Pesenti pela Petri Michael Pollan Darren Ranco Angela Roothaan Marcela Salinas Diana Scherer Vandana Shiva Linda Tegg Maria Theresa Alves Krista Tippet Anthony Trewavas Alessandra Viola Eduardo Viveiros de Castro B W Mathai Wangari Lois Weinberger Kyle Whyte David Wood Anicka Yi [Encyclopedia of Native American Shamanism](#) William S. Lyon, 1998-12-11 Entries identify leaders shamans and specific beliefs and practices of various tribes

Sacred Plant Medicine Stephen Harrod Buhner, 2006-02-24 Explains the synergistic process of communicating with a Plant and how the Plants help us overcome anxiety grief fears and limiting beliefs and teach us to trust forgive and embrace self love Shares teachings from a variety of Plants such as Yarrow Mugwort Maple Dandelion Poison Ivy and Japanese Hops Presents step by step activities and practices that allow you to actualize each Plant's teaching in an immediate way Everyone has the ability to consciously communicate with Plants Jen Frey shows that if we are willing to listen we can hear the Plants speak to our Hearts and teach us how to heal With the support of our Plant allies we can be our truest selves and remember our intrinsic wholeness In this step by step guide Frey shows how to awaken your ability to directly receive the unique wisdom and healing gifts of Plants She describes how communicating with Plants is more like a communion than an exchange of words The primary language we share with Plants is through the Heart and Plant communication brings an expansion of Heart intelligence and emotional growth She explains how the Plants help us overcome anxiety grief fears and limiting beliefs and teach us to trust forgive embrace self Love and enjoy the sweetness of life Sharing teachings she has received from a variety of Plants such as Yarrow Mugwort Maple Dandelion Poison Ivy and Japanese Hops Frey follows each Plant ally

s wisdom with a step by step activity or practice She includes both native and invasive Plants because all Plant Spirits have valuable lessons to share She concludes with Tulsi showing how this Plant is essential to helping us recover our Sacred nature especially in a time of great Earth changes With the wisdom of Plant Spirits we can have support and guidance whenever we need it and live in co creative partnership with Nature

Bibliography of Indian Ethnobotany 2002

Sudhanshu Kumar Jain,2002 Ethnobotany of Western Washington Erna Gunther,1977 *Nontimber Forest Products in the United States* Eric T. Jones,Rebecca Jean McLain,James F. Weigand,2002 A quiet revolution is taking place in America's forests Once seen primarily as stands of timber our woodlands are now prized as a rich source of a wide range of commodities from wild mushrooms and maple sugar to hundreds of medicinal plants whose uses have only begun to be fully realized Now as timber harvesting becomes more mechanized and requires less labor the image of the lumberjack is being replaced by that of the forager This book provides the first comprehensive examination of nontimber forest products NTFPs in the United States illustrating their diverse importance describing the people who harvest them and outlining the steps that are being taken to ensure access to them As the first extensive national overview of NTFP policy and management specific to the United States it brings together research from numerous disciplines and analytical perspectives such as economics mycology history ecology law entomology forestry geography and anthropology in order to provide a cohesive picture of the current and potential role of NTFPs The contributors review the state of scientific knowledge of NTFPs by offering a survey of commercial and noncommercial products an overview of uses and users and discussions of sustainable management issues associated with ecology cultural traditions forest policy and commerce They examine some of the major social economic and biological benefits of NTFPs while also addressing the potential negative consequences of NTFP harvesting on forest ecosystems and on NTFP species populations Within this wealth of information are rich accounts of NTFP use drawn from all parts of the American landscape from the Pacific Northwest to the Caribbean From honey production to a review of nontimber forest economies still active in the United States such as the Ojibway harvest of plants recounted here the book takes in the whole breadth of recent NTFP issues including ecological concerns associated with the expansion of NTFP markets and NTFP tenure issues on federally managed lands No other volume offers such a comprehensive overview of NTFPs in North America By examining all aspects of these products it contributes to the development of more sophisticated policy and management frameworks for not only ensuring their ongoing use but also protecting the future of our forests

Ayurveda Todd Caldecott,2006-09-06 This unique one of a kind book is a comprehensive introduction to the theory and practice of Ayurveda and discusses the practical use of therapies such as diet exercise yoga meditation massage and herbal remedies The book also includes detailed information on Ayurvedic pharmacology and pharmacy clinical methods and examinations and general treatment protocols Plus a helpful section provides a comprehensive *materia medica* of 50 Indian herbs that include botanical descriptions traditional Ayurvedic knowledge constituent data and the latest medical research as

well as clinical indications formulations and dosages Helpful full color insert containing photos of the 50 herbs covered alongside a ruler for scale allows the reader to quickly identify herbs correctly Includes useful appendices including information on dietary and lifestyle regimens Ayurvedic formulations Ayurvedic weights and measures glossaries on Ayurvedic terms and medical substances Unique contributions include a discussion of pathology clinical methods diagnostic techniques and treatment methods from an Ayurvedic perspective **Indian Uses of Native Plants** Edith Van Allen Murphey, 1959 Plants were used by Native Americans in all aspects of their lives for food shelter grooming tanning basketry medicine feasts ceremonies and magic The author's information includes botanical and Indian plant names detailed descriptions and methods of preparation traditional recipes and histories of use A genuinely enchanting catalog of the folkways of western American Indians written by a woman who spent 25 years studying the tribes of the intermountain regions **Medicinal Plants of Native America** Daniel E. Moerman, University of Michigan, Museum of Anthropology, 1986

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