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\*You must have a personal Citizens Checking Account to receive the cash bonus.

**\$250**

### To get \$250\*

make a single or multiple deposits totaling \$5,000 (not currently on deposit with Citizens) into one personal savings account April 17 – 30th and maintain the balance for five consecutive months<sup>1</sup>.

**\$500**

### or to get \$500\*

make a single or multiple deposits totaling \$10,000 (not currently on deposit with Citizens) into one personal savings account April 17 – 30th and maintain the balance for five consecutive months<sup>1</sup>.

# Savings Account Bonus Guide

**Walter Haweis James**

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Maths Handbook and Study Guide Grade 11 Kevin Smith,2017-11-01 The Maths Handbook Study Guide is a comprehensive reference book and set of notes that covers everything in one book The book is written in a clear simple visual and logical manner The colour coding facilitates explanations definitions formulas recaps of previous work hints and ideas It is easy to read easy to understand and it is easy to apply what has been learnt It works in conjunction with all other Maths books It is a welcome addition to the Handbook and Study Guide series The Maths Handbook and Study Guide demystifies Maths and helps students to reach their potential in this challenging subject The sub title of the book is Maths Made Easy and this is what it aims to do Kevin ensures that his work is up to date at all times and that it is suitable for IEB and National Curriculum students There are exercises in the front of the book and solutions to problems at the back      **Cassell's household guide** Cassell, ltd,1873

**Guide to Official Statistics** Great Britain. Central Statistical Office,1986

*Cassell's Household Guide: Being a Complete Encyclopaedia of Domestic and Social Economy, Etc* Cassell & Company,1877      *An Examination of the Sufficiency of Capital Adequacy Guidelines for Government Security Dealers Proposed by the Federal Reserve Bank of New York, New York City* United States. Congress. House. Committee on Banking, Finance, and Urban Affairs,1984      "The" alpine journal ,1880      *Kothari's Economic Guide and Investors' Handbook of India* ,1965      The Rough Guide to Retirement Rough Guides,2016-09-08 The Rough Guide to Retirement ebook looks at ways to help you prepare and to understand the options available to you when you eventually stop working The earlier you start saving for your future the more lifestyle choices you will have and the better you'll be able to protect the things you love Are you financially prepared for your post work years Don't miss the other guides in The Rough Guide to Personal Finance series These handy reliable and independent ebooks are brought to you by Rough Guides in partnership with Legal General

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Laas,1966      **Handbook of Sales Promotion** Stanley M. Ulanoff,1985      *Bradshaw's railway almanack, directory, shareholders' guide, and manual* George Bradshaw,1878      **A handbook of tactics, by W.H. James** Walter Haweis James,1895      *Savings and Loan News* ,1980-07      *Official Steamship & Airways Guide International* ,1961      **The Complete Guide to Internet Promotion for Artists, Musicians, & Songwriters** John Dawes,Tim Sweeney,2000

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