



# **Narrative Dynamics in Paul**

**A Critical Assessment**

**Bruce W. Longenecker, ed.**

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# Narrative Dynamics In Paul A Critical Assessment

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## **Narrative Dynamics In Paul A Critical Assessment:**

*Narrative Dynamics in Paul* Bruce W. Longenecker, 2002-01-01 Are Paul's letters undergirded and informed by key narratives and does a heightened awareness of those narratives help us to gain a richer and more rounded understanding of Paul's theology? The last two decades of the twentieth century witnessed an increasing interest in the narrative features of Paul's thought. A variety of studies since that period have advanced story as an integral and generative ingredient in Paul's theological formulations. In this book a team of leading Pauline scholars assesses the strengths and weaknesses of a narrative approach looking in detail at its application to particular Pauline texts. Narrative dynamics in Paul : a critical assessment

Bruce W. Longenecker (ed), 2002 *The Blackwell Companion to Paul* Stephen Westerholm, 2014-01-07 The Blackwell Companion to Paul presents a distinctive dual focus approach that encompasses both the historical Paul and the history of Paul's influence. In doing so expert contributors successfully address the interests of students of early Christianity and those of Christian theology. Offers a complete overview of the life, writings and legacy of one of the key figures of Christianity. The essays compass the major themes of Paul's life and work as well as his impact through the centuries on theology, Church teaching, social beliefs, art, literature and contemporary intellectual thought. Edited by one of the leading figures in the field of Pauline Studies. The contributors include a range of world renowned academics. **The Social Significance of**

**Reconciliation in Paul's Theology** Corneliu Constantineanu, 2010-04-08 This is an assessment of the social dimension to reconciliation as displayed in Paul's Letter to the Romans. Traditional exegetical scholarship has treated Paul's presentation of reconciliation as referring to reconciliation between people and God and has primarily focused use of the word *kataallage* traditionally translated as atonement. Constantineanu challenges this view and argues that Paul's understanding of the concept is more complex, employing rich symbolism to describe reconciliation with God and between human beings forming together an inseparable reality. The discussion is placed within Paul's overall religious, social and political contexts, showing that an analysis of the social dimension of reconciliation in his thought is both plausible and necessary. Constantineanu offers an analysis of two major sections of Romans, chapters 5-8 and 12-15. Special emphasis is placed on Paul's use of the story of Jesus for community formation for the shaping of identity values and community practices. It is thus demonstrated that for Paul God's reconciling initiative shown in the crucifixion is not only the pronouncement of God's reconciling the world but also the ground and model for reconciliation among human beings. It was formerly the Journal for the Study of the New Testament Supplement, a book series that explores the many aspects of New Testament study including historical perspectives, social, scientific and literary theory and theological, cultural and contextual approaches. **Rediscovering**

**Righteousness in Romans** David J. Southall, 2008 Why does the Apostle Paul personify righteousness as slave master and athlete in Romans 6 and 9? David J. Southall explores Pauline personification as a trope of character invention in which righteousness becomes an equivalent term for Christ. **BOOK JACKET** *Paul and the Stories of Israel* A. Andrew

Das,2016-06-01 Much recent scholarship on Paul has searched for implicit narratives behind Paul's scriptural allusions especially in the wake of Richard B Hays's groundbreaking work on the apostle's appropriation of Scripture A Andrew Das reviews six proposals for grand thematic narratives behind the logic of Galatians potentially six explanations for the fabric of Paul's theology the covenant N T Wright the influx of nations to Zion Terence Donaldson Isaac's near sacrifice Scott Hahn Alan Segal the Spirit as cloud in the wilderness William Wilder the Exodus James Scott Sylvia Keesmaat and the imperial cult Bruce Winter et al Das weighs each of these proposals exegetically and finds them wanting more examples of what Samuel Sandmel famously labeled parallelomania than of sound exegetical method He turns at last to reflect on the risks of admittedly alluring totalizing methods and lifts up a seventh proposal with greater claim to evidence in the text of Galatians Paul's allusions to Isaiah's servant passages *A Ricoeurian Analysis of Identity Formation in Philippians* Dr Scott Ying Lam Yip,2024-12-26 Scott Yip Ying Lam explores the process through which Paul shapes the identity of the Philippian community against other opponents via Ricoeur's concept of narrative identity **The Pacific Journal of Theology**,2006 **She Must and Shall Go Free** Matthew S. Harmon,2010 Although the significance of the Old Testament for Paul's argument in Galatians is well established the significance of Isaiah has not been fully appreciated Using an intertextual approach Harmon argues that Isaiah 49-54 in particular has shaped Paul's argument and theology in Galatians The result is fresh light shed on Paul's self understanding as an apostle to the Gentiles the content of his gospel message his reading of the Abraham story and the larger structure of Galatians *Missionalia*,2005 Contains abstracts of missiological contributions book reviews and articles *Divine and Human Agency in Paul and His Cultural Environment* John M.G. Barclay,Simon J. Gathercole,2008-05-27 The aim of this volume is to re-examine Paul within contemporary Jewish debate on the topic of divine grace and its relation to human agency Missiology,2009 An international review **New Testament, History of Interpretation** John Haralson Hayes,2004 A collection of scholarly articles originally published in the Dictionary of Biblical Interpretation about the interpretation of the individual New Testament books Also included as an appendix are the articles from the Dictionary of Biblical Interpretation about the Biblical Apocrypha and pseudepigrapha The articles have been lightly edited and the bibliographies updated Each article concisely covers the history of interpretation of each New Testament book Stands on the shoulders of previous interpreters of the Scriptures Useful for term papers classroom study Useful in the research and understanding of historical trends in Biblical interpretation The articles on the Apocrypha and pseudepigraph are included in two appendices *Exploring Ecological Hermeneutics* Norman C. Habel,Peter L. Trudinger,2008 What has hermeneutics to do with ecology What texts if any come to mind when you consider what the scriptures might say about environmental ethics To help readers think critically and clearly about the Bible's relation to modern environmental issues this volume expands the horizons of biblical interpretation to introduce ecological hermeneutics moving beyond a simple discussion about Earth and its constituents as topics to a reading of the text from the

perspective of Earth In these groundbreaking essays sixteen scholars seek ways to identify with Earth as they read and retrieve the role or voice of Earth a voice previously unnoticed or suppressed within the biblical text and its interpretation This study enriches eco theology with eco exegesis a radical and timely dialogue between ecology and hermeneutics The contributors are Vicky Balabanski Laurie Braaten Norman Habel Theodore Hiebert Cameron Howard Melissa Tubbs Loya Hilary Marlow Susan Miller Raymond Person Alice Sinnott Kristin Swenson Sigve Tonstad Peter Trudinger Marie Turner Elaine Wainwright and Arthur Walker Jones Paperback edition is available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org) Paul Morna Dorothy Hooker,2003 This thoughtful introduction examines the Apostle Paul the most influential teacher in the Christian tradition whose conversion on the road to Damascus shaped the course of Christianity **Elenchus of Biblica** ,2005 **From Biblical Interpretation to Human Transformation** Douglas R. McGaughey,Cornelia Cyss Crocker,2006 **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** ,2004 American Book Publishing Record ,2003 **The Catholic Biblical Quarterly** ,2007 Includes various reports of the Association

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