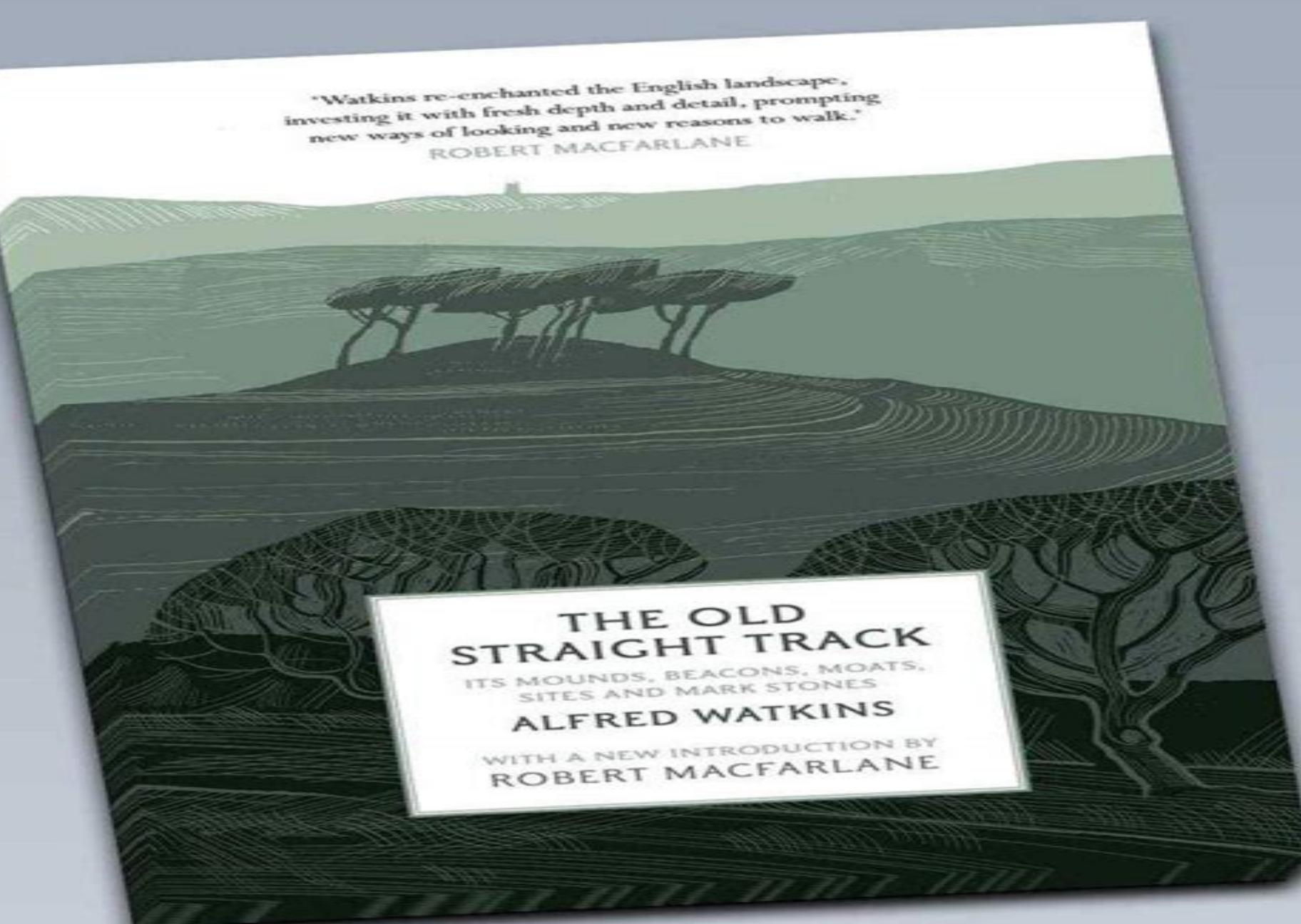


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Rising Ground Philip Marsden, 2016-03-25 In 2010 Philip Marsden whom Giles Foden has called one of our most thoughtful travel writers moved with his family to a rundown farmhouse in the countryside in Cornwall. From the moment he arrived Marsden found himself fascinated by the landscape around him and in particular by the traces of human history and of the human relationship to the land that could be seen all around him. Wanting to experience the idea more fully he set out to walk across Cornwall to the evocatively named Land's End. *Rising Ground* is a record of that journey but it is also so much more a beautifully written meditation on place, nature and human life that encompasses history, archaeology, geography and the love of place that suffuses us when we finally find home. Firmly in a storied tradition of English nature writing that stretches from Gilbert White to Helen MacDonald, *Rising Ground* reveals the ways that places and peoples have interacted over time from standing stones to footpaths, ancient habitations to modern highways. What does it mean to truly live in a place and what does it take to understand and honor those who lived and died there long before we arrived? Like the best travel and nature writing, *Rising Ground* is written with the pace of a contemplative walk and is rich with insight and a powerful sense of the long skein of years that links us to our ancestors. Marsden's close loving look at the small patch of earth around him is sure to help you see your own place and your own home anew.

Hexen der Großstadt Victoria Hegner, 2019-05-13 Die Religion der Hexen hat Konjunktur und dies vor allem in Großstädten. Wer sind diese Hexen? Welche religiösen Vorstellungen vertreten sie? Und warum erweist sich der urbane Kontext als derart entscheidend für die Tradierung ihrer Religion? Diesen Fragen geht Victoria Hegner am Beispiel des Ortes nach, der die größte Hexendichte Mitteleuropas für sich reklamiert: Berlin. Dabei wird deutlich, wie die Stadt zur diskurssetzenden Arena neuer Religionen avanciert und es ihnen ermöglicht, eine politische Öffentlichkeit für sich herzustellen und zugleich privatisiert zu bleiben. Die Hexenreligion ist für dieses Phänomen emblematisch und gleichzeitig ein Sonderfall.

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